

Creative and Home Arts

Pictures/Paintings & Drawings, Crafted Arts, Foods, Gardening, and Needlework

GENERAL POLICIES

Exhibit Buildings Hours

Ft. Fetterman - Ft. Reno (lower) - Ag Hall (upper)
Open Tue. - Sat. 11:00 A.M. - 8 P.M.

1. Exhibits must be in place no later than **Sunday, August 13, 6:00 P.M.**
2. All exhibitors will abide by all applicable policies of the Wyoming State Fair.
3. Each exhibitor in these departments, in making application for entry, is required to pay a Processing Fee (Office Charge). See Department Policies.
4. All applications for entry will be made directly on entry forms included in the back of this premium book or from the State Fair website at www.wystatefair.com. If additional pages are needed, photocopies will be accepted. **Pre-entry is not required, BUT IS STRONGLY SUGGESTED.** Having forms submitted ahead of time will expedite entry tags being available when entries are brought in. This means less confusion and less time waiting in line. **Please Pre-Enter!** **The entry tag attached to your entry is your record of your entry's placing in its class. Keep the entry tag until all premiums owed you have been received.**
5. Exhibitor may make only **ONE** entry in each class. **ENTRY INFORMATION:** when filling out the entry form, the Class Code must include the **Division Number, and Class Number.** **EXAMPLE:** If you are entering a Watercolor in the Scenery Class, Amateur status, your class entry would be: **103-8 (103 for Amateur Division, and 8 for Watercolors, Scenery).**
6. Articles to be exhibited may be delivered to the Office of the Director of State Fair. **Entry forms must be completely filled out (Name, Address, etc.) and attached to article.** **All transportation charges must be Pre-paid,** otherwise the exhibit will be refused. Articles to be returned will only be sent if postage is **Pre-paid.** Adequate packaging (box, crate, etc.) for return of the article must be provided to WSF office.
7. Superintendent reserves the right to change any entry to a more appropriate class to ensure that like items are judged with like items.
8. Any item may be entered only one time at the Wyoming State Fair. Violations will result in loss of awards, premiums and future privileges.
9. Articles need not have been winners in a county fair to compete in these divisions/departments.
10. No article shall be entered to compete for more than one premium, except when it shall count as part of a collection or display.
11. No responsibility is assumed by the Wyoming State Fair in case of loss, theft, damage or breakage of any exhibit, although due caution and care will be exerted to prevent such loss or damage.
12. In order to safeguard against loss in these departments, no one will be permitted to handle any article once put in place, with the exception of the department superintendents or judge. All articles entered for competition shall be under the control of the Superintendent of the Department.
13. Articles will be awarded first, second, third or no premium according to individual merit. **ONLY ONE FIRST, ONE SECOND AND ONE THIRD PLACE AWARD SHALL BE AWARDED PER CLASS.**
14. Judges shall not award a prize to an unworthy exhibit. No premiums will be awarded to undeserving exhibits, whether there is competition or not. **The judge's decision is final.**

15. Exhibitors may **pick up their exhibits** from the Department Superintendent on **Sunday, August 20 from 7:00 A.M. until 1:00 P.M.** **No early releases are allowed in the interest of maintaining the integrity of the show.** Exhibitor or authorized person should present the computer exhibitor entry card to obtain release of exhibits. Exhibits left in the building with no instructions for return will be held at the Wyoming State Fair Office until picked up by the exhibitor, but **no longer than September 1, 2023 (Exceptions-See Foods and Gardening).**

