

WYOMING
State Fair
SINCE 1895

WYOMING'S
Premier —•
—• *Summer*
EVENT

PREMIUM BOOK | 2024



2024 Changes

Check here for a quick guide to the changes that have happened since the 2023 Wyoming State Fair. We will include major rule changes, new divisions and classes, and any classes that have been taken out.

GENERAL

- New order of premium book--check for updated page numbers throughout.

YOUTH LIVESTOCK

- This year, Wyoming State Fair, with its Board of Directors, is pleased to announce that placements will be awarded for the TOP FIVE OVERALL, and the TOP FIVE IN EACH BREED for MARKET beef, swine, sheep, and goats.
- Livestock barns will be closed at night from curfew (10:30 PM) until 5:00 AM.
- Youth Horse exhibitors no longer need to qualify to enter and ride in performance classes at WSF. All youth horse classes are open to any bona fide, eligible Wyoming 4-H or FFA exhibitor who has exhibited in their respective and most recent county fair.
- Youth Sheep will use weight cards to declare weight. See Youth Sheep on page 45 for more info.
- Pygmy and Fiber Goats have been removed from the Youth Goat section. If there are any of these animals wishing to exhibit, they may be entered the appropriate age class in the breeding or meat goat divisions.
- Percentage Boer Bucks have been added to the Youth Breeding Meat Goat Show. See page 35.
- Starting in 2025, no horned goats will be allowed in the market classes. Please plan accordingly for next year's projects.

OPEN LIVESTOCK

- All Open Beef departments except Maine Anjou will take entries via ShoWorks. All entry fees for Angus, Hereford, AORB, and Texas Longhorn will be sent to WSF. All shows (except Maine Anjou) will have an entry deadline of July 24th (via online or mail, postmarked). Most shows will accept late entries with an additional fee. See Open Beef department starting on page 81 for exact fees and late entry deadlines.
- The Performance Lamb contest is taking a hiatus for 2024 but will be back for 2025.

OPEN STATIC

- New Divisions! In Visual Arts: AI Assisted Art; in Crafted Arts: Diamond Painting; in Culinary: Sourdough Bread. See each department section for available classes, entry fees, and guidelines.
- In all Open Static Departments, "junior" classes have been renamed "youth" classes. See each department for age breakouts.
- Needlework entries are due by **SATURDAY, AUGUST 10**, at 6 PM. Entries will be accepted at the Upper Ag Hall starting Friday, August 9 at 10 AM. Judging will happen on **SUNDAY, AUGUST 11**, and the exhibit will open on Tuesday with all other exhibit halls. No other static department will accept entries on Friday.

- New guidelines for the Hobby Collections division. See page 98 for more information.
- Needlework has added a class for non-judged (display only) Quilts of Valor. Please indicate if your Quilt of Valor is being entered in the judged class or the non-judged class.
- Edible Landscape entries (under Gardening) are now due by **AUGUST 1** (end of day). The exhibitor and the landscape must reside in Wyoming. Photos must be submitted in JPEG or JPG format with attached written files for the descriptions, or as a PDF with written description included in the PDF file. Entries should be able to be easily printed and collated.
- Farm Toy Collection is no longer dually listed under Hobby Collections and Antique Machinery. It is only listed under Hobby Collections division in Crafted Arts.
- New guidelines for awarding individual and troop sweepstakes awards for Scouting. See page 100 for more information.
- Sheep Lead premiums have changed to more accurately reflect class divisions. See page 93 for the current premium schedules and awards.

EXHIBITOR OFFICE

- New service times for the Exhibitor Office on Monday. ONLY FFA Advisors/4-H Educators will be able to pick up credential on Monday from 8:00 AM to 1:00 PM. The office will then open for the general public. Tuesday - Friday will be open to all, 8:00 AM to 5:00 PM as needed.

FFA ADVISORS/ 4-H EDUCATORS	Monday 8:00 AM-1:00 PM
GENERAL PUBLIC	Monday 1:00 PM to 5:00 PM

- Golf cart forms can be found online and in the back of this book with the entry forms. Please come with the form filled out and have a copy of your insurance printed.



2024 ANIMAL HEALTH REQUIREMENTS

Based on the September 2022 board directive, the WSF will defer to the Wyoming State Veterinarian (who is under the authority of the Wyoming Livestock Board) for guidelines on Certificates of Veterinary Inspections (CVI) and brand inspections. Exhibitors should be prepared to show ownership documentation upon request. Animals traveling from outside Wyoming are required to meet the rules for interstate travel. For further information, please refer to the Wyoming Livestock Board website, wlsb.state.wy.us/public, email lsbforms-applications@wyo.gov, or call 307.777.7515.

ANIMAL HEALTH REQUIREMENTS

A completed Certificate of Veterinary Inspection (CVI) listing individual animal official identification must accompany all livestock exhibiting at the Wyoming State Fair. The CVI must be issued by an accredited veterinarian within 30 days of entry.

- Electronic CVIs will be accepted.
- Both electronic and paper CVIs must be readily available upon request.
- Wyoming Livestock Board (WLSB) veterinarians will be checking CVIs and potentially inspecting every animal.
- All livestock entering the grounds may be subject to inspection by WLSB veterinarians upon entry or throughout the fair.
- Animals with active ringworm lesions or warts easily visible without close examination are not permitted to exhibit.
- Any animal showing evidence of infectious, contagious, or communicable disease may be immediately removed from the grounds and held in isolation until further testing is completed or released to the owner's premises.

Interstate livestock requirements may be found on wlsb.state.wy.us/public or at interstatelivestock.com. Questions may be directed to the Wyoming Livestock Board, 307.777.7515, or lsbforms-applications@wyo.gov.

BRAND INSPECTION REQUIREMENTS

A brand inspection is required on all cattle, horses, mules, and sheep moving intrastate across a county line prior to entry. A brand inspection is also required on all cattle, horses, mules, and sheep leaving the Wyoming State Fair and Rodeo moving intrastate across a county line or interstate leaving the State of Wyoming. Documents need to be presented for inspection at time of animal health check-in.

A Special Thank You!

To the dedicated individuals of the Wyoming Livestock Board and the State Veterinarian's Office, who inspect thousands of animals during the Wyoming State Fair to help keep Wyoming's animal agriculture healthy and safe. We appreciate you.

WASTE REMOVAL PARTNERSHIP

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed, and bedding waste material from the State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed, and bedding waste separated from your regular man-made garbage. It is the responsibility of each Exhibitor to keep stalls, pens, and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

- Have stalls cleaned and refuse material placed in the designated sites before 8:00 PM each evening.
- After 9:00 AM, all refuse is to be removed to the nearest designated refuse container

Thank you for your cooperation!



Youth Shows

YOUTH SHOWS POLICIES AND PROCEDURES

ALPACA - CATTLE - GOATS - HORSES - POULTRY - RABBITS - SHEEP - SWINE
WOOL - FFA - 4-H

1. **Wyoming State Fair Management reserves the right to interpret all rules and arbitrarily settle all differences and questions not adequately addressed in this guide.**
2. **Rules and Regulations.** Compliance with *General Rules and Regulations* apply. It is the responsibility of each exhibitor to be familiar with all applicable rules and regulations. Read on page 9.
3. **Health and Animal Welfare.** All animals must meet *Livestock Health and Welfare Requirements*. Read on page 11.
4. **Exhibitor Responsibility.** Wyoming State Fair will not be responsible for losses, injuries, or mishaps that may befall animals during the show. Reasonable precautions will be taken to prevent losses or injuries.
5. **Exhibitor Eligibility.** Bona fide Wyoming 4-H and Wyoming FFA members in good standing are eligible to enter and participate as a representative of their respective county 4-H program or FFA chapter. Youth must have exhibited/shown at their respective and most recent county fair.
Separate 4-H and FFA Animal Entries. Per the June 2021 MOU between UWE 4-H and the Wyoming FFA Association, any youth enrolled in both organizations must identify each static exhibit or animal entered for competition as being a unique outcome of their FFA SAE or their 4-H project and enter the correct classes/divisions endorsed by the applicable organization.
6. **Entry Process.** Entries are completed by the members' respective FFA Advisor or 4-H Educator. Read on page 9.
7. **Ownership.** All livestock must be owned by the individual member by the following dates:

Market Beef - February 1
Horses/Dogs - May 1
Market Lambs, Swine, Goats, Poultry - June 1
Meat Rabbits - 80-day rule
All Other Youth Livestock - June 1

