

WYOMING  
*State Fair*  
SINCE 1905



PREMIUM BOOK | 2023

WYOMING'S  
*Premier Summer*  
EVENT

# WYOMING State Fair

SINCE 1905



### Legend

	ADA Parking		ATM
	First Aid		Restroom
	WSF Security		Carnival

#### Building Key

- A. Ag Hall - Needlework
- B. Wyoming Pioneer Museum
- C. Ft. Fetterman - Visual-Crafted Arts/Culinary
- D. Ft. Caspar - 4 H Exhibits
- E. McKibben Cafeteria
- F. Ft. Reno - 4-H Exhibits
- G. Ft. Steele
- H. FFA Dornis (H-A)
- I. Campground Office
- J. Will Call
- K. Horse Barn
- L. Horse Show Office
- M. Pepsi Equine Center
- N. Horse Stalling & Shavings Office
- O. Rodeo Office (restricted)
- P. Ford Grandstand
- Q. VIP Hospitality Tent (restricted)
- R. Security Office
- S. Vyve Vendor Building
- T. Exhibitor Office
- U. Ford Pavilion (livestock)
- V. Touchstone Show Center
- W. Show Arenas
- X. Midway Attractions
- Y. Food Court
- Z. Ruthe James Williams Center

#### Gate 1 - Brownfield Road

- Exhibitor livestock entrance
- RV/Camping entrance
- Public parking
- Will Call
- Ticket sales point

#### Gate 2 - Cowboy Drive

- PRCA/WPRA contestant entrance
- Vendor/Exhibitor entrance/exit

#### Gate 3 - Yellowstone Highway

- Ticket sales point only
- No parking

#### Gate 4 - Yellowstone Highway

- Main gate
- Public parking
- Ticket sales point

#### Gate 5 - Yellowstone Highway

- River gate
- Livestock/Exhibitor exit

# Wyoming's 111th State Fair

## ENTERTAINMENT & EVENTS SCHEDULE FOR 2023

(Tentative: Subject to Change)

### FRIDAY, AUGUST 11

- 8 A.M. .... Sheep Wagons arrival
- 12 Midnight ..... Youth Horse Entry Deadline  
(electronic entry closes at 12 midnight)

### SATURDAY, AUGUST 12

- 10 A.M. - 6 P.M. .... Open Crafted, Creative & Home Arts entries accepted (Exhibit Buildings)
- 3 P.M. .... WDGA Dairy Goat Shows (Show Rings) Jr. Does
- 5 P.M. .... Livestock Superintendent Meeting (Cafeteria)
- 6 P.M. .... Youth Livestock Show entry deadline  
(Required for stalling allocation)

### SUNDAY, AUGUST 13

- 8 A.M. .... WDGA Dairy Goat Shows (Show Rings) Sr. Does
- 9 A.M. .... Youth Horse arrival
- 10 A.M. - 6 P.M. .... Open Crafted, Creative & Home Arts entries accepted (Exhibit Buildings)
- 11 A.M. .... Cowboy Church (Location TBA)
- 3 P.M. .... Youth Dormitories open
- 4 P.M. .... Youth Horses in place
- 5 P.M. .... McKibben Cafeteria open
- 6 P.M. .... All Home Arts entries in place

### MONDAY, AUGUST 14

- 7 A.M. .... Youth Horse Show check-in
- 8 A.M. .... Youth Horse Show (Horse Arenas)  
..... Open Crafted, Creative & Home Arts judging (Exhibit Buildings)  
..... Youth Livestock begin arrival  
..... 4-H and FFA Exhibit Buildings open to receive entries  
..... Open Garden Judging (Lower Ft Reno)
- 3 P.M. .... Static Superintendent Meeting (Cafeteria)
- 5 P.M. .... All 4-H/FFA exhibits and Youth Livestock must be in place
- 6 P.M. .... Youth Dairy Goat & Meat Brdg Goat check-in  
..... State 4-H Livestock Judging Contest, Coach's meeting (Cafeteria)
- 7 P.M. .... 4-H/FFA Exhibitor Meeting (Pepsi Stage)  
..... Open Wool Exhibits in place
- 8 P.M. .... 4-H Extension Educator Meeting (Cafeteria)
- 9 P.M. .... FFA Member/Advisor Meeting (Cafeteria)
- 10:30 P.M. .... 4-H/FFA Curfew

### TUESDAY, AUGUST 15

- 6 A.M. .... Exhibitor Breakfast (Beef Show Ring)
- 7 A.M. .... Youth Horse Show check-in
- 7:30 A.M. .... Youth Horse Show
- 8 A.M. .... Weigh Youth Market Goats  
..... 4-H Dog Show (check-In)  
..... 4-H Judging of all exhibits (NOT ANIMALS)  
(public access limited during all judging)
- 8:30 A.M. .... 4-H Dog Show and Showmanship  
..... Youth Breeding Beef, Sheep, & Swine check-in
- 10 A.M. .... Process/Weigh Youth Market Beef & Youth Commercial Ewe Breeding Lambs followed by Youth Market Lambs  
..... Outdoor vendors open
- 11 A.M. .... All Exhibit buildings open  
..... **CARNIVAL OPENS**
- 11:30 A.M. .... Weigh-in for Performance Lamb (Open Sheep Barn)
- 12 P.M. .... Vyve indoor vendors open
- 12:30 P.M. .... State 4-H Judging Contest
- 1 P.M. .... Youth Market Swine Weigh Cards due  
..... FFA static judging (Ft. Laramie)
- 1:30 P.M. .... UW Extension Performance Lamb Evaluation Contest (Show Rings)
- 3 P.M. .... MRW Horsemanship Round #1
- 4 P.M. .... Champion of Champions Showcase
- 5:30 P.M. .... **RANCH RODEO** (Ford Grandstand Arena)
- 8 P.M. .... Exhibit Buildings close
- 9:30 P.M. .... Vyve indoor vendors close
- 10 P.M. .... Outdoor vendors close
- 10:30 P.M. .... 4-H and FFA curfew

### WEDNESDAY, AUGUST 16

#### Military Appreciation Day

- 7 A.M. .... 4-H Livestock Judging Contest
- 8 A.M. .... Youth Meat Goat Showmanship, followed by Breeding Meat Goat Show  
..... 4-H Static Judging  
..... Open & Youth Wool Show Judging, followed by Natural Fiber Arts judging (Wool Pavilion)
- 8:30 A.M. .... 4-H Cat Show check-in (Event Tent)
- 9 A.M. .... 4-H Cat Show and Showmanship Contest (Event Tent)  
..... PRCA Steer Roping (FORD Grandstand Arena)  
..... WJAA Heifer & Steer Show (Beef Show Rings)
- 10 A.M. .... Outdoor Vendors Open
- 11 A.M. .... All Exhibit Buildings open  
..... **CARNIVAL OPENS -- YOUTH DAY**
- 12 NOON ..... Youth Beef Fitting Contestant Meeting (Beef Show Ring)  
..... Vyve indoor vendors open



### WEDNESDAY, AUGUST 16 CONT'D

- 1 P.M. .... AOB Cattle Shows followed by Wyoming  
Maine-Anjou Market Beef Show  
(Beef Show Ring)  
..... Youth Market Goat show (Show Rings)
- 3 P.M. .... 4-H Swine Showmanship, followed by  
Youth Breeding Swine Show, and  
Wyoming Bred & Fed Swine Show
- 4 P.M. .... Youth Beef Team Fitting Contest  
(Beef Show Ring)
- 5:30 P.M. .... Ag Appreciation Picnic – Hosted by Wyoming  
Livestock Round-up & Farm Credit  
(Riverside Park)
- 6:30 P.M. .... WATA Jackpot Mkt Lamb Show (Show Rings)
- 7 P.M. .... **PRCA RODEO** (FORD Grandstand Arena)
- 8 P.M. .... All Exhibit Buildings close
- 9:30 P.M. .... Vyve indoor vendors close
- 10 P.M. .... Outdoor vendors close
- 10:30 P.M. .... 4-H/FFA Curfew

### THURSDAY, AUGUST 17

#### Wyoming Pioneer Day (62+)

- 8 A.M. .... 4-H Sheep Showmanship followed by  
Youth Breeding Sheep Show (Show Rings)  
..... Youth Poultry Check-in/In Place (Event Tent)
- 8:30 A.M. .... MRW Horsemanship Round #2 (PEPSI Equine Center)
- 9 A.M. .... PRCA Rodeo Slack (FORD Grandstand Arena)
- 10 A.M. .... Outdoor vendors open  
..... Wyoming Pioneer Assoc. Meeting  
(Ruthe James Williams Building)  
..... Hereford Cattle Show followed by Pen of 3  
Bulls and Wyoming Hereford Steer Show  
..... 4-H and FFA Poultry Showmanship followed by  
Youth Poultry Show (Event Tent)  
..... WATA Youth Jackpot Market Goat Show  
(Show Rings)
- 11 A.M. .... All Exhibit Buildings Open  
..... **CARNIVAL OPENS**
- 12 NOON..... Wyoming Pioneer Assoc. Luncheon  
(Ruthe James Williams Building)  
..... Vyve indoor vendors open
- 1 P.M. .... Angus Show followed by  
Supreme Champion Beef Bull and Female  
Selection (Beef Show Ring)  
..... FFA Swine Showmanship followed by Youth  
Mkt Swine Show and Pen of 5 Mkt Swine  
(Touchstone Show Center)  
..... 307 Livestock Judging Team Recognition
- 6 P.M. .... WATA Youth Jackpot Beef Show (Beef Show Rings)
- 7 P.M. .... **PRCA RODEO** (FORD Grandstand Arena)
- 8 P.M. .... All Exhibit Buildings Close
- 9:30 P.M. .... Vyve indoor vendors close
- 10 P.M. .... Outdoor vendors close
- 10:30 P.M. .... 4-H/FFA Curfew

### FRIDAY, AUGUST 18

- 8 A.M. .... FFA Sheep Showmanship followed by  
Youth Market Lamb Show (Show Rings)  
..... Weigh-in for Open Prospect Calves  
(FORD Pavilion)  
..... WY Future Cattle Producers; N.I.L.E. Merit Heifer &  
NWSS Catch a Calf Showcase (Beef Show Ring)  
..... Youth Rabbit Show Check-In (Event Tent)  
..... Texas Longhorn Cattle Show (Longhorn Ring)
- 9 A.M. .... FFA Beef Showmanship followed by  
Youth Breeding Beef Show followed by  
Open Prospect Calf Show (Beef Show Ring)  
..... Commercial Heifer Show(Beef Show Ring Area)  
..... 4-H and FFA Rabbit Showmanship and  
Youth Rabbit Show (Event Tent)
- 10 A.M. .... Outdoor vendors open
- 11 A.M. .... All Exhibit Buildings Open  
..... **CARNIVAL OPENS**
- 12 NOON..... Vyve indoor vendors open
- 1 P.M. .... WATA Youth Jackpot Market Swine Show  
(Touchstone Show Center)  
..... Fashion Revue Judging (DHS)
- 4 P.M. .... Sheep Lead Contest (Event Tent)
- 7 P.M. .... **MOTORSPORT FIGURE 8 RACE**
- 8 P.M. .... All Exhibit Buildings Close
- 9:30 P.M. .... Vyve indoor vendors close
- 10 P.M. .... Outdoor vendors close
- 10:30 P.M. .... 4-H/FFA Curfew