DEPARTMENT 1

Pictures/Paintings & Drawings

Superintendent: Colett Thomas
Coordinator: Chyanne Trujillo

**Exhibits must be in place no later than:
Sunday, August 13, 6:00 P.M.**

**Judging Schedule:
Monday, August 14 @ 8:00 A.M.**

1. All exhibitors will abide by all applicable Policies of the Wyoming State Fair. Read special Department Policies.
2. Each exhibitor in this department, in making application for entry, is required to pay a Processing Fee (office charge) of **\$2.00 for each article/entry.**
3. Paintings, drawings, and photography exhibited in this department must be the work of the exhibitor and must have been completed within the **last three years.** Exhibitors entering borrowed or purchased art, as their own handiwork will forfeit all rights to participate. Art that is **copied** from works of others **must be so identified,** and the **name of the creator and title of the original work must be submitted with the article.** Photographs must be from **exhibitor's original negative** **except** with digital photos, which must still be the artist's original work. **NO transparencies.** Handiwork such as hand coloring, dodging, burning and minor digital adjustments is acceptable. However, Digital Photos that have been manipulated or have altered the original appearance of the image must be entered in the Digital Creations category or in Photo Challenge. **FAILURE TO COMPLY WITH THIS POLICY WILL BE CONSIDERED AN ATTEMPT TO DEFRAUD AND SHALL BE SUFFICIENT REASON TO PERMANENTLY EXCLUDE THE GUILTY PARTY FROM THE USE OF THIS EXHIBITION.**
4. **HANGING ATTACHMENTS FOR WALL DISPLAY. Framed, with eye screws and wire is the preferred method. Any exceptions are to be approved with Superintendent or Assistant Superintendent.** For safety purposes, **ONLY entries with the approved proper hanging attachments will be accepted, and will be turned away until properly submitted. NO string or wire affixed by tape. If the hanging apparatus doesn't make it thru the week of exhibitions, it ends up not getting judged or seen! If there is glass on picture, please make sure it is extra secure and not in a pop out or front loading frame.** Junior and Children's are the only work that does not need to comply with the above, but it must be able to hang from large hooks on pegboard display walls (yarn or string thru holes on cardboard or mat board backing are acceptable). **All exhibits must have the Artist's name and class code on the back of the artwork. Names should not appear on the front of photographs. Any names will need to be covered prior to entry and judging.**



5. **PHOTOGRAPH SIZES:** With the exceptions of Best Photo of the Past, children's entries, youth entries, and the Story Telling Series all photographs must be at least **8" x 10"**. Cropping is allowed but at least 7 1/2" x 9 1/2" **must be visible** after framing and matting.
6. All applications for entry will be made directly on entry forms included in the back of this premium book. **Please type or print clearly. PRE-ENTRY IS NOT REQUIRED BUT IS HIGHLY RECOMMENDED.** Mailing in forms ahead of time will ensure less confusion and less time waiting in line. **ENTRY INFORMATION:** When filling out the entry form, the Class Code must include the Division Number, and Class Number. **EXAMPLE:** If you are entering a Watercolor in the Scenery Class, Amateur status, your class entry would be: **103-8** (103 for Amateur Division, and 8 for Watercolors, Scenery). **All exhibits must have artist's name, division, and class number on the back.**
7. Judges shall consider entries on basis of: 1) Content and appropriateness of class 2) Composition 3) Technical quality 4) Overall presentation. Choose categories carefully for appropriate judging. **ONLY one entry per class may be made.** If multiple entries have been made in the same class one will be disqualified or reclassified prior to judging. Any entries, which have been made inadvertently or erroneously, may be reclassified by experienced Home Arts staff. Proper framing/matting is encouraged for more ideal presentation in exhibit.
8. **DEFINITIONS:**
- a) **PROFESSIONAL** refers to those who derive significant income from art and whose work is produced primarily for the purpose of selling; **OR** who have a diploma, certificate, degree, or three or more years of school training; **OR** teach in their visual art media.
 - b) **ADVANCED AMATEUR** refers to those who have exhibited and won first prizes in accredited or recognized shows (State Fair); **OR** who have had professional schooling but have not completed more than three years.
 - c) **AMATEUR** refers to those who have not previously won first prizes **AND** have had little or no schooling.
 - d) **YOUTH** refers to those who have not reached their 19th birthday before August 1, of current year.
 - e) **CHILDREN** refers to those who have not reached their 11th birthday by August 1, of current year. Exhibitors may place into a higher proficiency level (except Professional) if they feel qualified to compete; however an exhibitor cannot go to a lower level.
 - f) **SENIOR** refers to exhibitors 65 years of age or older as of August 1, of current year.
9. Exhibitors wishing to sell their artwork may do so by listing entries, prices and contact information on a separate paper to be given to the Superintendent in charge. Prices of items **CANNOT** appear on the front of the work. This is a State Fair exhibition and cannot be used as a sales department. Should visitors inquire concerning purchase of a piece, the Superintendents may provide the information of the artist concerned. The Superintendent will not be responsible for the collection of any monies or the delivery of any article sold.
10. **BRING EXHIBITS ENTERED IN PICTURES PAINTINGS AND DRAWINGS TO THE FT. FETTERMAN BUILDING: SATURDAY, AUGUST 12 - 10:00 A.M. - 6:00 P.M. SUNDAY, AUGUST 13 - 10:00 A.M. - 6:00 P.M.**