8. **Tagging/Identification.** All MARKET animals shown must be properly tagged with an approved 15-digit RFID ear tag. Market animals not having the proper RFID tags in place will not be eligible to show. Tag must match tag recorded at tagging by FFA/4-H/county and submitted by the tagging deadlines established (Beef- Feb 24, all other species- June 24).
9. **All youth animal exhibits for beef, goats, swine, and sheep are required to remain on exhibit for the duration of fair. Animals must arrive by 5:00 PM on Monday prior to fair and will be released on Sunday starting at 8:00 AM following fair.**
10. **Youth Animal Fitting Policy:** Exhibitors must be present for and actively participate in the fitting of their animals. In the interest of safety and education, an exhibitor may be assisted at the Wyoming State Fair in the fitting of their animal. Assistance is defined as a learning opportunity where the person doing the assisting is educating the youth exhibitor on the technique of ethical fitting as outlined within the premium book. Anyone found in violation of this rule may be subject to immediate disqualification or removal from the fairgrounds by State Fair Management.
Unethical Fitting at the Wyoming State Fair is defined as: the injection, use, or administration of any drug that is prohibited by Federal, State, or Local Law, or any drug that is used in a manner prohibited by Federal, State or Local Law; the injection or internal or external administration of any product or material, whether gas, solid, or liquid, to an animal that conceals, enhances, or transforms the true conformation, configuration, breed, condition, or age, or by making the animal appear more sound than otherwise would appear; the administration, use, or application of any drug or feed additive affecting the central nervous system; the administration of diuretics for cosmetic purposes; tissue manipulation, removal, surgical attachment, or otherwise to change, conceal, enhance, or transform the true conformation or configuration of the animal; attaching to the hide foreign objects including hair/wool or hair/wool substitutes, cloth, or fiber; any physical or physiological attempt to alter the natural musculature or weight by use of injections or ingested material not conducive to the continued health or marketability of beef, sheep, swine, or goat carcasses.
Maintaining the integrity of the meat derived from the livestock exhibited at the Wyoming State Fair is the primary reason for the policies and procedures. Most of the market animals shown at the WSF were previously shown and sold before entry to the WSF. Exhibitors have a moral and ethical responsibility to produce meat that will be safe for the consuming public.
11. **Stalling/Pens.** All Youth show animals must be housed in the designated Youth section, unless given special written permission by the Youth Livestock Superintendent of the species in question, in cooperation and agreement with the applicable Open Show Superintendent.
12. **Bedding.** There is no bedding provided. Exhibitors must provide their own bedding. Read page 11.
13. **Livestock Trailers.** No livestock trailers can be parked on the grounds without proper permits displayed on the trailer. Complimentary permits are provided to each FFA Advisor and 4-H Educator based on their number of WSF registered livestock exhibitors. See page 9.
14. **Feed Delivery Vehicles.** Complimentary permits are provided to each FFA Advisor and 4-H Educator based on their number of WSF registered livestock exhibitors. See page 9.
15. **Blocking Chutes, Trim Tables, Fitting Stands, and Fans.** All livestock fans must be suspended. No fans attached to a cart or dolly. No butt fans. No fans in pedestrian walkways. Fans or equipment in use by exhibitors that is deemed to be obstructing safety or space, needed pen space, or facility operations will be requested to be removed by State Fair management. Safety guidelines, as set by the Wyoming State Fire Marshal, must prevail.
16. **Judges/Judging.** All judges' decisions are final. No person shall be permitted to judge a class in which he/she may be competing for an award or have ownership of any animal or article entered in such class. Judges are earnestly requested to familiarize themselves with the Rules & Regulations of this show. If any exhibitor interferes with the judges in the performance of their duties by letter, act, or otherwise, he/she shall be excused from competition and exhibition for such period as Management may determine and shall forfeit any awards received at this fair. Any person not an exhibitor who interferes with the judges in any manner during the performance of duties shall be asked to leave the judging arena.



Unsportsmanlike Conduct. Unsportsmanlike conduct will not be tolerated, and offending exhibitors may forfeit awards and premiums, be dismissed immediately from the fairgrounds, and/or lose future eligibility at the Wyoming State Fair. This is considered a violation of the *National Code of Show Ring Ethics*. Read pages 11-12.

- 17. Reporting Violations.** Witnessed violations of the Youth Show Rules should be reported to an adult to then be addressed as follows:
1. To the FFA Advisor or 4-H Educator of the member whose entry is involved.
 2. If the situation is not resolved, report to the state organizational leadership of the member. (State 4-H Coordinator or State FFA Advisor)
 3. If the situation is not resolved, report to a member of the WSF Youth Show Committee to review.
 4. If the situation might need legal attention, an appeal can be made through the WSF formal protest process only after steps 1-3 have been followed.
- 18. Protests.** All formal protests from the Youth Livestock Show must be made by a current Youth Livestock Show exhibitor and must be submitted in writing, be signed by the Youth exhibitor(s), and be accompanied by \$100 cash or certified check (fee refunded if protest is sustained). The protest must plainly state the cause of the complaint or appeal and must be delivered to the State Fair Director immediately after the occasion for the protest. A protest pertaining to eligibility is most suitable when submitted prior to judging. No complaint or appeal that a judge overlooked an entry will be considered. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, interested parties may be notified and given the opportunity to submit evidence. A decision may be withheld until a complete investigation can be made.
- 19. Suggestions/Comments.** Any person or group is encouraged to offer constructive comments and/or provide recommendations to improve the Wyoming State Fair Youth Livestock Show experience, to benefit all Wyoming youth show participants, at the present time and for the future. Comments may be made by visiting www.wystatefair.com.

GENERAL YOUTH LIVESTOCK POLICIES AND PROCEDURES

1. All Youth livestock entries are to be made online via ShoWorks from the county level. Entry deadline is Friday, August 9, 2024 (11:59 PM) for youth horse show, and 6:00 PM, Saturday, August 10, 2024 for all other youth entries.
2. All Youth Show exhibitors must have medical release forms from their respective youth organization.
3. Each FFA or 4-H exhibitor in this department is required to pay a processing fee as a condition toward application for entry. Processing fees are established as follows: \$20.00 per head for beef cattle (breeding, market, feeder calf, and cow/calf pair); \$15.00 per equine (halter and performance); \$10.00 per head for all alpaca, sheep (breeding and market), swine (breeding and market), and all goats; \$3.00 per rabbit; \$3.00 per bird (poultry); and \$3.00 per wool fleece. This fee shall be paid for every animal registered for exhibit, even if said animal is not ultimately shown.
These fees are to be paid in full (or a club/school voucher submitted to WSF) by the deadline of 8:00 PM, Monday, August 12, 2024. If fees are not paid in full, the exhibitor(s) will either forfeit the right to compete in the 2024 Wyoming State Fair or must pay a late processing fee of \$50 per county and/or chapter to be accepted.
4. Based on the board directive in September of 2022, the WSF will defer to the State Vets for guidelines on CVIs and Brand Inspections. For information regarding Certificates of Veterinary Inspection and brand inspections, please refer to the State Vet guidelines available at <https://wlsb.state.wy.us/public>.
When a question arises concerning the health of any animal exhibited on the fairgrounds, the Show Superintendent shall consult with the State Fair Veterinarian and recommend an action to the Fair Management. Said animal may be dismissed or quarantined, if necessary.
All livestock brought to the Wyoming State Fair must be accompanied by a current brand inspection, when applicable.
5. **NOTICE: Advisors and/or Agents making entry for the Youth Livestock Show are to figure animal head count/stall/pen needs accurately and properly, especially in the case where facilities have specified limits for space allowed per county and/or chapter. Those individual counties/chapters who exceed allocation shall be fined \$100.00 and the processing fees for the upcoming (next State Fair) year shall double (i.e., \$10.00 sheep fee goes to \$20.00) for all youth livestock shows. No exceptions. Honesty and integrity are the guide.**
6. During official class judging, only the exhibitor will be allowed in the show ring. In case of exhibitor sickness or other emergency, an animal may be shown by a substitute exhibitor, providing the substitute is a bona fide Wyoming 4-H or FFA member, and the Show Superintendent grants permission in writing and is recorded in advance of the show for an animal class. In Showmanship Classes, exhibitors must show their own animal.
7. Youth exhibitors are encouraged to enter Open Class shows. Online entries close July 24th, but most shows will accept late entries. Please see each Open show for details on fees and deadlines. Youth sheep exhibitors must enter the Open Sheep Show by 6:00 PM Thursday, August 15. **Please note registration paper requirements for Open Class Entries.** Original registration papers, or photocopies thereof, must be presented for all animals entered in classes so requiring. **Absolutely no "appiled for" registrations will be accepted.**
8. Wyoming State Fair Management encourages Youth Show exhibitors to wear 4-H or FFA emblems while exhibiting.
9. In case the total department premiums exceed the established premium budget, premiums will be scaled down as designated by State Fair Management to meet budget.
In the case where no donor is designated, there will be no special award presented.
10. If a Premier Exhibitor award is given, it is based upon total points won by an exhibitor in the division. First place ribbons count as 5 points, second place ribbons count for 3 points, and third place ribbons count for 1 point. All other placements are 0 points.
11. There will be no dogs allowed in the Livestock Barns. Please review the guidelines and policy for dogs in the front of this book.
12. Each Youth member having livestock for show is required to keep their display area clean and have the stalls orderly at all times. Failure to do so may result in forfeiture of premiums and/or awards.
13. Herdsmanship is an important component of the youth show, and youth groups not meeting minimal daily herdsmanhip requirements may forfeit awards/premiums from the show. Stall cards are to be completed and on display for the duration of the fair.



ANIMAL DRUG TESTING

The Wyoming State Fair will continue drug testing Market Swine, Beef, Goats and Sheep. For these market species, drug testing will be mandatory for the top five placement winners and randomly selected market animals from each species

WHY

At the Wyoming State Fair we value education, animal welfare, protecting the food chain, and fostering fair competition. Drug testing is a valuable tool to help exhibitors and families to understand the possible implications of using substances on their animal.