### SATURDAY, AUGUST 19

- 8 A.M. .... 4-H Beef Showmanship followed by  
Youth Market Beef Show (Beef Show Ring)  
..... FFA and 4-H Dairy Goat Showmanship  
Contest followed by Youth Dairy Goat Show  
followed by Pygmy & Fiber Goats (Show Rings)  
..... Open Class Sheep Show (Sheep Barn)  
..... ARBA Rabbit Show check-in
- 9 A.M. .... Fashion Revue Judging (DHS)
- 9:30 A.M. .... ARBA Rabbit Show
- 10 A.M. .... Wyoming State Fair Parade (Downtown Douglas)  
..... Outdoor vendors open
- 11 A.M. .... MSLC Performance Lamb & UW Extension  
Evaluation Contests Awards (Sheep Barn)  
..... Youth Alpaca Show (Grass Arenas)  
..... **CARNIVAL OPENS**  
..... All Exhibit Buildings Open
- 1:30 P.M. .... Sheep Shearing Demonstrations (Wool Pavilion)  
..... Bonsai Demonstration (Lower Ft. Reno)
- 6 P.M. .... **DEMOLITION DERBY** (FORD Grandstand Arena)
- 7 P.M. .... Public Fashion Revue (DHS)
- 8 P.M. .... All Exhibit Buildings Close
- 9:30 P.M. .... Vyve indoor vendors close
- 10 P.M. .... Outdoor vendors close
- 10:30 P.M. .... 4-H/FFA Curfew
- 12 MIDNIGHT..... Carnival Closes

### SUNDAY, AUGUST 20

#### SEE YOU NEXT YEAR!

- 6 A.M. .... Livestock Exhibits Released  
..... FFA and 4-H Exhibits Released
- 7 A.M. - 1 P.M. .... Release of Open Class Home Arts Exhibits
- 10 A.M. .... Dormitories Close

*Welcome to the*  
**WYOMING STATE FAIR**



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*Welcome to the*  
**WYOMING STATE FAIR**



# Wyoming State Fair Board

TERM LENGTH EXPIRES	NAME AND ADDRESS	E-MAIL, PHONE, AND FAX	REPRESENTS	COMMITTEES
<b>4-year</b> 9/1/2026	<b>Jill Tregemba</b> 214 W. 15th Street Cheyenne, WY 82002	jill.tregemba@wyo.gov 307-214-1294	Wyoming Business Council	Personnel, Marketing, Executive
<b>4-year</b> 9/1/2026	<b>Diane Shober</b> 5611 High Plains Road Cheyenne, WY 82002	diane.shober@wyo.gov 307-777-2802	WY Tourism Board	Finance, Marketing
<b>4-year</b> 9/1/2026	<b>Steve Price</b> 11106 Child Road Cheyenne, WY 82009	sr.priceless44@gmail.com 307-630-9269 (Cell)	AG At-Large Vice Chairman	State Fair, Personnel, Executive
<b>4-year</b> 9/1/2026	<b>Laurie Boner</b> PO Box 1345 Glenrock, WY 82637	lboner212@gmail.com 307-351-1422	Converse County & City of Douglas	Facilities, Finance, Marketing, Personnel
<b>4-year</b> 9/1/2026	<b>Shawn Steffen</b> 705 Burma Road Riverton, WY 82501	ssteffen@wyoming.com 307-851-2644 (Cell) 307-857-6869 (H)	Energy Industry Chairman	State Fair, Executive
<b>4-year</b> 9/1/2026	<b>Darin Westby</b> 2301 Central Avenue Cheyenne, WY 82002	darin.westby@wyo.gov 307-421-1128 (Cell) 307-777-7637 (W)	State Parks & Cultural Resources	Facilities, Finance
<b>6-year</b> 9/1/2024	<b>Dan Barks</b> 1800 Carrington Avenue Gillette, WY 82718	barksdan@gmail.com 307-689-1358 (Cell)	Northeast-Campbell, Crook, Johnson, Niobrara, Sheridan, Weston	Facilities, Finance, Executive
<b>6-year</b> 9/1/2024	<b>Diana Berger</b> P. O. Box 245 Saratoga, WY 82331	bergerranches@gmail.com 307-326-5492 (H) 307-329-8226 (Cell)	Southwest-Carbon, Fremont, Lincoln, Sublette, Sweetwater, Uinta	State Fair, Personnel, Marketing, Youth Show, Executive
<b>6-year</b> 9/1/2024	<b>Joe Bridges</b> P. O. Box 389 Powell, WY 82435	joseph.bridges@simplot.com 307-272-2324 (Cell)	Northwest-Big Horn, Hot Springs, Park, Teton, Washakie	Facilities, Finance, Youth Show
<b>6-year</b> 9/1/2024	<b>Vicki Haley</b> P. O. Box 103 Centennial, WY 82055	centennialwy@msn.com 307-760-7371 (Cell) 307-745-0450 (H)	Southeast-Albany, Converse, Goshen, Laramie, Natrona, Platte	Finance, Marketing, Youth Show
<b>4-year</b> 9/1/2026	<b>Stacy Broda</b> 9608 Child Road Cheyenne, WY 82009	sbroda@yahoo.com 307-630-6094 (Cell) 307-635-7725 (H)	WY Vocational Ag. Teachers Assoc.	State Fair, Youth Show
<b>4-year</b> 9/1/2026	<b>Amanda Marney</b> 1000 E. University Ave., AG C 126 Laramie, WY 82071	amarney@uwyo.edu 417-669-3116 (Cell) 307-766-5124 (W)	Cooperative Extension UW	Youth Show
<b>4-year</b> 9/1/2026	<b>Doug Miyamoto, Director</b> 2219 Carey Avenue Cheyenne, WY 82002	doug.miyamoto@wyo.gov 307-777-6569 (W)	WDA Director	State Fair
<b>4-year</b> 9/1/2026	<b>Governor Mark Gordon</b> State Capital Building Room 124 Cheyenne, WY 82002-0010		State of Wyoming Governor EX-OFFICIO	
<b>4-year</b> 9/1/2026	<b>Dr. Barbara Rasco</b> 1000 E. University Ave., Dept. 3354 Laramie, WY 82071	307-766-3667 (W)	UW Ag. Dean EX-OFFICIO	





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## *A message from Governor Mark Gordon*

Dear Visitors and Exhibitors of the 2023 Wyoming State Fair and Rodeo,

Welcome to Douglas for the 111th Wyoming State Fair and Rodeo! The State Fair is a celebration of Wyoming's past, present, and future. It is a family event that brings together generations of producers, competitors, and guests. Families have been gathering in Douglas each year for decades to see old friends, share information, and make new memories. First Lady Jennie and I look forward to the fair each year to see friends from across the state and make new acquaintances every August.

As a young man, I remember exhibiting here and watching my dad, Crow Gordon, compete. My sister and I also showed here. Our dad, I remember, encouraging our daughters in their projects and competitions here, and even now we enjoy supporting the kids of our friends as they compete here. This is a tradition.

For more than a century, the State Fair has been a gathering place where we pay tribute to Wyoming's farms and ranches and the hard-working families that keep them moving forward. Agriculture is one of Wyoming's top industries that provides a strong economic benefit to our state while maintaining our western culture and heritage. These stewards of the land also help provide habitat for wildlife and preserve the open spaces we all enjoy. Agriculture has always been the constant thread woven through the fabric of our state and the Wyoming State Fair is the place to come celebrate this vital industry. As a ranching family, Jennie and I know firsthand the value of this industry and the important role the Wyoming State Fair plays in it through youth competition, education, relationship building, and growing our young entrepreneurs.

I am committed to a strong and successful State Fair now and going forward. The development of the new Wyoming State Fair Board and the Wyoming State Fair Endowment are going to help not only sustain the fair but also strengthen and stabilize this great event for years to come. We want each fair to be better than the last. To that end, whether you are attending for the first time or you come each year, it is important that we hear from you. Please share your thoughts and suggestions on what you enjoyed or what can be done to improve your experience on the State Fair mobile app or website so this event can continue to improve. We hope you enjoy your time on our beautiful fairgrounds here in Douglas and plan to bring your family, friends, and people in your community with you when you return next year.

Jennie and I thank you for attending and we look forward to visiting with you while you're here. We thank the WSF Board and staff, volunteers, and sponsors whose hard work and contributions make the Wyoming State Fair and Rodeo an event to remember.

Dear Visitors and Exhibitors of the 2023 Wyoming State Fair,

Welcome to the 111th Wyoming State Fair! Each year, we look forward to the Fair because it's an amazing opportunity to showcase our agriculture, our entrepreneurs, and our young people in this vital industry. Since 1905, the Wyoming State Fair has been an agriculturally focused event and that is no different today. For many, the State Fair is the summer meeting place of our industry where families come to see friends, share information, and do business. Over the years, there have been additions to this focus to make it a family friendly, affordable event with entertainment options and educational opportunities for everyone. Even with these additions, the agricultural core remains the same.

Every August, young people from across the state converge on Douglas, Wyoming to participate in the Wyoming State Fair in hopes of bringing home a title from the culminating event of their year. There are a lot of great entertainment options and vendors to see at this year's fair, but the activities we are always the most excited as the Wyoming Department of Agriculture happen in the barns, show rings, and exhibit halls. The young people who come to compete at the fair each year are some of the best our state has to offer. Their hard work, dedication, and work ethic are on full display during the fair. Do yourself a favor and walk through the barns and exhibition halls to visit with these exceptional 4-H and FFA members. Learn more about their animals, their projects, and the time and effort these outstanding young people have dedicated to them. Visiting with these kids will help you walk away with a deeper understanding of the agriculture industry in Wyoming and more confidence that the future of Wyoming is bright.

Along with this, if you are interested in helping ensure the future of the Wyoming State Fair, I encourage you to contribute to the Wyoming State Fair Endowment Fund. Your donations to this important fund will help stabilize the funding stream and sustain this incredible event into the future. After more than 100 years of success at the Wyoming State Fair, the WSF Endowment was established to make sure the fair flourishes for the next 100 years. If you are interested in contributing, visit the Wyoming State Fair webpage or app for more information.

Finally, thank you to the Wyoming State Fair Board, staff, volunteers, sponsors, and others who put a lot of time and effort into planning the fair and preparing these beautiful fairgrounds. I'm confident you will all have a great time and I look forward to seeing you at the Wyoming State Fair!

Doug Miyamoto, Director







I would like to formally welcome you and your family to Douglas, Wyoming for the annual Wyoming State Fair and Rodeo.

I was fortunate to be raised on a ranch. I know the dedication and hard work it takes for every 4H and FFA youth member over the last year. The Wyoming State Fair is one of the few fairs left where youth have to win a county competition to qualify to show at state. All of the youth deserve our sincere congratulations for making it to the top.

While you are in Douglas, I hope you will have a chance to enjoy our many community activities and attractions. Come and visit the Jackalope at Jackalope Square. Washington Park is beautiful and has a statue of Sir Barton, the first Triple Crown Winner. We take pride in our swimming pool and playground area located at Washington Park as well.

Over 5 miles of river walk along the Platte River is available. Fishing, kayaking and tubing are available along the river. Spaces for BBQ's, picnics, and our outdoor fitness area are open to the public.

We have an amazing Railroad Museum at the Chamber of Commerce, complete with engine, dining car, caboose, sleeping car, etc., and all open to the public. The working train set is in the chamber office for all to see.

We are fortunate to have many museums in Douglas. The Wyoming Pioneer museum located on the fairgrounds as well as the Pioneer Cemetery located on Highway 59. And, you don't want to miss out on the Camp Douglas Officer's Club State Historical Site on Richards Street. It housed prisoners of war during WWII. All of these attractions are free.