Proficiency level	1st	2nd	3rd
Professional/Adv. Amateur.....	\$15.....	\$10.....	\$5
Amateur/Seniors	\$10.....	\$6.....	\$4
Youth/Child.....	\$7.....	\$5.....	\$3

Visual Arts Awards and Donors

BEST OF SHOW – Wyoming State Fair will present Best of Show rosettes to the best overall entry as determined by the judges, in each of the following: Childrens and youth photos and artwork, also painting, drawing and photography at each proficiency level, Professional/Advanced amateur, Amateur and Senior.

PEOPLE'S CHOICE AWARDS - Show guests may vote for the one entry, in each of the following categories, which they like best: Painting or Drawing; Photography; Youth/Children's art. **Wyoming State Fair** will award a rosette to the most popular entry in each division. Voting will end at 6:00 p.m. on Friday, August 18, 2023.

ARTIST'S CHOICE AWARDS - Artists who enter the show may vote for one entry, which they like best in Painting or Drawing **AND** for one entry in Photography. Special rosettes will be awarded by the **Wyoming State Fair** to the most popular in these two categories.

FAIR DIRECTOR'S CHOICE AWARD - The Wyoming State Fair will award one special rosette to one painting, one drawing or one photograph chosen by the State Fair Director as their particular favorite.

STAFF'S CHOICE - A special rosette will be awarded by the **Wyoming State Fair** to the photograph or painting or drawing that is the favorite of the Department Staff.

PREMIER EXHIBITOR AWARD - A rosette and plaque will be presented by the **Pepsi** to the exhibitor with the highest points earned in the Pictures Paintings & Drawings Department. Ribbon point values are: Blue 5, Red 3, White 1.

PREMIER YOUTH EXHIBITOR - A rosette will be presented by **Wyoming State Fair** to the youth exhibitor with the highest points in the Visual Arts Department. Ribbon point values are: Blue 5, Red 3, White 1

ROOKIE OF THE YEAR - The Wyoming State Fair will award a rosette to the Rookie of the Year exhibitor in the Visual Arts Department.

WILL MYERS STORYTELLING AWARD – Sara Doyle, in Memory of Will Myers, will award a special rosette and \$10 prize to the Judge's choice of best storytelling in a painting or drawing for Child and Youth classes (Div 105, 106), any medium listed in those classes. A small gift may accompany the award.

Photography Awards and Donors

"PHOTOGRAPHY CHALLENGE" AWARD - The Wyoming State Fair will award a banner to the winner of the current year's "Challenge".

"SPIRIT OF WYOMING" AWARD - The Wyoming State Fair will award a special rosette to the photo in this category.

"BEST BEEF PICTURE" AWARD - The Niobrara County Cattle Women, Lusk, WY will present a special rosette and \$10.00 to the best beef photograph entry as determined by the judge(s) from all the beef pictures from all divisions and classes.



Painting & Drawing

DIVISIONS 101 - 104

Exhibits must be in place no later than
Sunday, August 13, 6:00 P.M.

Judging Schedule:
Monday August 14 @ 8:00 a.m.

- DIVISION 101 - PROFESSIONAL**
- DIVISION 102 - ADVANCED AMATEUR**
- DIVISION 103 - AMATEUR**
- DIVISION 104 - SENIOR** (65 years of age or older as of August 1)

- A - Oil or Acrylic Painting
- B - Watercolors
- C - Chalk, Pastels, or Charcoal
- D - Pen & Ink, Pencil, or Scratch Board
- E - Colored Pencil, Crayon, or Markers
- F - Mixed Media

<u>CLASS</u>	<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>	<u>E</u>	<u>F</u>
Scenery	1....	8.....	15....	22....	29....	36
Animal, Primary Subject.....	2....	9.....	16....	23....	30....	37
Lifestyles, Past or Present	3....	10....	17....	24....	31....	38
Plant World.....	4....	11....	18....	25....	32....	39
Still Life.....	5....	12....	19....	26....	33....	40
People; Central Interest	6....	13....	20....	27....	34....	41
Abstract or Non-Objective	7....	14....	21....	28....	35....	42