HOW

By 5 PM on Tuesday (opening day) of the Wyoming State Fair, exhibitors must turn in a Quality Assurance Certificate and Statement of Disclosure (Drug Declaration) form for each animal to the Exhibitor Office drop box. These forms can be found at wystatefair.com or picked up at the Exhibitor Office.

GRANDS & RESERVES

Sample collection will take place immediately following the judge's selection by Jordy Drug Testing, or a State Fair Representative, and a parent, guardian, or witness over the age of eighteen for the exhibitor will escort the animal to the secured area and remain with the animal until a sample has been successfully collected, sealed and signed by Jordy Drug Testing and the exhibitor's adult representative (or the exhibitor if 18 or older). Chain of custody best practices shall be followed. Buckles will be presented ring-side and used for photos, then held at the Wyoming State Fair office until the test results have come back negative or are deemed excusable by the review panel. Exhibitors will receive a letter informing them of the results of the test and, if negative or excusable, their buckles and premiums.

RANDOM TESTS

Prior to animals entering the show ring, a class and placement will be announced that will be required to do a random drug test. Immediately after judging, Jordy Drug Testing, or a State Fair Representative, and a parent, guardian, or witness over the age of eighteen for the exhibitor will escort the animal to a secured area and remain with the animal until a sample has been successfully collected, sealed and signed by Jordy Drug Testing and the exhibitor's adult representative (or the exhibitor if 18 or older). Chain of custody best practices shall be followed. Exhibitors will receive a letter informing them of the results of the test and, if negative or excusable, their premiums.

CONSEQUENCES FOR POSITIVE TESTS

Upon receiving a positive test result from Texas A&M, a review panel will determine whether the result is excusable, and if inexcusable, the consequences for the exhibitor. The determination made by the review panel is final and not eligible for protest.

In the event of a positive test, the Wyoming State Fair will notify the exhibitor of the positive test and of the opportunity to contest the results by (1) requesting a test of the split sample, (2) providing written explanation and supporting documents for why the animal had a positive drug test result, or (3) both. The selection of the laboratory, or choice of laboratories, to be used for the testing of any split samples shall be determined by the Wyoming State Fair. The exhibitor is solely responsible for all costs associated with the testing of their animal's split sample. If an exhibitor elects to contest, the exhibitor must, within 15 days of receiving notice of the positive test result: (1) submit a written request for a test of the split sample along with proof that the exhibitor has paid the selected laboratory all costs associated with the test; (2) submit written explanation and supporting documents, if any, for why the animal had a positive drug test result; or (3) both. If the exhibitor fails to do either of the above, within the time provided, the exhibitor waives any right to contest.

To determine whether the original results are inexcusable and if consequences are warranted, the review panel will review the original drug test results, the split sample test results, if applicable, and any documents submitted by the exhibitor. If the review panel deems the original positive test inexcusable, the exhibitor will forfeit premiums and awards for the animal that tested positive.

Additionally, consequences for an inexcusable positive test may range from a 1-3 year probation period to a 1-3 year suspension period. During a probation period, the exhibitor's market livestock exhibits must be drug tested upon arrival at the Wyoming State Fairgrounds. The exhibitor will be responsible for drug testing fees during the probation period. During a suspension period, the exhibitor will not be permitted to show during the Wyoming State Fair.

In the case of a positive test resulting in disqualification, placements will not advance up.



YOUTH HOUSING-DORMITORIES

To help youth exhibitors be able to attend the fair and participate in competitions, the fair provides the use of dormitory-style housing on grounds for the benefit of youth exhibitors.

FACILITIES

1. The fair dormitories have bunk beds, foam mattresses, showers and lavatories. The female dormitory also has clothes racks.
2. All youth and adult chaperones staying in the dormitories must provide their own bedding (sheets, pillows, pillow cases, and blankets), towels, soap, personal hygiene items, clothes hangers and any other personal belongings as needed.
3. Individuals are responsible for all personal belongings.

ELIGIBILITY

1. **Only bona fide 4-H and FFA youth contestants who are participants in contests or educational activities during the State Fair, along with official adults serving as dormitory chaperones, are eligible to stay in youth housing.**
2. If space is available, Extension Educators, Agricultural Education (FFA) Advisors, and other designated chapter/county adult leaders may be allowed to stay in youth housing.
3. **Children under eight years of age will not be allowed to stay in the dormitories.**

COSTS

1. **Dormitory use fees are \$60.00 per full week** (Sunday through Sunday).
2. No single day rates will be available.
3. Each individual who stays in a dormitory is required to pay the \$60.00 usage fee.
4. Dormitories will be available for occupancy on Sunday, August 11 at 3:00 PM and will close on Sunday, August 18 at 10:00 AM.

REGISTRATION

1. Processes specific to each youth organization will be utilized.
 - a) For FFA DORMS, see pages 57-58, #8-12 and contact Stacy Broda.
 - b) For 4-H DORMS, see page 64, #2 and contact Mandy Marney or the State 4-H office.
2. It is the responsibility of the FFA or 4-H personnel to verify the arrival of the youth members named on the housing registration.

PRIVILEGES

1. **Youth having dormitory privileges are required to abide by established policies and cooperate with fair and dormitory management for the enjoyment and benefit of all involved.**
2. Advisors, agents, and adult chaperones are responsible and accountable for the conduct of their youth delegation as well as designated chaperones at all times.
3. Individual or group violators of policies, deadlines, or other established guides for conduct will face disciplinary and/or legal action.
4. **For safety reasons: Each individual staying in the dormitory will be required to have proper identification easily visible at all times for access to the dormitories.**

PETS

1. **There will be no pets or animals of any type allowed in the dormitories;** exception for written requests for service dogs for those individuals with sight or hearing impairment.

HOURS

1. All youth and adults staying in the dorm shall be in by 10:30 PM each evening or at the designated curfew time as posted by the Wyoming State Fair and the youth programs involved.
2. Adult chaperones are responsible to ensure that each and all members of their delegation are in prior to the evening deadline.
3. Violations of the established curfew time will cause the individual violator to automatically lose their dormitory use and other fairtime privileges for the current fair. The violator will be required to find alternative housing off the fairgrounds, or will be requested to leave the fairgrounds for the duration of the current fair, or will have parents called to pick them up the following morning to be taken home for the duration of the current fair.

FORBIDDEN

1. **Possession or use of alcohol or illegal substances on grounds is absolutely forbidden.** Any youth participant, exhibitor, or adult chaperone identified with such substances shall automatically lose the privilege and earned right to represent their FFA Chapter or County 4-H program at State Fair and will immediately be sent home. There will be zero tolerance for alcohol or illegal substance use while involved with the Wyoming State Fair and/or being in the dormitories or on the fairgrounds. Legal action may be pursued for violations.
2. There shall be no tobacco use inside the dormitories at any time. Violators will be warned the first time, with a second violation resulting in automatic loss of dormitory use.

MEDICAL

1. **Each youth participant and designated adult chaperone is covered by accident and health insurance by their individual youth organization.**
2. Individuals requiring medical assistance are required to contact the head chaperone of the dormitory or contact the administrative office of the participant youth organization: Fort Caspar for 4-H and Fort Laramie for FFA

RESPONSIBILITY

1. The Wyoming State Fair assumes no responsibility for the loss of property, accident, or illness from utilizing dormitory space at the State Fair.

DORMITORY PARKING

COMPLIMENTARY PARKING

1. The Wyoming State Fair provides complimentary parking passes to one designated AEI or CEA from each participating chapter and county. The number of individual vehicle parking passes provided is based upon the number of registered exhibitors/contestants staying in the dormitories from each chapter or county delegation. Delegations having passenger buses will be provided one complimentary parking pass per bus.

Delegates	1-5	6-15	16-25	26-35	36-50	51+
Parking Passes	1	2	3	4	6	8

2. Vehicles not having the proper parking credentials (designated pass) properly displayed or not properly parked in the designated lot may cause the vehicle pass to be revoked. Please use the parking passes in the proper manner and only in the designated locations. Abuse of these complimentary parking credentials may lead to negative consequences resulting in payment for the parking credential.