We also have a wide variety of restaurants, covering everything from American cuisine to Mexican, Chinese and Indian Food.

Welcome to Douglas!! Enjoy all that we have to offer to you and your family during your stay for the Wyoming State Fair. And please come back and visit us soon!

*Kim Pexton*  
Mayor of Douglas

*Wyoming State Fair Board  
Welcomes You!!!*

On behalf of the Wyoming State Fair Staff and Board of Directors, it is my pleasure to Welcome you to the 111th Annual Wyoming State Fair. We are very excited for the line up of vendors and events we have scheduled for this year.

Good Luck to all the exhibitors and contestants in the PRCA Rodeo, Miss Rodeo Wyoming contest and Demolition Derby. So lets all make plans to meet in Douglas the third week in August for the 111th Annual Wyoming State Fair!

*Shawn Steffen*  
2022/2023 Wyoming State Fair Board Chairman



# GENERAL INFORMATION

## WELCOME:

The 111th Wyoming State Fair and Rodeo encourages your participation in this year's events. The fair staff looks forward to hosting you and your exhibits at State Fair Park and welcomes you to Douglas, Wyoming.

## FAIR DATES:

The Wyoming State Fair and Rodeo will be held in the State Fair Park in Douglas, Wyoming, August 11-15, 2023, unless postponed, shortened or extended by the Wyoming State Fair Board, all of which they hereby claim and reserve the right to do from any cause whatsoever which they may deem necessary for the general good of all concerned.

## 1. INTERPRETATION OF POLICY AND REGULATIONS:

The Wyoming State Fair Board reserves to its State Fair Management Staff the final and absolute right to interpret these policies and regulations and to settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with or incident to the State Fair, and the right to amend or add to these policies as its judgment may determine. An exhibitor who violates any of the following policies and/or regulations may forfeit all privileges, fees paid; awards and/or premiums won and be subject to such penalty as the State Fair Board may order.

**2. LIABILITY STATEMENT:** All exhibitors and exhibits must comply with the policies and regulations of the State Fair, but the State Fair will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him/her and for its description as given in the premium book, and shall indemnify the State Fair against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.

**3. LODGING:** Lodging is limited in the Douglas area. It is strongly recommended that accommodation reservations be made early. For a list of motels contact the Enterprise at 307-358-2000 [www.seewhatconversecando.com](http://www.seewhatconversecando.com) or visit [www.wystatefair.com](http://www.wystatefair.com)

**4. PRESS INFORMATION:** Members of the Wyoming State Fair Publicity Staff will be glad to furnish any information requested by representatives of newspapers, magazine, radio and television stations. Results of judging will be furnished with all speed possible. Every possible cooperation and assistance will be given to all representatives of the working press covering the State Fair.

**5. FIRE REGULATIONS:** No Smoking in any buildings, open air or enclosed. No containers containing flammable liquids will be allowed in any buildings. No liquefied petroleum fueled or flammable or combustible liquid-fuel generators or other devices allowed on grounds.

**6. DOGS ON FAIRGROUNDS:** The Wyoming State Fair Board has established the following Guidelines and Policy for dogs on the fairgrounds during the Wyoming State Fair.

- a) All dogs must have current health records documentation, meeting the minimum standards as set by the State of Wyoming, as well as for the City of Douglas, when entering upon the fairgrounds.
- b) All dogs must be on a leash while on WSF grounds. There shall be no loose or unattended dogs.
- c) Campgrounds: Dogs are not allowed outside of the designated areas of the campground and rodeo trailer area.
- d) No dogs will be permitted in the animal barns or on the midway, except during authorized fair events and sanctioned dog shows.
- e) Commercial exhibitors or vendors may have a dog(s), but only on a leash in their allocated exhibit space.
- f) While on the fairgrounds, dog owners or handlers shall be: Responsible for clean-up of the animal's excrement. Responsible at all times for the control of, noise from, or any damages caused by the dog.
- g) There may be one warning given by the WSF management for any violation, however upon any subsequent violation, WSF management may have the dog removed from the fairground property at the complete expense of the owner or handler.
- h) These rules will be strictly enforced and apply to exhibitors and their employees, as well as to State Fair visitors. These rules do not apply to official dog entries in a sanctioned Wyoming State Fair competitive event and/or entertainment event or to service dogs for those individuals with an impairment.

**7. POSTAL FACILITIES:** Exhibitors needing special mail services may utilize the postal service of the Douglas Post Office, which is conveniently located five blocks east of the Fairgrounds at 120 N. 3<sup>rd</sup>. For further information call 800-275-8777. Exhibitors and others may have their mail addressed to - General Delivery, Douglas, Wyoming 82633.

**8. ATM:** An ATM is available for use by the public and is located in the Security Building, north of the Ford Grandstand and east of the Vyve Building.

**9. GUEST ASSISTANCE:** It is the intention of the Wyoming State Fair that all visitors/guests be welcomed and treated with courtesy and respect. Should guests experience problems with a State Fair employee or concessionaire, these concerns should be reported immediately to State Fair management staff, so that the matter can be addressed properly before the State Fair concludes.

**10. FIRST AID STATION:** First Aid materials are available in the security office. Call 307/358-2398 for assistance. Fair Management assumes no responsibility for accidents on State Fair Park/property.

**11. EMERGENCY INFORMATION:** All emergency messages may be delivered by telephone to the Office of the Director, 307-358-2398 or the Douglas Police Department, 307-358-3311.

**12. ADVERTISING:** Under no circumstances will any person or entity be allowed to place any advertising or promotional matter upon buildings, trees, automobiles, or any place on the grounds; nor will it be permitted to distribute any advertising or sell articles outside the authorized space assigned. All sales flyers, political advertising, petition solicitors, subscription or sheet writers must have prior approval from the Fair Director's office and must work from the designated authorized space as assigned by the State Fair.



## ENTRY PROCEDURES

- 1. APPLICATION FOR ENTRY:** The Wyoming State Fair does not discriminate against any applicant, volunteer, customer or patron on the basis of race, sex, color, age, disability, religion, citizenship, nationality or ethnic origin.
- 2. ELIGIBILITY FOR ENTRY:** Competition is open to the world in all open show, equine and livestock classes, except where specifically stated in this premium book. Competition in the Youth Livestock Show is restricted to Wyoming 4-H and Wyoming FFA members in good standing.
- 3. ELIGIBILITY REQUIREMENTS:** To be eligible for entry, exhibitors and their exhibits must meet and adhere to the requirements of special Policies and Regulations as listed under the appropriate departments.
- 4. ENTRY FORMS:** All applications for entry must be made out on current, official Wyoming State Fair entry forms in accordance with instructions on same, giving division, class, and all other necessary information with all fees paid. Incomplete entries will be returned to exhibitors. One entry form is required for each owner or for each exhibitor/fitter. These entry forms are in the back of this premium book for exhibitor convenience. No entries will be accepted by telephone/fax.
- 5. ENTRY HELP:** When filling out the entry form, the class code must include the DIVISION NUMBER and CLASS NUMBER. **EXAMPLE:** If you are entering a wool jacket your class entry would be 519-2 (519 for Wool Garments Division, and 2 for Adult Wool Garment class).
- 6. ACKNOWLEDGMENT:** By making entry to the Wyoming State Fair each exhibitor (and exhibitor's parent or legal guardian, if exhibitor is a minor) acknowledges that he/she understands and will abide by the liability requirements and all policies and regulations of the Wyoming State Fair.
- 7. ACCEPTED ENTRY:** In all cases, the Wyoming State Fair management reserves the right to reject, accept or accept conditionally, an application for entry, and does not guarantee space in the exhibition buildings. Entries received without fees, after the entry deadline or after all pens, space or stalls have been reserved, will not be accepted and returned to the applicant.
- 8. ENTRY FEES:** All applications for entry must be accompanied by all entry fees and related fees. If the entry does not have fees enclosed, the application for entry will be returned to the applicant. Please calculate all fees carefully. All international exhibitors must pay fees in certified United States funds.
- 9. RETURNED CHECKS:** Any exhibitor issuing a check for payment of entries, stalling or passes which does not clear their account for any reason, will have five days in which to make payment to keep entries eligible to participate in the Wyoming State Fair, with a \$30.00 returned check fee assessed to the exhibitor for each account clearing attempt.
- 10. INTERNAL REVENUE SERVICE REQUIREMENT FOR PREMIUMS OVER 600\$: EACH EXHIBITOR AND CONTESTANT MUST PROVIDE A PERSONAL SOCIAL SECURITY NUMBER OR FEDERAL TAXPAYER IDENTIFICATION NUMBER (FOR PARTNERSHIPS AND/OR OTHER ORGANIZATIONS).**

Premium checks will be made payable to the name designated on the entry form, provided the proper social security or federal taxpayer identification number for the name is listed. Each youth exhibitor eligible for premiums (greater than \$600.00) must provide their proper social security number. No identification Number provided means no premiums paid.
- 11. EXHIBITION:** The management reserves the right to reject an unworthy entry of any nature by refusing exhibit space. Should any individual enter either an animal or article in the name of other than that of the bonafide owner, or attempt to perpetrate a fraud by misrepresentation of any fact, the entry thus made must be removed from exhibition and all fees paid will be forfeited.

- 12. EXHIBIT DELIVERY:** Articles to be exhibited may be mailed to P.O. Drawer 10, Douglas, WY 82633 or delivered to the Wyoming State Fair Director's office at 400 West Center St., Douglas, WY 82633-0010. **Entry forms must be completely filled out and enclosed** with the article. Exhibitor should keep a copy of the entry form for their own records. All transportation charges must be **PRE-PAID**, otherwise the exhibit will be refused. **Only PRE-PAID** articles will be returned after the completion of fair. The management will put forth every effort to ensure the safety of articles after their arrival, but in no case will it be responsible for loss or damage which may occur while in transit or during the time of exhibition.
- 13. PRE-ENTRY:** All open livestock show entries must be made by the established deadline of July 24: NO pre-entry by the deadline constitutes no eligibility. For the Home Arts pre-entry see each section for entry information. **Needlework, Pictures/Paintings & Drawings, Crafted Arts, Foods, Needlework and Gardening entries due: Sat., August 12 and Sun., August 13: 10:00 A.M. to 6:00 P.M.**
- 14. PROPER ENTRY:** Any entries which have been inadvertently or erroneously entered may, at the discretion of the Director of State Fair, the Department Superintendent or Official Judge, be transferred to the proper class prior to the judging. Exhibitors in Open Class Divisions of Creative and Home Arts will be allowed **ONE entry in a Class. Where there is no listed classification for an entry, an article may be entered for "Display Purposes Only."** However, no premium will be paid on articles so marked. An item may be entered only once in these Wyoming State Fair departments.

## REFUNDS

- 1. REFUNDS:** Entry fees for competitive events are refundable with written notification of cancellation prior to the applicable entry deadline. Fees for exhibitor passes and parking permits can be refunded if a **written request** is received in the Wyoming State Fair Entry Department office **prior to the applicable entry deadline date of the current fair.** All refund requests must be for amounts greater than \$20.00 in order to be processed. Please figure your needs carefully before submitting fees for entries, passes or permits.
- 2. CANCELLATION:** Should a department or division be completely cancelled by Wyoming State Fair Management, all applicable fees will be refunded.