Youth and Children's Painting & Drawing

DIVISIONS 105 - 106

- DIVISION 105 - CHILD** (ages 10 & under)
- DIVISION 106 - YOUTH** (ages 11-18)

CLASS

1. Watercolors
2. Pen and Ink; Scratch Board; Pencils
3. Chalk; Pastels or Charcoal
4. Colored Pencil, Crayon or Markers
5. Oil; Acrylic; or Finger Painting
6. Mixed Media

Photography Challenges

DIVISION 115

CLASS

- 1. "FAIR TIME, FUN TIME"** Be Creative! This category will change each year. Each entry must be a separate entry and not entered in any other category. One entry per person. No cash award.
- 2. "SPIRIT OF WYOMING"** - Photograph that says Wyoming to you. One entry per person. **Cannot be entered in any other category.** No cash award.
- 3. Best Photo of the Past** - At least 50 years old, 8x10. Please include card to hang beside photo that tells the "story" of the image. (Does not have to be exhibitors own work)

Photography

DIVISIONS 107 - 112

Exhibits must be in place no later than
Sunday, August 13, 6:00 P.M.

Judging Schedule:
Monday, August 14 @ 8:00 a.m.

PHOTOGRAPHY PREMIUMS
See premiums listed previously.

1. READ items 1-10 under Pictures Paintings & Drawings Department for policies and information. Entries must comply with the policies stated. Photo Challenge included.

- DIVISION 107 - Professional**, Color and Black & White
- DIVISION 108 - Advanced Amateur**, Black & White
- DIVISION 109 - Advanced Amateur**, Color
- DIVISION 110 - Amateur**, Black & White
- DIVISION 111 - Amateur**, Color
- DIVISION 112 - Senior**, Color and Black & White

(Ex. Amateur, Black & White, pet is 110-4)

CLASS

1. Portrait -Studio quality with controlled lighting and/or background. People or Animals.
2. People - Casual/informal, NO controlled lighting and/or backgrounds.
3. Wildlife - **NOT pets**
4. Pets/Domesticated - informal/casual, NO controlled lighting or backgrounds.
5. Plant World - cultivated or wild, arranged or free-growing.
6. Agricultural Ranch Life
7. Architectural Industrial
8. Sports/Action Shots
9. Abstract/Sculptural.
10. Scenery
11. Still Life
12. Story-telling Series - sequence of 3 to 5 pictures mounted together that tell a story, not just related events. These photos may not be entered in any other categories.
13. Digital Creations -manipulated, with original appearance altered (A brief description of alterations made, must be attached to the back of the entry.)

Youth and Children's Photography

DIVISIONS 113 - 114

- DIVISION 113 - Child** (ages 10 & under), Color and black & white
- DIVISION 114 - Youth** (ages 11-18), Color and black & white

CLASS

1. People
2. Wildlife
3. Pets
4. Scenery
5. Digital Creations - manipulated or original appearance altered
6. Still Life
7. Abstract



2023 Wyoming State Fair

PICTURES, PAINTINGS, & DRAWINGS

ENTRY FORM

MAIL ENTRY TO:

Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633

Phone: 307-358-2398

This form may be duplicated
Use opposite side for more entries

Exhibitor I.D. #

Each Department has their own entry form

Use each separate entry form for each Department.

Entries Due August 12th or 13th, 2023: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department.
Processing fees for each Department are to be **paid separately**.

EXHIBITOR INFORMATION

DEPARTMENT FEES

Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address _____

Date of Birth _____ Age _____
(Required if Junior or Senior Citizen)

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

Processing Fee: \$2/each entry

Total Number of entries _____

Total Fee Remittance \$ _____

Make checks payable to: Wyoming State Fair
REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

New Exhibitor?	
Check Box for Rookie of the Year award	<input style="width: 40px; height: 30px;" type="checkbox"/>

Signature _____ Date _____

Item	Computer Item # (Office Use Only)	Department	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
1					
2					
3					
4					
5					
6					
7					



2023 PICTURES, PAINTINGS, & DRAWINGS ENTRY FORM CONTINUED

THIS FORM MAY BE DUPLICATED

Item	Computer Item # (Office Use Only)	Department	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
8					
9					
10					
11					
12					
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