FEED AND BEDDING/EQUIPMENT TRAILERS

1. There are to be no trailers parked on grounds (inside fenced areas) for 2024. The State Fair will designate allocated space for youth livestock support trailers.
2. The trailers are to have a current permit displayed on the trailer for ease of visibility.
3. Complimentary trailer permits and feed delivery vehicle passes will be provided to one designated AEI or CEA for each chapter and/or county. The number of permits provided being based on the number of registered youth livestock exhibitors from each chapter and/or county.
4. Additional feed delivery vehicle passes may be purchased for \$60.00 each by the designated AEI or CEA.
5. Feed delivery vehicles may only be used during the designated hours of 5:00 AM to 9:00 AM and 5:00 PM to 9:00 PM. Violators will lose their feed delivery permit(s).
6. Trailers not having the proper permit displayed or not parked in the proper location will be notified and all county or chapter premiums will be withheld until proper corrections are taken in a timely manner. Chapters or counties not abiding by the designated allocation of permit spaces will automatically forfeit their feed trailer allocation space(s) for the next year.
7. All other livestock trucks and trailers are to be parked in the south end of the Pepsi Lot, west of Brownfield Road. **(There are to be no livestock trailers parked in other locations on the grounds.)**

YOUTH MEALS-CAFETERIA

MEALS

1. MCKIBBEN CAFETERIA meals are available to youth exhibitors, adult chaperones, youth advisors and fair guests as a fairtime benefit.
2. Quality meals will be available daily, beginning with dinner Monday, August 12 through breakfast Sunday, August 18.
3. Individual meal tickets may be purchased daily at the door.
4. Season Meal Ticket is available for \$140.00 good for 17 meals, with an actual total value of \$170!
5. Once purchased, NO REFUNDS OR EXCHANGES ON SEASON MEAL TICKETS!
6. A lost, misplaced/stolen ticket requires the purchase of a replacement ticket or purchase individual meals.
7. **DAILY INDIVIDUAL MEAL PRICE:**
Breakfast - 6:00 AM to 9:00 AM..... \$10.00
Lunch - 11:00 AM to 2:00 PM \$10.00
Dinner - 5:00 PM to 7:00 PM. \$10.00
SEASON MEAL TICKET..... \$140.00
PLEASE NOTE: All meal ticket prices include tax.

To access the cafeteria menu, please scan the QR code and click on the menu. Menu is subject to change.



Wyoming 4-H

STATE 4-H STAFF

4-H Program Coordinator.....	
4-H Volunteer Development Specialist	Sarah Torbert
4-H Foundation Director.....	Steve Mack
4-H Events Coordinator	Rylie Odgen
4-H Administrative Assistant	Karen Allison

4-H ENTRY SCHEDULE 2024

SATURDAY, AUGUST 12

8:00 A.M.	Extension Educators submit via Showworks the number of entries/livestock numbers (all species) coming to State Fair.
6:00 P.M.....	ABSOLUTE computer entry deadline and payment of all fees for 4-H.

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GENERAL 4-H INFORMATION & 4-H POLICIES

1. All Wyoming 4-H members in good standing in their respective county programs are eligible to compete or enter exhibits in the 4-H Department's Shows, Divisions and Classes.
2. **Dormitories:** The Wyoming State Fair offers a housing opportunity to all 4-H members and designated county 4-H adult chaperone participants. No one will be permitted to stay in the 4-H section of the dormitories without appropriate credentials. Each county is assigned beds in the 4-H section of the dormitories. The head 4-H dorm chaperones will be in charge at all times.
3. **Credentials:** Wristbands, season meal tickets, season pins/passes, and feed trailer passes will be issued to UW Extension Educators ONLY for their 4-H county youth participants. None will be issued to youth or their families directly. NOTE: Wristbands will be required for all 4-H youth participants.
4. **Conduct:** Every 4-H member and 4-H adult volunteer or chaperone signed an agreement outlining behavior expectations. While participating as a 4-H member or volunteer, that Code of Conduct or agreement is in effect.
5. The use of alcohol, tobacco, and illegal drugs is prohibited at all 4-H events or activities. This applies to the 4-H section of the dormitories. Any 4-H member or 4-H adult chaperone that possesses or that has consumed alcohol or illegal drugs may be sent home. This can result in the forfeit of all awards, premiums and trips. Additional disciplinary actions may be taken at the discretion of the county 4-H program under the direction of the UW County Extension Educator.
6. **Medical Emergencies and Health Forms** - In the case of a medical emergency, seek immediate attention from medical professionals either by calling 911 or via the First Aid Station on the grounds of the State Fair. After immediate attention is addressed, please contact your UW County Extension Educator or the State 4-H Office (Ft. Caspar).



- Grievances:** Any protests must be submitted in writing and accompanied by \$50 check or cash to the State 4-H Office (Ft. Caspar). If the protest is granted, the check/cash will be refunded to the owner. The protest must be filed at least 12 hours before the completion/judging begins or within 12 hours after the end of the competition/judging. The matter will be addressed by staff from the State 4-H Office.
- Per the June 2021 MOU between UWE 4-H and the Wyoming FFA Association, any youth enrolled in both organizations must identify each static exhibit or animal entered for competition as being a unique outcome of their FFA SAE or their 4-H project and enter the correct classes/divisions endorsed by the applicable organization.**
- Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

4-H Cat Show

DIVISION 1814

CHECK IN	Wednesday, August 14, 8:30 AM
SHOW TIME	Wednesday, August 14, 9:00 AM
LOCATION	Event Tent

- General Youth Livestock Policies and Procedures apply to this division as well as those rules listed below.
- The "Household Pet" cat is of mixed breed or unknown descent.
- A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
- Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.
- No pregnant or nursing cats may be entered.
- All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
- Do not enter your cat if you feel it will not be easily handled by the judge.
- Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
- Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats/kittens. Exhibitors must bring their own litter and litter box.
- All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. No shorts.

HEALTH REQUIREMENTS

- All cats must be accompanied by a current rabies vaccination certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies Control as prepared by the National Association of State Public Health Veterinarians (NASPHV). It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show.
- Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds. No cat or kitten should enter if there are any (feline) infectious or contagious diseases in the household within three weeks prior to the show date.

1 - 4-H CAT SHOWMANSHIP

4-H Cat Showmanship (See Division 1879 - Classes 28 through 30)

SECTION 2 - 4-H CAT CONFORMATION KITTEN CLASSES (4-8 MONTHS)

CLASS

- Long-haired male
- Long-haired female
- Short-haired male
- Short-haired female

SECTION 2 - 4-H CAT CONFORMATION ADULT CLASSES (>9 MONTHS)

CLASS

- Purebred, long-haired male
- Purebred, long-haired female
- Purebred, short-haired male
- Purebred, short-haired female
- Household Pet, long-haired male
- Household Pet, long-haired female
- Household Pet, short-haired male
- Household Pet, short-haired female

SECTION 3 - FUN CLASSES

CLASS

- Oldest Cat
- Longest Tail
- Longest Whisker
- Shortest Tail
- Best Groomed cat
- Most Colorful Cat
- Best Trick
- Best Costume, Cat-Decorated Cage

Cat Awards

Best Purebred, Long-haired Cat: **Mike & Ruth McNamee, Laramie**
 Best Purebred, Short-haired Cat: **Mike & Ruth McNamee, Laramie**
 Best Household Pet, Kitten: **In Memory of Robyn DeVries**
 Best Household Pet, Long-haired Male Cat: **In Memory of Robyn DeVries**
 Best Household Pet, Long-haired Female Cat: **In Memory of Robyn DeVries**
 Best Household Pet, Short-haired Male Cat: **In Memory of Robyn DeVries**
 Best Household Pet, Short-haired Female Cat: **In Memory of Robyn DeVries**
 Best of Show, Kitten: **Donna Peterson, Torrington**
 Best of Show, Cat: **Donna Peterson, Torrington**



4-H Dog Show

DIVISION 1815

SECTION 2- OBEDIENCE

CHECK IN	Tuesday, August 13, 8:00 AM
SHOW TIME	Tuesday, August 13, 8:30 AM
LOCATION	Grass Show Rings

- General Youth Livestock Policies and Procedures apply to this division as well as those rules listed below.
- 4-H members qualify to enter the State 4-H Dog Show by competing in their county 4-H Dog Show AND:
 - Showmanship** - Member and dog competed in County 4-H Dog Show.
 - Obedience** - Received a qualifying score of 170 or above. Members must compete at the same level in the state 4-H Dog Show that they qualified for at the country level.
 - Conformation** - Received a qualifying score of 70 or above. Members must compete at the same level in the State 4-H Dog Show that they qualified for at the county level.
 - Agility and Rally** - Received a qualifying score of 75 or above. Members must compete at the same level in the State 4-H Dog Show that they qualified for at the county level.
- All dogs must be at least 6 months of age by May 1st to compete at the State 4-H Dog Show and 1 year of age by May 1st for agility classes.
- All dog entries must be accompanied by an official health certificate by a veterinarian. **No animals will be allowed at the Wyoming State Fair without a valid Animal Health Certificate.**
- Dogs participating in the 4-H program should follow their veterinarian's recommendations for infectious disease vaccinations. At minimum, they should be current on vaccination for Rabies, Distemper, Parvo, and have received a Bordetella (kennel cough) vaccination within the last 12 months.**
- Vicious dogs will be dismissed from the ring and must be removed from the premises.
- Females in season will be allowed in classes. However, they will go through at the end of all classes.
- Spayed, monorchid, and neutered dogs may be shown without judging discrimination.
- The show committee reserves the right to ask anyone violating these rules to leave.
- No class will be held up for a contestant in a different State Fair Show.
- Entries for Rally classes and Agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

SECTION 1 - DOG SHOWMANSHIP

Dog Showmanship (See Division 1879 - Classes 13 through 15)

Dog Height at wither	Jump	Tire Jump	Pause Table	Broad Jump
Under 10"	4"	4"	8"	1 board
10" to under 15"	8"	4"	8"	2 boards
15" to under 20"	12"	8"	16"	3 boards
20" and over	16"	12"	16"	3 boards