## EXHIBITS AND EXHIBITORS

- 1. ADMISSION:** All exhibitors and guests are required to purchase daily admission via daily or season passes for grounds admission to the State Fair.
- 2. PARKING:** Parking permits are required for on grounds access/parking. Paid exhibitor parking areas on grounds will be provided on a first come, first served basis. Parking of vehicles, trailers, and campers to be in the respective **designated areas only. Absolutely no truck and/or trailer parking on grounds, especially along Cowboy Drive, River Road or around livestock barns. Violators will be booted and/or ticketed at owner's expense. Complimentary parking for trucks and/or trailers is available in the Pepsi Lot, just south of Cowboy Drive and west of Brownfield Road.**
- 3. COOPERATION:** All exhibitors are required to cooperate with the security personnel and officials of the Wyoming State Fair in all matters of policy, including grounds admission and parking. Those exhibitors not cooperating will have their entries cancelled, forfeit all awards and premiums, and must remove their exhibit(s) from the grounds immediately.



#### 4. CONDUCT:

- a) Exhibitors will cooperate at all times to conduct the best possible State Fair. Unsportsmanlike conduct will not be tolerated and the offending exhibitor will forfeit all fees paid or premiums due and may be immediately dismissed from the grounds. **Exhibitors will pay damage on any livestock injured during a horse show event.**
- b) Any false representation, interference or unprofessional conduct on the part of any exhibitors will be dealt with by the show management according to the equities of the case. If any exhibitor takes exception to the awards of an official judge in an unprofessional and/or public manner, any and all awards/premiums awarded to such exhibitor shall be forfeited. State Fair Management may bar such offending exhibitor from competing or exhibiting in the current and/or future Wyoming State Fairs until such exhibitor shall have made proper written apology and shall have been reinstated by a vote of the majority of the Wyoming State Fair Board.

**5. ENTRY DEADLINE:** Applicants must pay strict attention to entry deadline dates. Entries must be postmarked (cancelled) by the U.S. Postal Service, Canadian, or International Postal Service no later than the applicable deadline date. **No postal** metered date will be acceptable.

Pre-entry is recommended for all State Fair competitive events. Please refer to Department policies.

**LATE ENTRIES:** Late entries will not be accepted unless specifically stated in the department regulations in this premium book.

**CANCELLATIONS:** Notification of cancelled equine or livestock entries must be submitted in writing to the Wyoming State Fair Entry Department prior to the applicable entry deadline. After the deadline date has passed, no refunds will be made on any entry fees or credentials.

**6. CARE OF EXHIBITS:** All owners or others in charge of exhibits, livestock or other property shall care for, guard, protect and preserve the same, as the Wyoming State Fair does not undertake to do so. The Wyoming State Fair shall not be held responsible for any loss or damage to said exhibit, livestock or property.

**7. EXHIBITS:** Entries must be on exhibit at the official opening of the State Fair or any other time specified in this premium book and shall not be removed from the fairgrounds prior to the release date printed in this premium book, except (at the discretion of the fair management) in cases of positive evidence of sickness, accident and/or death of the exhibit/exhibitor, or for other circumstances that are in the best interests of the State Fair.

**8. OBJECTIONABLE EXHIBITS:** The management reserves the right to remove from the grounds any exhibit, animal, stand or show that may be falsely entered, or may be deemed unsuitable or objectionable, without assigning a reason therefore; if necessary, to refund any money already paid for required fees which shall exonerate the State Fair from any claims whatsoever on the part of the exhibitor or purchaser.

**9. ANALYSIS:** The Wyoming State Fair reserves the right to have a laboratorial analysis made on blood, urine and other body tissue from any animal entered for competition. An exhibitor of an animal producing an analysis with a quantity of unapproved levels of chemical, drug or any unapproved medication will forfeit all rights and privileges to exhibit livestock in the future at the Wyoming State Fair.

**10. DISQUALIFICATION:** An applying exhibitor who has been disqualified from competition at a Wyoming county fair, the Wyoming State Fair or any other livestock show or fair, or has had an award/premium withheld or withdrawn on the grounds of rule violation(s), will not be allowed to compete at the Wyoming State Fair. This shall include, but not be limited to, disqualification for fraud, misrepresentation, unethical fitting, theft or deception.

**11. SPECIAL POLICIES:** Special policies or conditions are published in each department where necessary; if there is a conflict between the special policies of any department and the general policy and regulations of the State Fair, the special policy will govern.

**12. REGISTRATION:** All animals in the Open Show breeding classes must be recorded in the recognized books of record for their respective breeds unless specifically stated. Exhibitors must produce a certificate of registry at the request of the management at any time during the Show. Only such books of record as are recognized by the United States Department of Agriculture will be accepted.

The officially registered name and registration number of all animals entered in the breeding classes as well as the officially registered name and registration number of the sire and dam are to be given on the official entry forms. **Entries without registration information will not be accepted.**

**Registration and Certificate of Veterinary Inspection:** Exhibitors must have a copy or the original registrations and verified certificates of veterinary inspection available for review at all times during the show.

**13. OWNERSHIP OF ANIMALS:** To be eligible for competition, whether singly or in groups, animals must be the bona fide property of the owner and all animals entered for competition in the open show breeding classes must be entered in the name of the owner and must have been owned prior to entry closing date. If proof of ownership is required, an affidavit must be furnished by the owner. For ownership of animals entered for competition in the Youth Show, see special regulations in the Youth Livestock Department.

a) **JOINT OWNERSHIP:** Jointly-owned animals must be entered and shown under the multi-ownership name (all co-owners) in the individual classes. In the group classes, jointly owned animals may be entered and exhibited under the name of one of the co-owners provided they own a full or part-interest in one or all of the animals in the group entry. In all cases there shall be a social security or a tax identification number provided.

b) **FIRMS AND PARTNERSHIPS:** Firms and partnerships entering exhibits for competition must be in existence at the time of making entry and, in all cases, must be bona fide. Affidavits of the age of the firms may be required by the management. In all cases, a firm or partnership is considered an exhibitor and must provide a tax identification number.

**14. ERRONEOUS ENTRY:** Exhibits that have been erroneously entered may be transferred to their proper class, prior to judging, upon notification and application to the show management, who will determine the matter upon its merits. However, if such classes have been judged, they shall not be reopened.

**15. CLASSES:** State Fair management reserves the right to combine, split, or cancel classes in which, in its judgment, the number of entries are insufficient to insure adequate competition, in all departments of the Wyoming State Fair.

**16. GROUP CLASSES:** Entry for group classes must be made by the entry deadline. All entries for group classes must be shown in their respective individual classes. Animals to comprise a competitive group need not be named in application for entry, but exhibitors must indicate in which group class they expect to compete. No additional entry fee is required for group classes unless so stated in the department policies.

**17. SUBSTITUTIONS:** Substitutions may be made within the same breed and within the same sex and by the same owner of the original entry. The substitution may be made after the closing date for entries, without a late fee, if the entry information for the substituted animal is provided to Show Management at the time of breed check-in. A late fee of two times the regular entry fee must be paid for each substitution made after check-in time.

**18. SHOW/ENTRY NUMBER:** Each entry will be assigned an entry number. This number will identify exhibitors/animals in the show and will correspond with the Official Livestock Computer system number and must be displayed by exhibitor when the entries are being judged.



- 19. PHOTOGRAPHS:** Photographs of Champion and Grand Champion livestock and exhibits will be taken by the Official Photographer of the Wyoming State Fair. Exhibitors of Champion and Grand Champion winners must make themselves and their exhibits available for the taking of official photographs immediately following judging or at the request of the Official Photographer. The official photographs are to become the property of the Wyoming State Fair for reference and promotional use.
- 20. STALLING:** Entry fees do not dictate stall/pen spaces. Exhibitors will only receive proper space for each animal delivered to the Wyoming State Fair, regardless of the number of entries made for the show. A cow-calf pair is considered as one entry, but the exhibitor is given 2 stall spaces for the entry. After the animals have been stalled, they shall not be moved to any other part of the facilities except on the consent of the department superintendent and/or state fair management. **LIMIT: One (1) horse per stall in any horse barns.**
- 21. STALL REQUEST:** To assist the fair management in special stalling requests, exhibitors (counties/chapters) should request such on their entry form (each exhibitor/county/chapter involved should make this identical request). Requests will be honored, if possible. There will not be space allocated for tack or lounging stalls.
- 22. TIE OUTS:** Tie out spaces for open show and youth show cattle are included with fees submitted at the time of entry and space will be assigned upon arrival by the designated beef cattle superintendents.
- 23. EQUIPMENT:** Any equipment brought in to be used in assigned stalls or space must comply with and be used in compliance with all federal, state, and municipal occupational safety and health regulation. Some equipment may require a special permit and a fee to be paid before being utilized on grounds.
- a) FANS:** There will be no allowance for fans in any pedestrian aisle. No rear (butt) fans are allowed in any aisle. No exceptions.
- b) TRIM CHUTES:** Space for chutes will be on designated interior wall areas, or outside of the livestock pavilion. No chutes are allowed in outside or center aisles of the cattle stalling section.
- 24. FIRST BEDDING:** Will be provided for all cattle stalls. Dairy goats and breeding sheep (wool breeds) will be allowed to bed on straw, if provided by the exhibitor and removed from the stalls by the exhibitor upon departure.
- 25. BEDDING:** Wood shavings for bedding may be available for purchase, at designated locations. All wood shavings are to be paid for with cash at the time of purchase. No billings will be made. Exhibitors who use their own bedding will be allowed to bring the bedding on grounds in limited amounts on a daily basis. Storage of large quantities of bedding and/or feed in the barns/buildings is prohibited. Extra bedding and/or feed must be kept in vehicles and/or trailers in the assigned parking areas. Schedules for feeding, deliveries, exercising and tie outs will be established and strictly enforced to minimize traffic congestion.
- 26. CLEANUP:** All stalls, pens and exhibition places must be cleaned before 9:00 a.m. each day and refuse matter disposed of in designated areas as directed by State Fair management. For those exhibitors not disposing of animal waste and bedding in the proper designated areas or refusing to keep their area, stalls, pens and/or exhibits clean and neat, fair management reserves the right to have said stalls or pens properly cleaned with the cost to be charged against the exhibitor. Said cost will be collected from the exhibitor prior to a release being issued or may be deducted from premiums to be paid out.
- 27. ENTRIES OFFERED FOR SALE:** Any entry offered or exposed for sale during the State Fair must be entered and exhibited in its respective class. All livestock sold through a recognized Breed Association Sale shall be eligible to be removed from the State Fairgrounds by the new owner at the close of the sale by presenting sale verification and with written approval of the Show Superintendent and sale management.+59
- 28. CONFLICTS:** Nothing shall be sold or given away or otherwise disposed of by exhibitors which will in any way conflict with, or which is subject matter of, any privilege or concession granted or sold by the Wyoming State Fair.
- 29. POSTMORTEM EXAMINATION:** In the event an animal dies on grounds, during the Wyoming State Fair, State Fair management reserves the right to require a postmortem examination of the animal by a licensed veterinarian. If a postmortem examination is ordered by the Wyoming State Fair or by the owner or exhibitor of the animal, the expense of the postmortem examination and any related veterinary costs are to be borne by the owner/exhibitor.
- 30. ENFORCEMENT:** The failure of the Wyoming State Fair to enforce any of the provisions, rules, rights or remedies of this premium book or to exercise any options or sanctions herein provided will in no way be construed to be a waiver of such provisions, rules, rights, remedies, sanctions, or options.
- 31. IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS:** Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to youth as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. All youth leaders working with youth exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following is a list of guidelines for all exhibitors and all livestock in competitive events:
- 31.1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.
  - 31.2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
  - 31.3. Youth exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
  - 31.4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates in the animals entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is



sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

- 31.5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except the external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 31.6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 31.7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 31.8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 31.9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 31.10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
- 31.11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**32. STATE STATUTE, TITLE 11:  
AGRICULTURE, LIVESTOCK AND OTHER ANIMALS  
CHAPTER 1  
GENERAL PROVISIONS  
11-30-114. Tampering with or drugging of livestock  
prohibited; definitions; penalty.**