- A 4-H member may compete in only one obedience class per dog with a total maximum of two entries (dogs). Their first dog is referred to as the "A" dog. The other is referred to as the "B" dog for class entries.
- The First Year Beginner Novice Class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the First Year Beginner Novice class only once.
- A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member, or a dog that has a title from another organization or has three qualifying scores from the designated annual county 4-H show, must show the dog by these guidelines:
 - Junior and Intermediate exhibitors may move back or down one level.
 - Senior age exhibitors must show the dog at the highest level the dog has achieved.
- A dog receiving a qualifying score of at least 170 points at the designated annual county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated annual county 4-H show. Once the higher level of obedience is selected for the dog, the member may not drop back to the lower level with the same dog.
- High in trial will be calculated on the basis of the raw qualifying score plus five additional points with each increase in level of difficulty.
- Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
- All dogs must enter/leave the show ring and compete with a leash.
- Bait and/or toys are not allowed in obedience competition.
- Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.
- Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

CLASS

- FIRST YEAR BEGINNER NOVICE
- ON LEASH A
- NOVICE A (on and off leash) - For dogs that have not received a first level obedience title from another organization.
- GRADUATE NOVICE A - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- OPEN A (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- UTILITY A (off leash) - For dogs that have received a second level obedience title from another organization.
- ON LEASH B
- NOVICE B (on and off leash) - For dogs that have not received a first level obedience title from another organization.
- GRADUATE NOVICE B - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- OPEN B (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- UTILITY B (off leash) - For dogs that have received a second level obedience title from another organization.



SECTION 3 - CONFORMATION

1. All dogs must enter and leave the ring on leash.
2. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12-21 will compete for the Best in Show trophy in Conformation.
3. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if possible) if the dogs must be shown at the same time.
4. Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.
5. Classes 20 and 21 are for cross-bred dogs - parents of different breeds - and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming.
6. Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at <http://Wyoming4H.org> under the Dog link of the Projects tab.

CLASS

12. Sporting group
13. Hound group
14. Working group
15. Terrier group
16. Toy group
17. Non-sporting group
18. Herding group
19. Any other purebred dogs not listed elsewhere
20. Any other crossbred dog, over 14" group
21. Any other crossbred dog, under 14" group



SECTION 4 - AGILITY

1. Dogs must be at least one year of age by May 1st.
2. State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
3. A dog receiving a qualifying score of at least 75 points at County 4-H Show may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated County 4-H Show. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
4. Youth, with a dog shown in previous years by another 4-H member or a dog that has a standard agility title from another organization, or has received 3 qualifying scores from the designated annual County 4-H Show, must show the dog under these guidelines:
 - a) Junior and Intermediate 4-H youth may move back/down one level.
 - b) Senior 4-H youth must show the dog at the highest level the dog has achieved.
5. All dogs must enter and leave the ring on leash.
6. Level 1 dogs will run on a leash. Level 2 dogs must run off leash or with a tab no longer than 6 inches. Collars must be of a flat, buckle variety with nothing hanging from them such as tags.
7. Bait is not allowed in Agility competition.
8. Dogs in season will run at the end of each class.
9. A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.
10. Fastest times will be used to break ties on scores at all levels.

AGILITY LEVEL 1

22. Under 10"
23. 10" to under 15"
24. 15" to under 20"
25. 20" and over

AGILITY LEVEL 2

26. Under 10"
27. 10" to under 15"
28. 15" to under 20"
29. 20" and over

AGILITY LEVEL 3

30. Under 10"
31. 10" to under 15"
32. 15" to under 20"
33. 20" and over

AGILITY LEVEL 7

46. Under 10"
47. 10" to under 15"
48. 15" to under 20"
49. 20" and over

AGILITY LEVEL 4

34. Under 10"
35. 10" to under 15"
36. 15" to under 20"
37. 20" and over

AGILITY LEVEL 5

38. Under 10"
39. 10" to under 15"
40. 15" to under 20"
41. 20" and over

AGILITY LEVEL 6

42. Under 10"
43. 10" to under 15"
44. 15" to under 20"
45. 20" and over"



SECTION 5- RALLY

1. Eligible entries are identified and entered by each county 4-H Educator.
2. A dog can be entered in only one rally class.
3. Entries must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
4. A dog must advance levels after receiving 3 qualifying scores except for the RAE. Once a level is selected for the dog, the member may not drop to a lower level to compete with that dog. RAE class is indefinitely.
5. Dogs soiling in the ring will be disqualified.
6. All dogs must enter and leave the ring on leash. Those competing in On Leash classes should do so with a 6-foot leash.
7. Collars may be flat buckle (leather or nylon) or choke chains.
8. No bait (dog treats or toys) is allowed in the ring.
9. Rally Advanced Excellent (RAE) Class only- Participation ribbons will be given in the Advanced and Excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.
10. **Classes are based on age of the youth and the experience of the dog and include:**
 - a) **Novice Dog:** A dog competing which has not obtained three qualifying scores from competitions nor has a Rally title from an other organization.
 - b) **Pre-Advanced Dog:** A dog which has received three qualifying scores as a Novice Dog but has not earned a qualifying score as an Advanced Dog.
 - c) **Advanced Dog:** A dog which has received three qualifying scores from competitions, received a score at least 70 points in a Novice Dog class, or that has a Rally title from another organization.
 - d) **Excellent Dog:** A dog which has received three qualifying scores from competition, received a score of at least 70 points in an Advanced Dog class, or that has a Rally title from another organization.
 - e) **Rally Advanced Excellent (RAE):** After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level the handler and dog will compete in both Advanced Dog and Excellent Dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes (Advanced and Excellent) to earn ribbons and or prizes. Handler and dog may show at this level indefinitely.

CLASS

50. Junior with a Novice Dog
51. Junior with a Pre-Advanced Dog
52. Intermediate with a Novice Dog
53. Intermediate with a Pre-Advanced Dog
54. Senior with a Novice Dog
55. Senior with a Pre-Advanced Dog
56. Junior, Intermediate, or Senior with an Advanced Dog
57. Junior, Intermediate, or Senior with an Excellent Dog
58. Junior, Intermediate, or Senior with an RAE Dog (combined Advanced and Excellent classes)

Dog Awards

OBEDIENCE

First Year: **donor needed**

On Leash A: **Donna E. Peterson, Torrington**

On Leash B: **Norske Kennel, Roger & Kay Bramson, Casper**

Novice A: **Carol McCain, Jackson**

Novice B: **Carol McCain, Jackson**

Graduate Novice A: **Carol McCain, Jackson**

Graduate Novice B: **In Memory of Robyn DeVries**

Open A: **Kolfyre Labrodors, Wheatland**

Open B: **donor needed**

Utility A: **donor needed**

Utility B: **donor needed**

High-In Trial: **Carrie Jo Calvert, Lander**

CONFORMATION

Sporting Class: **Ken & Barbara Schuster, Big Horn**

Hound Class: **In Memory of Debra Beck**

Working Class: **In Memory of Robyn DeVries**

Terrier Class: **Dr. Gene Bergtson, Cheyenne**

Toy Class: **In Memory of Debra Beck**

Non Sporting Class: **Dr. James & Judith Maddy, Casper**

Herding Class: **Carrie Jo Calvert, Lander**

Any Other Purebred Dog: **In Memory of Debra Beck**

Over 14" Class: **In Memory of Robyn DeVries**

Under 14" Class: **donor needed**

Best in Show: **Happy Glen Kennels, Barbara Ross, Evansville**

Best in Show: **Fremont County Fair, Riverton**

AGILITY

Agility Level 1: **donor needed**

Agility Level 2: **James & Jo Marie Paintin, Laramie**

Agility Level 3: **In Memory of Robyn DeVries**

Agility Level 4: **In Memory of Robyn DeVries**

Agility Level 5: **donor needed**

Agility Level 6: **donor needed**

Agility Level 7: **donor needed**

RALLY

Champion Novice Dog: **donor needed**

Campion Pre-Advanced Dog: **donor needed**

Champion Advanced Dog: **donor needed**

Champion Excellent Dog: **donor needed**

Champion RAE Dog: **donor needed**



4-H Exhibits

1. Entries must have been exhibited at the respective county fair and have been designated eligible for state fair entry.
2. The Wyoming State Fair, State 4-H Office, and UW County Extension Educators or staff are not responsible for the loss of or damage to any exhibit or animal.
3. It is the responsibility of 4-H youth to verify correct entry of their exhibits with their 4-H Educator.
4. Due to the absence of interview judging at the State Fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
5. Because 4-H promotes a learning experience associated with project enrollment, entries are evaluated within the context of the division in which they are entered, i.e. entry in Leathercraft is evaluated on leathercraft skills.
6. Posters, pictures, artwork and photography exhibits should come with a method for hanging them on hooks attached to pegboard. If the items cannot be hung, they will be displayed on the floor or table.
7. Display boards or poster boards must be able to stand on their own on a table.
8. Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the State 4-H Office, may not be allowed to be publicly displayed and/or judged.
9. Oversized exhibits will be displayed as space permits.
10. 4-H exhibits are placed as judged using the Danish system of recognition (purple, blue, red, white). Additional awards or recognition are available pending donor support.
11. All static exhibits must be in place in the 4-H Department by 5:00 PM on Monday, August 12.
12. Exhibits Released: All non-livestock and livestock exhibits will be released between 6:00 AM and 10:00 AM, Sunday, August 18. Fort Casper and Fort Reno buildings will be closed at 10:00 AM.

RECOGNITION & AWARDS

1. Each age group will receive first and second place rosettes.
2. Additional recognition will be provided based on the number of entries in each division as listed below:

OF EXHIBITS

0-30	Division Champion (\$25)
31-50	Overall Grand Champion (\$50) Overall Reserve Grand Champion (\$45)
51-100	Overall Grand Champion (\$50) Overall Reserve Champion (\$45) Within each age division: Champion (\$40)
101-400	Overall Grand Champion (\$50) Overall Reserve Champion (\$45) Within each age division: Champion (\$40) Reserve Champion (\$30)
400+	Overall Grand Champion (\$50) Overall Reserve Champion (\$45) 3rd Place Overall (\$40) Within each age division: Champion (\$40), Reserve Champion (\$30) 3rd Place (\$20)

4-H Award Donors

Awards: General Support

Donors: Carbon County 4-H Leaders' Council – Rawlins
Ten Sleep Sage Stompers' 4-H Club – Ten Sleep
WY Association of Extension 4-H Educators – Laramie
Goshen County 4-H Council – Torrington
Albany County 4-H Council – Laramie
Charlene Abbott, Rawlins
Armajo Welding - Thermopolis
Donors: Greg & Robin Schamber – Pinedale

AWARDS

Grand Champion Overall Family & Consumer Science Exhibit will receive a \$500 trip scholarship to attend a leadership trip of their choice. Selected from the Hall of Champions in the following divisions: Cake Decorating, Crocheting, Fabric & Fashion, Food & Nutrition, Interior Design, Knitting, and Quilting.

Donors: Wyo. Extension Association of Family & Consumer Science Helen Miller Trust Fund

4-H Aerospace

DIVISION 1816

1. Located in Ft. Reno
2. No live rocket engines allowed in any display.

CLASS

1. Juniors (8-10 years old): First or second year in project
2. Juniors (8-10 years old): Three years in project
3. Intermediates (11-13 years old): First or second year in project
4. Intermediates (11-13 years old): Three years or more in project
5. Seniors (14-18 years old): First or second year in project
6. Seniors (14-18 years old): Three years or more in project

Donors: Greg & Robin Schamber – Pinedale

4-H Archery

DIVISION 1817

1. Located in Ft. Reno
2. No live ammunition is permitted.

CLASS

1. Juniors (8-10 years old): First or second year in project
2. Juniors (8-10 years old): Three years in project
3. Intermediates (11-13 years old): First or second year in project
4. Intermediates (11-13 years old): Three years or more in project
5. Seniors (14-18 years old): First or second year in project
6. Seniors (14-18 years old): Three years or more in project

Donors: Carbon County Leader's Council – Rawlins
Roadrunners 4-H Club – Worland



4-H Beef

DIVISION 1818

1. Located in Ft. Reno
2. All live animals should be entered in appropriate 4-H or youth shows, not in this division.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donor needed**

4-H Cat

DIVISION 1820

1. Located in Ft. Reno
2. All live animals should be entered in appropriate 4-H or youth shows, not in this division.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **Steve & Tammy Mack - Laramie**

4-H Cake Decorating

DIVISION 1819

1. Located in Ft. Caspar
2. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
3. Exhibits should be placed on disposable plates or boards covered with foil, plastic, or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.
4. Do not bring exhibits on glass plates or valued trays. The State Fair is not responsible for breakage.
5. All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H Management. Ribbons will be saved and given to respective county offices.

ICING BASED

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

FONDANT BASED

CLASS

7. **Juniors (8-10 years old):** First or second year in project
8. **Juniors (8-10 years old):** Three years in project
9. **Intermediates (11-13 years old):** First or second year in project
10. **Intermediates (11-13 years old):** Three years or more in project
11. **Seniors (14-18 years old):** First or second year in project
12. **Seniors (14-18 years old):** Three years or more in project

Donors: **In Memory of Stella McKinstry
Albany County 4-H Council
WY Association of Extension 4-H Agents – Laramie**

4-H Civic Engagement

DIVISION 1821

1. Located in Ft. Caspar

CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donor needed**

4-H Computers

DIVISION 1822

1. Located in Ft. Reno
2. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**



4-H Crocheting

DIVISION 1823

1. Located in Ft. Caspar
2. Each exhibit may include historical information about the skill exhibited.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **Wyoming Wool Growers' Auxiliary – Gillette
In Memory of Stella McKinstry**

4-H Dog Project

DIVISION 1824

1. Located in Ft. Reno
2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **In Memory of Robyn DeVries**

4-H Electricity

DIVISION 1825

1. Located in Ft. Reno

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**

4-H Entomology

DIVISION 1826

1. Located in Ft. Caspar
2. No live insects or toxic substances allowed.
3. Insect collections should be display collections.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**

4-H Fabric and Fashion

DIVISION 1827

1. Located in Ft. Caspar
2. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes.
3. Youth competing in the Fashion Revue should enter separately for that contest. Rules can be found later in this section.

CONSTRUCTION

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

BUYMANSHIP

CLASS

7. **Juniors (8-10 years old):** First or second year in project
8. **Juniors (8-10 years old):** Three years in project
9. **Intermediates (11-13 years old):** First or second year in project
10. **Intermediates (11-13 years old):** Three years or more in project
11. **Seniors (14-18 years old):** First or second year in project
12. **Seniors (14-18 years old):** Three years or more in project

EMBELLISHED OR RECYCLED

CLASS

13. **Juniors (8-10 years old):** First or second year in project
14. **Juniors (8-10 years old):** Three years in project
15. **Intermediates (11-13 years old):** First or second year in project
16. **Intermediates (11-13 years old):** Three years or more in project
17. **Seniors (14-18 years old):** First or second year in project
18. **Seniors (14-18 years old):** Three years or more in project



4-H Fabric and Fashion (continued)

EDUCATIONAL EXHIBIT

CLASS

19. **Juniors (8-10 years old):** First or second year in project
20. **Juniors (8-10 years old):** Three years in project
21. **Intermediates (11-13 years old):** First or second year in project
22. **Intermediates (11-13 years old):** Three years or more in project
23. **Seniors (14-18 years old):** First or second year in project
24. **Seniors (14-18 years old):** Three years or more in project

Donors: **Bill & Vicki Hayman – Newcastle**
Wyoming Wool Growers Auxiliary – Gillette
Campbell County Wool Growers Aux. – Gillette
Niobrara County 4-H Council – Lusk
Mary Jo Downey – Laramie
In Memory of Stella McKinstry
WY Association of Extension 4-H Agents – Laramie

4-H Food and Nutrition

DIVISION 1828

1. Located in Ft. Caspar
2. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
3. Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.) Foods entered should be suitable for freezing prior to State Fair to aid in transportation to State Fair.
4. Judges may or may not choose to open, taste, cut, handle, etc., any entry.
5. Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.).
6. Exhibit on 6-inch or smaller, plastic-coated or Styrofoam plate when possible. When smaller items are exhibited (rolls, cookies, biscuits, etc.), enter 3 items for each class.
7. When single items are exhibited (cakes, loaves, etc.), enter one fourth of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.

PREPARED

CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

PRESERVED

1. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
2. All exhibits must attach the following information in some fashion:
 - a) Product name
 - b) Processing method (boiling water or pressure)
 - c) If pressure, list pounds of pressure
 - d) Processing time
 - e) Altitude where product was processed
 - f) Style of packing (raw or hot)
 - g) Source of recipe
 - h) Drying process and internal temperature (for jerky)
3. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
4. Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.
5. All entries will be initially evaluated based on meeting current food safety guidelines from USDA and current UW publications found at <https://food.unl.edu/Youth/4-H-foods-judging-guide.pdf> & <https://uwyoextension.org/uwnutrition/category/food-preservation/>

CLASS

7. **Juniors (8-10 years old):** First or second year in project
8. **Juniors (8-10 years. old):** Three years in project
9. **Intermediates (11-13 years old):** First or second year in project
10. **Intermediates (11-13 years old):** Three years or more in project
11. **Seniors (14-18 years old):** First or second year in project
12. **Seniors (14-18 years old):** Three years or more in project

Donors: **Albany County 4-H Council – Laramie**
In Memory of Stella McKinstry
Wyoming Homemakers – Sheridan
Ten Sleep Sage Stompers 4-H Club – Ten Sleep

4-H Gardening and Horticulture

DIVISION 1829

1. Located in Ft. Caspar
2. Entries must have been exhibited at the respective county fair and have been designated eligible for state fair entry.
3. Example: If an entry of leaf lettuce got a purple placing at the county fair, an exhibitor may enter a new/fresh leaf lettuce entry in the Wyoming State Fair.
4. Exhibit plates for vegetables will be provided by Wyoming State Fair.
5. Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.
6. See Open Class Vegetable and Fruit Division for suggested number per plate.