- a) No person shall tamper with or sabotage any livestock which has been registered, entered or exhibited in any exhibition in this state.
- b) No person shall administer, dispense, distribute, manufacture, sell or use any drug to or for livestock which has been registered, entered or exhibited in any exhibition in this state unless the drug is approved for such use by the United States Food and Drug Administration or the United States Department of Agriculture. However, nothing shall prevent any person from using a drug on livestock owned by him if either federal agency has approved an application submitted for investigational use in accordance with the federal Food, Drug and Cosmetic Act.
- c) Any person who violates this section shall be punished as provided by W.S. 11-1-103.
- d) As used in this section:
  - i) "Drug" means as defined by W.S. 35-7-110(a)(x); "Exhibition" means a show or sale of livestock at a fair or elsewhere in this state that is sponsored by or under the authority of the state or any political subdivision, local government, or any agricultural, horticultural or livestock society, association or corporation; "Livestock" means any animal generally used for food or in the production of food, including, but not limited to, horses, mules and asses, cattle, sheep, goats, poultry, swine, rabbits or llamas;
  - ii) "Sabotage" means to intentionally tamper with any livestock belonging to or owned by another person that has been registered, entered or exhibited in any exhibition or raised for the apparent purpose of being entered in an exhibition;
  - iii) "Tamper" shall not include any action taken or activity performed or administered by a licensed veterinarian or in accordance with instructions of a licensed veterinarian if the action or activity was undertaken for accepted medical purposes or any action taken as part of accepted grooming, commercial or medical practices, but shall include any of the following:
    - A) Treatment of livestock in such a manner that food derived from the livestock would be considered adulterated under the Wyoming Food, Drug and Cosmetic Act, W.S. 35-7-109 et seq.;
    - B) The injection, use or administration of any drug that is prohibited by any federal, state or local law or any drug that is used in a manner prohibited by any federal, state or local law;
    - C) The injection or other internal administration of any product or material, whether gas, solid or liquid, to any livestock for the purposes of deception including concealing, enhancing or transforming the true conformation, configuration, color, breed, condition or age of the livestock or making the livestock appear more sound than the livestock would otherwise appear;

*Continues on next page!*



## JUDGES AND JUDGING

- D) The use or administration for cosmetic purposes of steroids, illegal growth stimulants or internal artificial filling, including paraffin, silicone injection, or any other substance;
- E) The use or application of any drug or feed additive affecting the central nervous system of the livestock;
- F) The use or administration of diuretics for cosmetic purposes;
- G) The manipulation or removal of tissue, by surgery or otherwise, so as to change, transform or enhance the true conformation or configuration of the livestock. Nothing in this subparagraph shall prohibit generally accepted management practices including but not limited to the dehorning, castration or spaying, corrective shoeing or trimming of any livestock;
- H) Subjecting the livestock to inhumane conditions or procedures for the purpose of concealing, enhancing or transforming the true conformation, configuration, condition or age of the livestock or making the livestock appear more sound than the livestock would otherwise appear;
- I) Substituting any different livestock for the livestock registered or entered in the exhibition without the permission of a responsible official of the exhibition.
- 33. 2023 WSF TAIL DOCK POLICY:** Sheep presented for exhibit at Wyoming State Fair shall have no evidence of rectal prolapse, nor evidence of surgical tail removal. Following visual examination by the Animal Care Task Force, evidence of either of these conditions is cause for immediate disqualification without recourse. Sheep presented for exhibit at Wyoming State Fair that are visually examined by the Animal Care Task Force and determined to lack visible tail length may be evaluated by palpation for the presence of tail vertebrae. If no tail vertebrae are found it is cause for immediate disqualification without recourse. Disqualified sheep shall be released and removed from the exhibit area. Determinations and decisions of disqualification by the Animal Care Task Force are final and subject to confirmatory testing as specified in the Animal Care Statement section of the WSF Premium Book.
- In years previous, increased frequency of surgical removal of sheep tails and instances of extreme tail docking of sheep led the Wyoming Board of Agriculture to take decisive action by implementing a Tail Dock Rule at the Wyoming State Fair which required the presence of three full coccygeal vertebrae on sheep exhibited at the Wyoming State Fair.
- At this time, the Wyoming Board of Agriculture feels significant progress has been made by members of the show sheep industry in addressing the concerns of surgical tail removal and extreme tail docking of sheep, and therefore chose to adopt this rule.
- If at any time the Wyoming Board of Agriculture determines that members of the show sheep industry are reverting to the practice of extreme tail docking or the surgical removal of tails of sheep, the Board of Agriculture will direct the Wyoming State Fair to re-instate the rule requiring the presence of three full coccygeal vertebrae on sheep.
- Wyoming State Fair and the Wyoming Department of Agriculture encourage exhibitors to practice the highest standards in animal agriculture. Therefore, all sheep shown at the Wyoming State Fair should be docked in a manner that does not compromise the animal's health and well being.
- 34. CRUELTY TO ANIMALS:** Absolutely no cruelty to or abuse of animals will be tolerated. Immediate disqualifications of the exhibitor and exhibit may result from confirmed abuse or cruelty.
- 35. ETHICS:** All exhibitors exhibiting animals must comply with the national show ring code of ethics (rule #31), United States Department of Agriculture Wholesome Meat Act (from USDA) and Wyoming State Fair residue avoidance program, which can be requested in writing, from Wyoming State Fair management.
- 1. SELECTION OF JUDGES:** Judges will be selected by the Wyoming State Fair in cooperation with recognized breed associations, judges panel and/or interested groups. In every case, judges are selected with the utmost care for the benefit of fair, quality competition.
- 2. FAIR RULES:** Judges are earnestly requested to familiarize themselves with all the rules, regulations and procedures of the Wyoming State Fair and to especially note those policies bearing on the classes to be judged by them.
- 3. OBJECTION:** Objection to any person serving as a judge must be submitted to Fair Management in writing prior to June 1 of the current year, giving good and sufficient reason therefore, and upon which the Fair Director shall have the full power to act.
- 4. DECISION OF JUDGES FINAL:** The decision of the judges will be final in all cases, except cases of formal protest or where mistake, fraud, misrepresentation or collusion, not discovered at the time of award, is proven. In such cases, the show management, or such referee as it may appoint, may make the final decision. Such cases may be sent to the State Fair Board from whose decision there can be no appeal.
- 5. INTERFERENCE WITH JUDGES:** If any exhibitor, in any way, whether in person or by the representative, interferes with the judge(s), or shows any disrespect to them or to show officials, fair management may excuse him/her from the ring and exclude him/her from further competition; exhibitor premiums or awards that may have been awarded may also be withheld.
- 6. TIME OF JUDGING:** Judging Schedules, as published in this premium book, are tentative and subject to change, but will be followed as closely as possible. Exhibitors should ascertain at what time the exhibits entered will be judged. Judging will not be delayed for exhibitors entering the show area late. Any exhibit not presented promptly at the scheduled time will be ruled out and excluded from competition in the class called or scheduled.
- 7. METHOD OF AWARDING:** No exhibit will be awarded a prize unless removed from its stall or pen and exhibited, with entry number, before the judge in the show ring.
- Where there are fewer entries in a class than the number of premiums offered, the judges may, at their discretion, award a prize or prizes of such grade as the exhibit merits.
- 8. UNWORTHY EXHIBIT:** Judges shall not award a prize to an unworthy exhibit. It is the intention of fair management that no premium or distinction of any kind shall be given to any exhibit that is not deserving.
- 9. ENTRY LIMITS:** No individual animal/exhibit shall compete for or receive more than one premium in a class and division or department except in Champion classes, group classes, or equine performance classes in the Youth Shows.
- An individual owner may enter up to three animals in any individual class, but may not be awarded more than two premiums from the individual class.
- Where there is but one exhibitor in a class, there will be only one premium awarded. Provided there are competing exhibitors (two or more) in a class, all placings and premiums may be awarded, except as noted in special department policies.
- 10. DISQUALIFICATION:** If an exhibit or exhibitor is disqualified after judging and/or having won awards or premiums, there will be no automatic change in the final placings. Upon investigation, the Wyoming State Fair management may consider a change in final placings. Any and all decisions made by State Fair management will be final. No refund of entry fees or credentials will be given due to disqualification.
- 11. DISPLAYS:** Exhibitors will be allowed to display, at their own risk, prize ribbons, trophies, plaques, certificates of awards, etc., in their allocated space during the entire show, subject to space availability and the approval of fair management.



## PROTEST

**12. RIBBONS:** The Wyoming State Fair awards ribbons in the individual classes, rosettes or special ribbons to all division champions and reserve champions with rosettes or banners to the grand champion and reserve grand champions. Placings/premiums will be designated by ribbons: Blue/First, Red/Second, White/Third, Pink/Fourth, Yellow/Fifth, Green/Sixth, Brown/Seventh, Peach/Eighth, Grey/Ninth, Lime/Tenth, Purple/Grand Champion and Champion, Lavender/Reserve Grand Champion and Reserve Champion. Special awards may vary in color.

**13. PREMIUM PAYOUT:** Premiums will be paid by the Wyoming State Fair unless otherwise stated. All premiums will be issued by check and forwarded to designated person(s), as directed on entry forms, as soon after the close of fair as they can properly be processed. **Checks will not be mailed out earlier than 30 working days following the completion of fair.**

**December 1, 2023, is the deadline** for reporting any errors in a premium check or for a check not having been received by the exhibitor. **After that date, no changes will be made nor checks issued.**

**All premiums whatsoever, not claimed within 90 days of receipt, shall be deemed forfeited to the Wyoming State Fair/State of Wyoming.** The Wyoming State Fair reserves the right to withhold premiums and awards awarded in every case in which it shall appear to fair management that the regulations have not been complied with, or that fraud or deception has been practiced or attempted.

In case the total premiums exceed the established premium budget, premiums will be scaled down as designated by State Fair Management.

**14. PAYMENT CONTROVERSY:** Controversies regarding payment of premiums in any department will be resolved by decision of Fair Management in consultation with appropriate department heads. Any and all decisions made will be final with no recourse.

**Overpayments made in error by the State Fair will be requested to be returned, by written notice. Those overpayments not returned in a timely manner, within thirty (30) days, the exhibitor will forfeit their right to exhibit in future Wyoming State Fairs.**

**REMINDER: PREMIUM CHECKS NOT PRESENTED FOR PAYMENT WITHIN 90 DAYS FROM DATE OF ISSUANCE WILL BE CANCELLED FROM PAYMENT BY THE STATE TREASURER'S OFFICE AND DEEMED FORFEITED TO THE WYOMING STATE FAIR/STATE OF WYOMING.**

**15. SPECIAL AWARDS:** State Fair Management does not guarantee the payment of Special Premiums offered in this premium book by donors and/or private parties. These special premiums or the awarding of Special Awards are secured by Fair Management with a promissory statement signed by the donor and are accepted by the fair management in good faith and must be contested for under these conditions. In the case where no award donor is designated, there will be no special award presented.