CLASS

1. **Juniors (8-10 years. old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **Natrona County Master Gardeners - Casper**



4-H Geology

DIVISION 1830

1. Located in Ft. Caspar
2. Use display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **Goshen County 4-H Council**

4-H Goats

DIVISION 1831

1. Located in Ft. Reno
2. All live animals should be entered in appropriate 4-H or youth shows, not in this division.

CLASS

1. **Juniors (8-10 years. old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**

4-H Health

DIVISION 1832

1. Located in Ft. Caspar

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

4-H Horse

DIVISION 1833

1. Located in Ft. Reno
2. All live animals should be entered in appropriate 4-H or youth shows, not in this division.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**

4-H Interior Design

DIVISION 1834

1. Located in Ft. Caspar

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **Wyoming Homemakers – Sheridan**

4-H Knitting

DIVISION 1835

1. Located in Ft. Caspar
2. Each exhibit may include historical information about the skill exhibited.

CLASS

1. **Juniors (8-10 years. old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **In Memory of Stella McKinstry**



4-H *Leathercraft*

DIVISION 1836

1. Located in Ft. Caspar
2. State Fair and 4-H are not responsible for missing or broken items.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **Ann Roberson - Laramie**
Jerry & Joyce Ostrom – Powell

4-H *Llamas and Alpacas*

DIVISION 1837

1. Located in Ft. Reno

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **Ann Roberson - Laramie**

4-H *Muzzleloading*

DIVISION 1838

1. Located in Ft. Reno
2. No live ammunition is permitted.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**

4-H *Nature And Ecology*

DIVISION 1839

1. Located in Ft. Reno

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**

4-H *Outdoor Recreation*

DIVISION 1840

1. Located in Ft. Reno

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

4-H *Photography*

DIVISION 1841

1. Located in Ft. Reno
2. Exhibits shall be mounted securely on a stiff mounting board or foam board.
3. Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboard.
4. No breakable glass allowed – use of Plexiglas or shrink plastic is allowed.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

PHOTOGRAPHY - DIGITAL CREATIONS

1. Exhibits, created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece.
2. This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading, etc.

CLASS

7. **Juniors (8-10 years old):** First or second year in project
8. **Juniors (8-10 years old):** Three years in project
9. **Intermediates (11-13 years old):** First or second year in project
10. **Intermediates (11-13 years old):** Three years or more in project
11. **Seniors (14-18 years old):** First or second year in project
12. **Seniors (14-18 years old):** Three years or more in project

Donors: **Quita Pownell – Laramie**
Goshen County 4-H Council – Torrington
Kristina Barkhurst Memorial



4-H Pistol

DIVISION 1842

1. Located in Ft. Reno
2. No live ammunition is permitted.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**

4-H Pocket Pet

DIVISION 1843

1. Located in Ft. Reno
2. All live animal exhibits should be entered in appropriate 4-H or youth shows, not in this division.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **WY Association of Extension 4-H Educators – Laramie**

4-H Poultry

DIVISION 1844

1. Located in Ft. Reno
2. All live animal exhibits should be entered in appropriate 4-H or youth shows, not in this division.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **WY Association of Extension 4-H Educators – Laramie**

4-H Quilting

DIVISION 1845

1. Located in Ft. Caspar
2. Each exhibit may include historical information about the skill exhibited.
3. A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric).
4. Quilting methods include: Machine (either domestic or longarm), Hand, or Tied.
5. If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division.

TRADITIONAL

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

TIED OR PIECED

CLASS

7. **Juniors (8-10 years old):** First or second year in project
8. **Juniors (8-10 years old):** Three years in project
9. **Intermediates (11-13 years old):** First or second year in project
10. **Intermediates (11-13 years old):** Three years or more in project
11. **Seniors (14-18 years old):** First or second year in project
12. **Seniors (14-18 years old):** Three years or more in project

Donors: **Kathleen Bertoneclj – Laramie**

4-H Rabbit

DIVISION 1846

1. Located in Ft. Reno
2. All live animal exhibits should be entered in appropriate 4-H or youth shows, not in this division.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**



4-H Range Management

DIVISION 1847

1. Located in Ft. Reno
2. Specimens of noxious weeds or trees are not permitted.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**

4-H Rifle

DIVISION 1848

1. Located in Ft. Reno
2. No live ammunition is permitted.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**

4-H Robotics

DIVISION 1849

1. Located in Ft. Reno
2. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donor: **Greg & Robin Schamber – Pinedale**

4-H Rope Craft

DIVISION 1850

1. Located in Ft. Reno

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**

4-H Self-Determined

DIVISION 1851

1. Located in Ft. Caspar
2. All self-determined projects must have a completed approval form on file with the State 4-H Office before fair.
3. Each exhibit in the Self-Determined area should be accompanied by an information sheet indicating:
 - a) Topic selected
 - b) Goal to be achieved
 - c) How the project was carried out
 - d) Accomplishments
4. No live animal or insect exhibits will be accepted.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **Ann Hinckley – Powell**

4-H Sheep

DIVISION 1852

1. Located in Ft. Reno
2. All live animals should be entered in appropriate 4-H or youth shows, not in this division.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**



4-H Shotgun

DIVISION 1853

1. Located in Ft. Reno
2. No live ammunition is permitted.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**

4-H Sport Fishing

DIVISION 1854

1. Located in Ft. Reno

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **Steve & Tammy Mack – Laramie**

4-H Swine

DIVISION 1855

1. Located in Ft. Reno
2. All live animals should be entered in appropriate 4-H or youth shows, not in this division.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**

4-H Veterinary Science

DIVISION 1856

1. Located in Ft. Reno
2. No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: **donors needed**

4-H Visual Arts

DIVISION 1857

1. Located in Ft. Reno
2. A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member – be that school or 4-H.
3. State Fair and 4-H are not responsible for missing or broken items.

CRAFTS

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

CERAMICS & SCULPTURES

CLASS

7. **Juniors (8-10 years old):** First or second year in project
8. **Juniors (8-10 years old):** Three years in project
9. **Intermediates (11-13 years old):** First or second year in project
10. **Intermediates (11-13 years old):** Three years or more in project
11. **Seniors (14-18 years old):** First or second year in project
12. **Seniors (14-18 years old):** Three years or more in project

PAINTING AND DRAWINGS

CLASS

13. **Juniors (8-10 years old):** First or second year in project
14. **Juniors (8-10 years old):** Three years in project
15. **Intermediates (11-13 years old):** First or second year in project
16. **Intermediates (11-13 years old):** Three years or more in project
17. **Seniors (14-18 years old):** First or second year in project
18. **Seniors (14-18 years old):** Three years or more in project

Donors: **Teton County 4-H Council
Brad & Kate Mead – Jackson
Charlene Abbott – Rawlins
WY Association of Extension 4-H Agents – Laramie
Goshen County 4-H Council – Torrington**



4-H Welding

DIVISION 1858

1. Located in Ft. Caspar

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: donors needed

4-H Wildlife and Hunting

DIVISION 1859

1. Located in Ft. Reno
2. No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: Steve & Tammy Mack – Laramie

4-H Woodworking

DIVISION 1860

1. Located in Ft. Caspar

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: Carbon County 4-H Leaders' Council – Rawlins
Albany County 4-H Council – Laramie
Goshen County 4-H Council - Torrington

4-H Youth Leadership

DIVISION 1861

1. Located in Ft. Caspar

CLASS

1. **Juniors (8-10 years old):** First or second year in project
2. **Juniors (8-10 years old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

4-H Club Exhibits

DIVISION 1865

1. Located in Ft. Caspar
2. Any project completed by any 4-H club or 4-H group.

CLASS

1. Any project completed by any 4-H club or 4-H group

Donor Needed

4-H Livestock Judging Contest

DIVISION 1881

1. All 4-H youth are eligible to compete in state judging contests as an individual and/or team member.
2. Each youth and coach is responsible for reading and understanding the contest rules and eligibility for judging contests which can be found at <https://www.uwyo.edu/4-h/opportunities/state-contests/state-fair/wsf-lj-show.html> under Online Resources.

Livestock Judging Awards

JUNIOR AWARDS

The 1st, 2nd, and 3rd high junior individuals overall will receive awards donated by **Wyoming Hereford Ranch**. The Highest scoring junior in placings will receive an award donated by **Eastern Wyoming College of Ag**. The Highest scoring junior in questions/reasons will receive an award donated by **Wyoming Hereford Ranch**.

INTERMEDIATE AWARDS

The 1st, 2nd, and 3rd high Intermediate individuals overall will receive awards donated by **Marian Henderson Memorial**. The Highest scoring Intermediate in placings will receive an award donated by **Eastern Wyoming College of Ag**. The Highest scoring Intermediate in questions/reasons will receive an award donated by **UW Animal Science Department**.

SENIOR AWARDS

The 1st, 2nd, and 3rd high Senior individuals overall will receive awards donated by **Wyoming Hereford Ranch**. The Highest scoring Senior in placings will receive an award donated by **Eastern Wyoming College of Ag**. The Highest scoring Senior in questions/reasons will receive an award donated by **UW Animal Science Department**.

TEAM AWARDS

The 1st, 2nd, and 3rd high Junior Team overall will receive awards donated by **the Marian Henderson Memorial** and **the Jim Talbott Memorial**. The First and Second high Senior Team overall will receive awards donated by **the SE West and Sons Registered Herefords** and **the Doug Hixon Family**.