## RELEASE TIME

- 1. RELEASE TIME FOR ALL EXHIBITS WILL BE AT 6:00 A.M., SUNDAY AUGUST 20, 2023, UNLESS DESIGNATED IN SPECIFIC DEPARTMENT GUIDELINES.**
- Horses may leave the grounds upon completion of their respective shows. All open class beef cattle may begin release as designated in their specific show policies.
- EXCEPTION:** Open class livestock entered for competition at another State Fair may secure special release from the Wyoming State Fair only when the other State Fair dates conflict with travel time. In this case, exhibitor must secure an "Early Release Form" from the superintendent in charge of open livestock by submitting written proof of entry in another state fair. No premiums will be paid on animals specially released until proof of entry in another State Fair has been furnished to the Director of the Wyoming State Fair.
- Extended release times for open class creative and home arts exhibits will be from 7:00 a.m. - 1:00 p.m., Sunday, August 20, and from 8:00 a.m.-5:00 p.m., Monday, August 21.**

- 1. PROTESTS:** All formal protests must be submitted in writing to the State Fair Director, be signed by the protestor(s) and be accompanied by a monetary fee or certified check. The written protest must plainly state the cause of the complaint or appeal and must be delivered to the State Fair Director immediately upon the occasion for the protest.
- A formal protest in the Youth Livestock Show Department can only be submitted by a Youth Livestock Show exhibitor.
- The following are the specific monetary fees which must be submitted with the written protest:
  - \$50.00 cash or certified check for Creative and Home Arts Department, Wyoming 4-H Department, and the Wyoming FFA Department.
  - \$100.00 cash or certified check for the Open Livestock Department.
  - \$100.00 cash or certified check for the Youth Livestock Show. (Youth Livestock Show protests can only be made by a certified youth exhibitor {4-H or FFA} in the Wyoming State Fair Youth Livestock Show.)
- The monetary fee is refunded if the protest is sustained.
- A written protest pertaining to eligibility is most acceptable when submitted prior to the day of judging.
- No protest, complaint, or appeal that a judge overlooked an entry will be considered.
- A written protest must be submitted either prior to judging or immediately after the conclusion of class judging. Once an exhibit/animal reaches championship judging, NO protests will be accepted.





## GUEST ADMISSION AND PARKING

1. The Wyoming State Fair and State Fair Park are encompassed by fencing. Each exhibitor/participant is required to purchase daily grounds admission or a season pass for daily grounds admission. Fees for all exhibitor passes must be paid for and included with all entry fees at the time the application for entry is made.
2. Admission rates (Tue - Sat 10am - 8pm):
  - a) Single Day Individual Adult (13yo+).....\$8
  - b) Single Day Individual Child (12 & under)..\$3
  - c) **Pioneer Day, Thr., August 17 ..... FREE**  
(for individuals 62 years and older with proper identification)
  - d) Season Admission Pin (Limited Quantity)  
Unlimited daily access for 5 days.....\$25
3. An exhibitor parking permit is required to park any vehicle on grounds. The parking permit admits only the vehicle; all occupants over five years of age must have proper admission passes in hand or purchase the same.
4. **VEHICLE PARKING:** Parking on grounds is limited to vendors and exhibitors and requires an official paid permit. The Wyoming State Fair is in no instance responsible for any damage, theft, accident, or loss of property while in designated fair parking areas.
  - a) **Pepsi Parking Lot ..... Complimentary**
  - b) **Vendor (Only) ..... \$70.00**
  - c) **Livestock Exhibitor..... \$80.00**  
**(Only) Max. 2**
  - d) Admission and Parking prices are subject to increase by any required state or federal taxes.
5. **ADA PARKING:** Parking space, on asphalt, located south of Ft. Washakie, west of the Ford Grandstand, and South of the Ford Pavilion is designated for daily ADA parking. **MUST HAVE PROPER ADA REGISTRATION ON VEHICLE AND PAID GATE ADMISSION.**
6. **Complimentary parking on asphalt is available and located in the northwest corner of the Pepsi Lot, west of Brownfield Road. Complimentary transportation for guests from this location is provided by the State Fair.**
7. **VEHICLES:** All vehicles operated on the Fairgrounds must have an official vehicle permit. Vehicles must be operated safely, quietly and obey all traffic and parking regulations. Speed limit for all vehicles is 15 MPH. Vehicles violating parking policies will be towed at owner's expense. Drivers committing moving violations are subject to fine and dismissal from the grounds with loss of the vehicle permit.
8. **SERVICE VEHICLES: No ATV's are allowed in 2023.** The use of golf carts (electric or gasoline) will only be allowed with a fee of two hundred twenty dollars (\$220.00) (Subject to change) and proof of insurance being required for each golf cart, which must be registered at the Exhibitor Office, located next to the Rotary building, immediately upon arrival. Exhibitor Office will issue an official sticker for each registered golf cart, which must be displayed thereon for the duration of the fair. Failure to register a golf cart will result in the cart being seized by Security for the remainder of the fair OR until registration is made and the fee is paid in full. Only licensed individuals are to be driving the registered cart. Hauling of multiple numbers of youth is prohibited at all times. No ATV's, four wheelers or three wheelers allowed on grounds, with the exception of State Fair Operations/Maintenance vehicles and contracted services for WSF. For full information on golf carts and to access the proper forms, please see the golf cart tab on the website.
9. **No motorcycles, bicycles, skateboards, roller blades, or similar items will be allowed on the fairgrounds, except for service vehicles for individuals with disabilities who request use of same from the Fair Director.**

## CAMPING - PUBLIC

**CAMPGROUND:** The Wyoming State Fair campground is located on the south side of the fairgrounds, south of Cowboy Drive. There are 412 campground spaces with electrical, sewage and water hook-ups and are available on a first-come, first-served basis. The campground also has restrooms and shower facilities and are ADA accessible.

**Daily Tent Camping (per tent, per day) .....\$20.00**

\*Near the North Platte River, with no hook-ups.

**Camping Fee (per camper space, per day).....\$40.00**

1. Reservations may be made online after July.
2. Check-in with the campground superintendent is required upon arrival.
3. Camping pass includes a tow vehicle pass, which must be attached to vehicle at all times. The towing vehicle is allowed parking in the designated camper space only. Parking of the vehicles anywhere other than the assigned space is prohibited and violating vehicles will be towed at owner's expense.
4. The campground will begin accepting campers with all fees paid, Saturday, August 12 at 9 a.m. See fee schedule above.
5. No unauthorized plug-in or camper plug-ins to the barns/buildings are permitted.
6. All campground users must keep their space litter free and in a sanitary condition. Alcoholic beverages, rowdiness, profanity and vandalism will not be tolerated. Fair Management reserves the right to dismiss any offender immediately for reasons satisfactory to itself, without refund.
7. See Dog Rules on page 8.
8. **NO HORSES ARE ALLOWED TO BE IN THE CAMPGROUND SPACE. NO HORSES TIED TO OR IN TRAILERS, FOR ANY AMOUNT OF TIME.**

## SUPERINTENDENTS

1. Superintendents, as a part of state fair management, shall meet at the Director's office when requested to do so.
2. Superintendents will be wearing Wyoming State Fair issued credentials for easy recognition by exhibitors.
3. Each Superintendent will have charge of the department assigned to them, subject to the orders of the State Fair Management.
4. The Superintendent will have charge of the stalls/pens or display spaces in their department. Rearrangement of pens, stalls and exhibit space will be under their supervision. **EXCEPTION:** Horse stalls, which are under the Horse Stalling Superintendents' supervision.
5. It shall be the duty of each Superintendent to inform the judges, in their department, of the policies governing awards and to remind them of department policies before beginning judging.
6. Each Superintendent and Show Coordinator is charged with caring for and posting the judging books of their department. They must see that all placings and awards are duly and properly entered therein, as it is only from this record that the premiums can be paid and are the long term records for reference. Each judging sheet must be signed by the Judge and the Superintendent immediately after the judging is complete.
7. It is the responsibility of the Superintendent and Show Coordinator to insure that the judging book is accurate and contains all required information.
8. Original judging books must be returned to the Office of the Director with the results of judging being immediately reported and inputted in to the computer in the media center upon each show completion.
9. **Within thirty (30) days of the close of the State Fair, all Superintendents shall file with the Director a detailed written report of their department, with recommendations for future improvements.**



## 2023 Wyoming State Fair and Rodeo

### MANAGEMENT

#### STATE FAIR ADMINISTRATION

General Manager.....	Courtney Conkle
Assistant Manager.....	Kris Mitchell
Office Assistant.....	Devin Finson
Office Assistant.....	Sara Doyle
Facilities Supervisor.....	Aj Deines
Facilities.....	Frank Gorsuch
Facilities.....	Chris Becher
Facilities.....	Matt Schmidt

#### SHOW COORDINATORS

Arena Prep.....	Will David Rushton
Beef Cattle (Youth).....	TBD
Culinary (Open).....	TBD
Dairy Goats (Youth).....	Patricia Newbern, Granite Canon, WY
Performance Lamb Contest.....	Dr. Steve Paisley, Lingle, WY
Scouts, Boy/Girl.....	Marilyn Lavoie
Shavings & Stalls.....	James Young
.....	Lois Young
Sheep Shearing Demonstrator.....	Thomas Reed
Sheep (Open).....	TBD
Sheep (Youth).....	TBD
Swine (Youth).....	Krishna Geffert, Saratoga, WY
Visual Arts (Open).....	Chyanne Trujillo
Wool (Open & Youth).....	Tiffany Hageman, Douglas, WY

#### SUPERINTENDENTS

Alpaca & Llama Show.....	Linda Montgomery
Beef Cattle (Youth).....	TBA
Campground.....	Ashley Johnson
.....	Melissa Garcia
Cafeteria.....	Alexa Kennedy, Wheatland, WY
Commercial Exhibits.....	Devin Finson, Douglas, WY
Crafted Arts.....	TBA
Culinary (Open).....	TBA
Dairy Goats (Youth).....	Billy Wood, Powell, WY
Equine Stalls.....	Lois Young, Douglas, WY
FFA Department.....	Stacy Broda, Cheyenne, WY
4-H Department.....	Johnathan Despain, Laramie, WY
.....	Warren Crawford, Laramie, WY
Gardening.....	Julia Evins, Douglas, WY
Golf Carts.....	Hannah's Golf Cars, Hulett, WY
Horse Show (Youth).....	Katie Ogden, Laramie, WY
.....	Taylor Haley, Laramie, WY
Market Goats (Youth).....	Billy Wood, Powell, WY
Natural Fiber Arts.....	Rita Redig, Glenrock, WY
Needlework.....	Anna McClure, Douglas, WY
.....	Mary A Oliverius
Open Beef-AORB,	
Prospect Calf, Commercial Heifer.....	TBA
Performance Lamb.....	McKensie Harris, Laramie, WY
.....	UW Dept of Animal Science
Poultry (Youth).....	TBA
Rabbit (Youth).....	Terri King, Cheyenne, WY
.....	Laurie Hauska, Carpenter, WY
Rodeo, PRCA.....	Becky Podio, Newcastle, WY
Scouts, Boy/Girl.....	Cheylee Lukkes
Security.....	Black Diamond Security Services, Gillette, WY
Sheep Lead.....	Sandi Snyder, Wright, WY
Sheep (Open).....	Ervin Gara, Torrington, WY
Sheep (Youth).....	TBA
Sound System.....	Midwest Sound and Light, Omaha, NE
Swine (Youth).....	Whitney Darr, Douglas, WY
Tickets.....	TBA
Visual Arts (Open).....	Colett Thomas
Wool (Open & Youth).....	Tracy Dilts, Douglas, WY
Youth Dormitories	
FFA.....	TBA
FFA.....	Stacy Broda, Cheyenne, WY
FFA.....	Julia Green, Pine Bluffs, WY
4-H.....	Amanda Marney

Welcome to the

# WYOMING STATE FAIR



# Creative and Home Arts

Pictures/Paintings & Drawings, Crafted Arts, Foods, Gardening, and Needlework

## GENERAL POLICIES

### Exhibit Buildings Hours

Ft. Fetterman - Ft. Reno (lower) - Ag Hall (upper)  
Open Tue. - Sat. 11:00 A.M. - 8 P.M.

1. Exhibits must be in place no later than **Sunday, August 13, 6:00 P.M.**
2. All exhibitors will abide by all applicable policies of the Wyoming State Fair.
3. Each exhibitor in these departments, in making application for entry, is required to pay a Processing Fee (Office Charge). See Department Policies.
4. All applications for entry will be made directly on entry forms included in the back of this premium book or from the State Fair website at [www.wystatefair.com](http://www.wystatefair.com). If additional pages are needed, photocopies will be accepted. **Pre-entry is not required, BUT IS STRONGLY SUGGESTED.** Having forms submitted ahead of time will expedite entry tags being available when entries are brought in. This means less confusion and less time waiting in line. **Please Pre-Enter!** **The entry tag attached to your entry is your record of your entry's placing in its class. Keep the entry tag until all premiums owed you have been received.**
5. Exhibitor may make only **ONE** entry in each class. **ENTRY INFORMATION:** when filling out the entry form, the Class Code must include the **Division Number, and Class Number.** **EXAMPLE:** If you are entering a Watercolor in the Scenery Class, Amateur status, your class entry would be: **103-8** (103 for Amateur Division, and 8 for Watercolors, Scenery).
6. Articles to be exhibited may be delivered to the Office of the Director of State Fair. **Entry forms must be completely filled out (Name, Address, etc.) and attached to article.** **All transportation charges must be Pre-paid,** otherwise the exhibit will be refused. Articles to be returned will only be sent if postage is **Pre-paid.** Adequate packaging (box, crate, etc.) for return of the article must be provided to WSF office.
7. Superintendent reserves the right to change any entry to a more appropriate class to ensure that like items are judged with like items.
8. Any item may be entered only one time at the Wyoming State Fair. Violations will result in loss of awards, premiums and future privileges.
9. Articles need not have been winners in a county fair to compete in these divisions/departments.
10. No article shall be entered to compete for more than one premium, except when it shall count as part of a collection or display.
11. No responsibility is assumed by the Wyoming State Fair in case of loss, theft, damage or breakage of any exhibit, although due caution and care will be exerted to prevent such loss or damage.
12. In order to safeguard against loss in these departments, no one will be permitted to handle any article once put in place, with the exception of the department superintendents or judge. All articles entered for competition shall be under the control of the Superintendent of the Department.
13. Articles will be awarded first, second, third or no premium according to individual merit. **ONLY ONE FIRST, ONE SECOND AND ONE THIRD PLACE AWARD SHALL BE AWARDED PER CLASS.**
14. Judges shall not award a prize to an unworthy exhibit. No premiums will be awarded to undeserving exhibits, whether there is competition or not. **The judge's decision is final.**

15. Exhibitors may **pick up their exhibits** from the Department Superintendent on **Sunday, August 20 from 7:00 A.M. until 1:00 P.M.** **No early releases are allowed in the interest of maintaining the integrity of the show.** Exhibitor or authorized person should present the computer exhibitor entry card to obtain release of exhibits. Exhibits left in the building with no instructions for return will be held at the Wyoming State Fair Office until picked up by the exhibitor, but **no longer than September 1, 2023 (Exceptions-See Foods and Gardening).**

## DEPARTMENT 1

### Pictures/Paintings & Drawings

Superintendent: Colett Thomas  
Coordinator: Chyanne Trujillo

**Exhibits must be in place no later than:  
Sunday, August 13, 6:00 P.M.**

**Judging Schedule:  
Monday, August 14 @ 8:00 A.M.**

1. All exhibitors will abide by all applicable Policies of the Wyoming State Fair. Read special Department Policies.
2. Each exhibitor in this department, in making application for entry, is required to pay a Processing Fee (office charge) of **\$2.00 for each article/entry.**
3. Paintings, drawings, and photography exhibited in this department must be the work of the exhibitor and must have been completed within the **last three years.** Exhibitors entering borrowed or purchased art, as their own handiwork will forfeit all rights to participate. Art that is **copied** from works of others **must be so identified,** and the **name of the creator and title of the original work must be submitted with the article.** Photographs must be from **exhibitor's original negative** **except** with digital photos, which must still be the artist's original work. **NO transparencies.** Handiwork such as hand coloring, dodging, burning and minor digital adjustments is acceptable. However, Digital Photos that have been manipulated or have altered the original appearance of the image must be entered in the Digital Creations category or in Photo Challenge. **FAILURE TO COMPLY WITH THIS POLICY WILL BE CONSIDERED AN ATTEMPT TO DEFRAUD AND SHALL BE SUFFICIENT REASON TO PERMANENTLY EXCLUDE THE GUILTY PARTY FROM THE USE OF THIS EXHIBITION.**
4. **HANGING ATTACHMENTS FOR WALL DISPLAY. Framed, with eye screws and wire is the preferred method. Any exceptions are to be approved with Superintendent or Assistant Superintendent.** For safety purposes, **ONLY entries with the approved proper hanging attachments will be accepted, and will be turned away until properly submitted. NO string or wire affixed by tape. If the hanging apparatus doesn't make it thru the week of exhibitions, it ends up not getting judged or seen! If there is glass on picture, please make sure it is extra secure and not in a pop out or front loading frame.** Junior and Children's are the only work that does not need to comply with the above, but it must be able to hang from large hooks on pegboard display walls (yarn or string thru holes on cardboard or mat board backing are acceptable). **All exhibits must have the Artist's name and class code on the back of the artwork. Names should not appear on the front of photographs. Any names will need to be covered prior to entry and judging.**



- 5. PHOTOGRAPH SIZES:** With the exceptions of Best Photo of the Past, children's entries, youth entries, and the Story Telling Series all photographs must be at least **8" x 10"**. Cropping is allowed but at least 7 1/2" x 9 1/2" **must be visible** after framing and matting.
6. All applications for entry will be made directly on entry forms included in the back of this premium book. **Please type or print clearly. PRE-ENTRY IS NOT REQUIRED BUT IS HIGHLY RECOMMENDED.** Mailing in forms ahead of time will ensure less confusion and less time waiting in line. **ENTRY INFORMATION:** When filling out the entry form, the Class Code must include the Division Number, and Class Number. **EXAMPLE:** If you are entering a Watercolor in the Scenery Class, Amateur status, your class entry would be: **103-8** (103 for Amateur Division, and 8 for Watercolors, Scenery). **All exhibits must have artist's name, division, and class number on the back.**
7. Judges shall consider entries on basis of: 1) Content and appropriateness of class 2) Composition 3) Technical quality 4) Overall presentation. Choose categories carefully for appropriate judging. **ONLY one entry per class may be made.** If multiple entries have been made in the same class one will be disqualified or reclassified prior to judging. Any entries, which have been made inadvertently or erroneously, may be reclassified by experienced Home Arts staff. Proper framing/matting is encouraged for more ideal presentation in exhibit.
- 8. DEFINITIONS:**
- a) **PROFESSIONAL** refers to those who derive significant income from art and whose work is produced primarily for the purpose of selling; **OR** who have a diploma, certificate, degree, or three or more years of school training; **OR** teach in their visual art media.
  - b) **ADVANCED AMATEUR** refers to those who have exhibited and won first prizes in accredited or recognized shows (State Fair); **OR** who have had professional schooling but have not completed more than three years.
  - c) **AMATEUR** refers to those who have not previously won first prizes **AND** have had little or no schooling.
  - d) **YOUTH** refers to those who have not reached their 19<sup>th</sup> birthday before August 1, of current year.
  - e) **CHILDREN** refers to those who have not reached their 11<sup>th</sup> birthday by August 1, of current year. Exhibitors may place into a higher proficiency level (except Professional) if they feel qualified to compete; however an exhibitor cannot go to a lower level.
  - f) **SENIOR** refers to exhibitors 65 years of age or older as of August 1, of current year.
9. Exhibitors wishing to sell their artwork may do so by listing entries, prices and contact information on a separate paper to be given to the Superintendent in charge. Prices of items **CANNOT** appear on the front of the work. This is a State Fair exhibition and cannot be used as a sales department. Should visitors inquire concerning purchase of a piece, the Superintendents may provide the information of the artist concerned. The Superintendent will not be responsible for the collection of any monies or the delivery of any article sold.
- 10. BRING EXHIBITS ENTERED IN PICTURES PAINTINGS AND DRAWINGS TO THE FT. FETTERMAN BUILDING: SATURDAY, AUGUST 12 - 10:00 A.M. - 6:00 P.M. SUNDAY, AUGUST 13 - 10:00 A.M. - 6:00 P.M.**

Proficiency level	1st	2nd	3rd
Professional/Adv. Amateur.....	\$15.....	\$10.....	\$5
Amateur/Seniors .....	\$10.....	\$6.....	\$4
Youth/Child.....	\$7.....	\$5.....	\$3

## Visual Arts Awards and Donors

**BEST OF SHOW – Wyoming State Fair** will present Best of Show rosettes to the best overall entry as determined by the judges, in each of the following: Childrens and youth photos and artwork, also painting, drawing and photography at each proficiency level, Professional/Advanced amateur, Amateur and Senior.

**PEOPLE'S CHOICE AWARDS** - Show guests may vote for the one entry, in each of the following categories, which they like best: Painting or Drawing; Photography; Youth/Children's art. **Wyoming State Fair** will award a rosette to the most popular entry in each division. Voting will end at 6:00 p.m. on Friday, August 18, 2023.

**ARTIST'S CHOICE AWARDS** - Artists who enter the show may vote for one entry, which they like best in Painting or Drawing **AND** for one entry in Photography. Special rosettes will be awarded by the **Wyoming State Fair** to the most popular in these two categories.

**FAIR DIRECTOR'S CHOICE AWARD - The Wyoming State Fair** will award one special rosette to one painting, one drawing or one photograph chosen by the State Fair Director as their particular favorite.

**STAFF'S CHOICE** - A special rosette will be awarded by the **Wyoming State Fair** to the photograph or painting or drawing that is the favorite of the Department Staff.

**PREMIER EXHIBITOR AWARD** - A rosette and plaque will be presented by the **Pepsi** to the exhibitor with the highest points earned in the Pictures Paintings & Drawings Department. Ribbon point values are: Blue 5, Red 3, White 1.

**PREMIER YOUTH EXHIBITOR** - A rosette will be presented by **Wyoming State Fair** to the youth exhibitor with the highest points in the Visual Arts Department. Ribbon point values are: Blue 5, Red 3, White 1

**ROOKIE OF THE YEAR - The Wyoming State Fair** will award a rosette to the Rookie of the Year exhibitor in the Visual Arts Department.

**WILL MYERS STORYTELLING AWARD – Sara Doyle, in Memory of Will Myers,** will award a special rosette and \$10 prize to the Judge's choice of best storytelling in a painting or drawing for Child and Youth classes (Div 105, 106), any medium listed in those classes. A small gift may accompany the award.