The 1st, 2nd, and 3rd high Senior Teams overall will receive the opportunity to represent Wyoming at an approved 4-H judging contest provided by **Farm Credit Services, Albany County Stock Growers, Truecos Foundation, Mel and Isa Riley** and **the Albany County Cow-belles**.



4-H Showmanship Contests

DIVISION 1879

1. Any Junior, Intermediate, or Senior 4-H youth that is enrolled in the 4-H project of species that they intend to compete with are eligible.
2. Previous winners of state contests are eligible to compete and win multiple years.
3. Showmanship contestants must compete with their own animals.
4. No boars, bulls, bucks (goats), or stallions will be allowed to compete in Showmanship. No lactating animals should be shown.
5. Judging is based on the exhibitors' ability to present their animal for evaluation including the movement and positions of the animal, as well as the condition and cleanliness of the animal. Mannerisms, conduct of the contestant, and industry knowledge may also be considered by the judges in placings.
6. No premium money is offered for the 4-H Showmanship State Contests.

CLASS

1. Beef - Senior
2. Beef - Intermediate
3. Beef - Junior
4. Sheep - Senior
5. Sheep - Intermediate
6. Sheep - Junior
7. Swine - Senior
8. Swine - Intermediate
9. Swine - Junior
10. Horse - Senior
11. Horse - Intermediate
12. Horse - Junior
13. Dog - Senior
14. Dog - Intermediate
15. Dog - Junior
16. Dairy Goat - Senior
17. Dairy Goat - Intermediate
18. Dairy Goat - Junior
19. Rabbit - Senior
20. Rabbit - Intermediate
21. Rabbit - Junior
22. Poultry - Senior
23. Poultry - Intermediate
24. Poultry - Junior
25. Meat Goat - Senior
26. Meat Goat - Intermediate
27. Meat Goat - Junior
28. Cat - Senior
29. Cat - Intermediate
30. Cat - Junior
31. Alpaca - Senior
32. Alpaca - Intermediate
33. Alpaca - Junior

Showmanship Awards

The Champion and Reserve Champion will receive rosettes.

Champion Senior Beef: **donor needed**
 Champion Intermediate Beef: **GH Phipps, Laramie**
 Champion Junior Beef: **donor needed**
 Champion Senior Sheep: **LY Ranch, Gillette**
 Champion Intermediate Sheep: **GH Phipps, Laramie**
 Champion Junior Sheep: **donor needed**
 Champion Senior Swine: **Wyoming Pork Producers Council**
 Champion Intermediate Swine: **Wyoming Pork Producers Council**
 Champion Junior Swine: **Wyoming Pork Producers Council**
 Champion Senior Horse: **Bader Quarter Horses, Thermopolis**
 Champion Intermediate Horse: **GH Phipps, Laramie**
 Champion Junior Horse: **donor needed**
 Champion Senior Dog: **In Memory of Debra Beck**
 Champion Intermediate Dog: **In Memory of Debra Beck**
 Champion Junior Dog: **donor needed**
 Champion Senior Dairy Goat: **donor needed**
 Champion Intermediate Dairy Goat: **donor needed**
 Champion Junior Dairy Goat: **donor needed**
 Champion Senior Rabbit: **donor needed**
 Champion Intermediate Rabbit: **donor needed**
 Champion Junior Rabbit: **Jerry & Joyce Ostrom, Powell**
 Champion Senior Poultry: **GH Phipps, Laramie**
 Champion Intermediate Poultry: **Natrona County 4-H Leaders Council, Casper**
 Champion Junior Poultry: **Wyoming Poultry Association, Torrington**
 Champion Senior Meat Goat Showman: **GH Phipps, Laramie**
 Champion Intermediate Meat Goat Showman: **donor needed**
 Champion Junior Meat Goat Showman: **donor needed**
 Champion Senior Cat: **Steve & Tammy Mack, Laramie**
 Champion Intermediate Cat: **GH Phipps, Laramie**
 Champion Junior Cat: **donor needed**

Showmanship 101 for all species

Showmanship is about the person handling the animal; presenting and showing the animal to the best of a person's ability. It is about making sure the showman is looking at the judge at all times. Showmanship is really about how hard a person has worked, prepared and presents their animal to the judge.

Judges may be looking at your animals to evaluate them, but in showmanship they are evaluating the showman and how he or she is working with their animal and handling themselves. Showmanship is about teamwork, an important life skill, where the youth and animal learn to work together and demonstrate their hard work for a judge.



Fashion Revue Contest

DIVISION 1880

LOCATION Eastern Wyoming College Campus

1. Completed entry forms are due in Ft. Caspar no later than 5:00 PM on Monday. A separate entry form must be completed for each class.
2. A contestant may enter each class (Constructed-to-Wear and/or Ready-to-Wear) one time.
3. Each contestant can only appear once in the public revue on Friday night.
4. All contestants must participate in the public revue on Friday night.
5. A separate set of judges will be used for each age division.
6. Exhibit judging is optional and will not influence placing in the Fashion Revue modeling contest.
7. Each youth is responsible for checking clothes in/out for model judging.
8. For embellished or recycled items please consider the percentage of the garment that was constructed by the exhibitor to determine which category to enter.

CLASS

1. Constructed-to-Wear— Junior
2. Constructed-to-Wear—Intermediate
3. Constructed-to-Wear—Senior
4. Ready-to-Wear—Junior
5. Ready-to-Wear—Intermediate
6. Ready-to-Wear—Senior

Constructed-to-Wear Awards

All members in the Fashion Revue will receive a purple, blue, red, or white ribbon according to their placing as determined by judges in the contest.

JUNIOR AWARDS

First high individual in construction will receive an award donated **In Memory of Stella McKinstry**.

Second high individual in construction will receive an award donated by **Melissa & Joey Johnson, Thermopolis**.

Third high individual in construction will receive an award donated **In Memory of Stella McKinstry**.

INTERMEDIATE AWARDS

First high individual will receive an award donated **In Memory of Stella McKinstry, Pinedale**.

Second high individual will receive an award donated by **Roxanna Johnson Family, Encampment**.

Third high individual will receive an award donated by **Roxanna Johnson Family, Encampment**.

SENIOR AWARDS

The champion in fashion revue will receive an award donated **In Memory of Stella McKinstry** and a \$500 leadership trip scholarship to attend an experience of their choice partially funded by the **Helen Miller Endowment**.

Second high individual will receive an award donated by **Bert & Carol Macy, Pine Bluffs** and a \$500 leadership trip scholarship to attend an experience of their choice funded by the **Helen Miller Endowment**.

Third high individual will receive an award donated by **Karen Fosher, Sheridan**.

Ready-To-Wear Awards

JUNIOR AWARDS

High individual will receive an award donated by **Bert & Carol Macy, Pine Bluffs**.

Second high individual will receive an award donated **In Memory of Stella McKinstry, Pinedale**.

Third high individual will receive an award donated by **Mary Martin, Jackson**.

INTERMEDIATE AWARDS

First high individual will receive an award donated **In Memory of Stella McKinstry, Pinedale**.

Second high individual will receive an award donated by **Mary Martin, Jackson**.

Third high individual will receive an award donated by **Mary Martin, Jackson**.

SENIOR AWARDS

Champion Ready-to-Wear: **donor needed**

Champion Ready-to-Wear will also receive \$500 leadership trip scholarship to attend an experience of their choice funded by the **Helen Miller Endowment**.

The reserve champion will receive an award donated by **Mary Martin, Jackson** and a \$500 leadership trip scholarship to attend an experience of their choice. Funded by the **Helen Miller Endowment**.

Third place: **donor needed**

Cooperative Extension Service

COUNTY	NAMES	NUMBERS
ALBANY	Amanda Dougherty	307-721-2571
BIG HORN	Gretchen Kelso	307-756-2868
CAMPBELL	Kim Fry	307-682-7281
	Makala Riley	307-682-7281
CARBON	Emily Haver	307-328-2642
CONVERSE	Kellynne Doyle	307-358-2417
CROOK	Sara Fleenor	307-283-1192
FREMONT	Jennifer Horton	307-332-2363
GOSHEN		307-532-2436
HOT SPRINGS	Dawn Peil	307-864-3421
JOHNSON	Bryce McKenzie	307-684-7522
LARAMIE	Kristi Nagy	307-633-4383
	Dawn Sanchez	307-633-4383
LINCOLN	Shar Perry	307-885-3132
	Deborah Peavler	307-828-4092
NATRONA	Josh Bliss	307-235-9400
NIOBRARA	Kellie Chichester	307-334-3534
PARK	Mary Louise Wood	307-527-8560
PLATTE	Stacy Buchholz	307-322-3667
SHERIDAN	Emily Swinyer	307-674-2980
SUBLETTE	Tiera Bevilacqua	307-367-4380
SWEETWATER	Darrell Rothlisberger	307-352-6775
TETON	Glenn Owings	307-733-3087
UINTA	Sam Krieger	307-783-0570
WASHAKIE	Amber Armajo	307-347-3431
WESTON	Erin Persche	307-746-3531
WIND RIVER RESERVATION	Jonathan Despain	307-332-2135