## Photography Awards and Donors

**"PHOTOGRAPHY CHALLENGE" AWARD - The Wyoming State Fair** will award a banner to the winner of the current year's "Challenge".

**"SPIRIT OF WYOMING" AWARD - The Wyoming State Fair** will award a special rosette to the photo in this category.

**"BEST BEEF PICTURE" AWARD - The Niobrara County Cattle Women, Lusk, WY** will present a special rosette and \$10.00 to the best beef photograph entry as determined by the judge(s) from all the beef pictures from all divisions and classes.



## Painting & Drawing

DIVISIONS 101 - 104

Exhibits must be in place no later than  
**Sunday, August 13, 6:00 P.M.**

**Judging Schedule:**  
Monday August 14 @ 8:00 a.m.

- DIVISION 101 - PROFESSIONAL**
- DIVISION 102 - ADVANCED AMATEUR**
- DIVISION 103 - AMATEUR**
- DIVISION 104 - SENIOR** (65 years of age or older as of August 1)

- A - Oil or Acrylic Painting
- B - Watercolors
- C - Chalk, Pastels, or Charcoal
- D - Pen & Ink, Pencil, or Scratch Board
- E - Colored Pencil, Crayon, or Markers
- F - Mixed Media

<u>CLASS</u>	<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>	<u>E</u>	<u>F</u>
Scenery .....	1....	8.....	15....	22....	29....	36
Animal, Primary Subject.....	2....	9.....	16....	23....	30....	37
Lifestyles, Past or Present .....	3....	10....	17....	24....	31....	38
Plant World.....	4....	11....	18....	25....	32....	39
Still Life.....	5....	12....	19....	26....	33....	40
People; Central Interest .....	6....	13....	20....	27....	34....	41
Abstract or Non-Objective .....	7....	14....	21....	28....	35....	42

## Youth and Children's Painting & Drawing

DIVISIONS 105 - 106

- DIVISION 105 - CHILD** (ages 10 & under)
- DIVISION 106 - YOUTH** (ages 11-18)

### CLASS

1. Watercolors
2. Pen and Ink; Scratch Board; Pencils
3. Chalk; Pastels or Charcoal
4. Colored Pencil, Crayon or Markers
5. Oil; Acrylic; or Finger Painting
6. Mixed Media

## Photography Challenges

DIVISION 115

### CLASS

- 1. "FAIR TIME, FUN TIME"** Be Creative! This category will change each year. Each entry must be a separate entry and not entered in any other category. One entry per person. No cash award.
- 2. "SPIRIT OF WYOMING"** - Photograph that says Wyoming to you. One entry per person. **Cannot be entered in any other category.** No cash award.
- 3. Best Photo of the Past** - At least 50 years old, 8x10. Please include card to hang beside photo that tells the "story" of the image. (Does not have to be exhibitors own work)

## Photography

DIVISIONS 107 - 112

Exhibits must be in place no later than  
**Sunday, August 13, 6:00 P.M.**

**Judging Schedule:**  
Monday, August 14 @ 8:00 a.m.

### **PHOTOGRAPHY PREMIUMS** See premiums listed previously.

1. READ items 1-10 under Pictures Paintings & Drawings Department for policies and information. Entries must comply with the policies stated. Photo Challenge included.

- DIVISION 107 - Professional**, Color and Black & White
- DIVISION 108 - Advanced Amateur**, Black & White
- DIVISION 109 - Advanced Amateur**, Color
- DIVISION 110 - Amateur**, Black & White
- DIVISION 111 - Amateur**, Color
- DIVISION 112 - Senior**, Color and Black & White

(Ex. Amateur, Black & White, pet is 110-4)

### CLASS

1. Portrait -Studio quality with controlled lighting and/or background. People or Animals.
2. People - Casual/informal, NO controlled lighting and/or backgrounds.
3. Wildlife - **NOT pets**
4. Pets/Domesticated - informal/casual, NO controlled lighting or backgrounds.
5. Plant World - cultivated or wild, arranged or free-growing.
6. Agricultural Ranch Life
7. Architectural Industrial
8. Sports/Action Shots
9. Abstract/Sculptural.
10. Scenery
11. Still Life
12. Story-telling Series - sequence of 3 to 5 pictures mounted together that tell a story, not just related events. These photos may not be entered in any other categories.
13. Digital Creations -manipulated, with original appearance altered (A brief description of alterations made, must be attached to the back of the entry.)

## Youth and Children's Photography

DIVISIONS 113 - 114

- DIVISION 113 - Child** (ages 10 & under), Color and black & white
- DIVISION 114 - Youth** (ages 11-18), Color and black & white

### CLASS

1. People
2. Wildlife
3. Pets
4. Scenery
5. Digital Creations - manipulated or original appearance altered
6. Still Life
7. Abstract



**DEPARTMENT 2**

# *Crafted Arts*

Crafted Arts Co-Superintendents:  
**TBA,**  
**TBA,**

Crafted Arts exhibits must be in place no later than  
**Sunday, August 13, 6:00 P.M.**

**Judging Schedule:**  
Monday, August 14 @ 8:00 a.m.

1. All exhibitors will abide by all applicable Policies of the Wyoming State Fair; read page 17 and special Department Policies.
2. Each exhibitor in this department, in making application for entry, is required to pay a Processing Fee (office charge) of **\$.2.00 for each article**.
3. ALL APPLICATIONS FOR ENTRY WILL BE MADE DIRECTLY ON ENTRY FORMS included in the back of this premium book. PLEASE TYPE OR PRINT CLEARLY. Pre-entry is not required, but having forms submitted ahead of time will ensure that entry tags will be available when entries are brought in for display.
4. Professional and advance amateur entries are expected to be original work. Amateurs and youth may exhibit original work or use commercial kits or patterns appropriate to class descriptions.
5. Articles exhibited in this department must have been completed within the last two years and must not have been shown previously at the Wyoming State Fair in order to compete for prizes. Exhibitors entering borrowed or purchased articles as their own handiwork must be so identified with the name of the creator and title of the original work being submitted with the article. **FAILURE TO COMPLY WITH THIS POLICY WILL BE CONSIDERED AN ATTEMPT TO FRAUD AND SHALL BE SUFFICIENT REASON TO PERMANENTLY EXCLUDE THE GUILTY PARTY FROM THE USE OF THIS EXHIBITION. THIS POLICY APPLIES TO ALL.**
6. Articles will be awarded first, second, third or no premium according to individual merit. **ONLY ONE FIRST, ONE SECOND AND ONE THIRD PLACE AWARD SHALL BE AWARDED PER CLASS.**
7. Choose categories carefully for appropriate judging. Any entries which have been inadvertently or erroneously entered may be reclassified by experienced department staff.
8. **BRING CRAFTED ARTS EXHIBITS TO FT. FETTERMAN: SATURDAY, AUGUST 12 - 10:00 A.M.- 6:00 P.M. SUNDAY, AUGUST 13 - 10:00 A.M.- 6:00 P.M.**
9. Exhibits will be tagged with artist's name, etc. when items are checked in. All names on exhibits must be covered so they are not visible at the time of judging. Exhibit must also be marked as an Original or Kit.

*Crafted Arts Dept Premiums*

<b>Proficiency level</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Professional/Adv. Amateur	\$15	\$10	\$5
Amateur/Adult	\$10	\$6	\$4
Youth/Children	\$7	\$5	\$3

10. There are three (3) proficiency levels in the following divisions: Pottery, Woodcraft, Jewelry and Leathercraft. **PROFICIENCY LEVEL DEFINITIONS:**
  - a) **PROFESSIONAL** refers to those who derive significant income from art and whose work is produced primarily for the purpose of selling; **OR** who have a diploma, certificate, degree, or three or more years of school training; **OR** teach in their crafted art media.
  - b) **ADVANCED AMATEUR** refers to those who have exhibited and won first prizes in accredited or recognized shows (including Wyoming State Fair); **OR** who have had professional training or education but have not completed more than three years.
  - c) **AMATEUR/ADULT** refers to those who have not previously won first prizes **AND** have had little or no training.
  - d) **YOUTH** refers to those who have not reached their 19<sup>th</sup> birthday before August 1, of current year.
  - e) **CHILDREN** refers to those who have not reached their 11<sup>th</sup> birthday by August 1, of current year. Exhibitors may place into a higher proficiency level (except Professional) if they feel qualified to compete; however an exhibitor cannot go to a lower level.
11. There will be two (2) proficiency levels in Division 214-215 of Crafted Art: **ADULT** refers to those who are 19 or older, **YOUTH** refers to those 18 and under 18, who have not reached their 19th birthday before August 1, of current year. **Enter: Division - Class (ex. 214-45)**

*Pottery*  
DIVISIONS 201-203

- Division 201 - Professional/Advanced Amateur .....Classes 1-8**  
**Division 202 - Amateur .....Classes 9-16**  
**Division 203 - Youth (18 or under).....Classes 17-24**

<b>CLASS</b>	<b>PRO/ADV AM</b>	<b>AM</b>	<b>JR</b>
<b>Pinch pot:</b>			
Functional	1	9	17
Decorative	2	10	18
<b>Slab:</b>			
Functional	3	11	19
Decorative	4	12	20
<b>Ceramics, Molded/Poured:</b>			
Functional	5	13	21
Decorative	6	14	22
Holiday	7	15	23
<b>Wheel-Thrown</b>	8	16	24

*Woodcraft*  
DIVISIONS 204 - 207

- Division 204 - Professional .....Classes 1-9**  
**Division 205 - Advanced Amateur .....Classes 10-18**  
**Division 206 - Amateur .....Classes 19-27**  
**Division 207 - Youth (18 or under).....Classes 28-36**

<b>CLASS</b>	<b>PROF.</b>	<b>ADV AM</b>	<b>AM</b>	<b>JR</b>
Animal Carving	1	10	19	28
Caricature Carving	2	11	20	29
Furniture Construction	3	12	21	30
Furniture Novelty	4	13	22	31
Realistic Carving	5	14	23	32
Relief Carving	6	15	24	33
Wood Burning	7	16	25	34
Wood Turning	8	17	26	35
Any Other Wood Item	9	18	27	36



*Jewelry*  
DIVISIONS 208 - 210

Division 208 - Professional/Advanced Am ..... Classes 1-12  
 Division 209 - Amateur ..... Classes 13-24  
 Division 210 - Youth (18 and under) ..... Classes 25-36

**ALL JEWELRY MUST BE MOUNTED FOR DISPLAYING.  
 NOT KITS!**

<u>CLASS</u>	<u>PRO/ADV AM</u>	<u>AM</u>	<u>JR</u>
<b>Beaded Jewelry:</b>			
Necklace/Pendant.....	1.....	13.....	25
Earrings.....	2.....	14.....	26
Bracelet/Rings.....	3.....	15.....	27
Set (2+ matching pieces).....	4.....	16.....	28
<b>Wire-Wrap Jewelry:</b>			
Necklace/Pendant.....	5.....	17.....	29
Earrings.....	6.....	18.....	30
Bracelet.....	7.....	19.....	31
Set (2+ matching pieces).....	8.....	20.....	32
<b>Silver Smithing</b> .....	9.....	21.....	33
<b>Gold Smithing</b> .....	10.....	22.....	34
<b>Metal Smithing</b> .....	11.....	23.....	35
<b>Any Other Jewelry</b> .....	12.....	24.....	36

*Leathercraft*  
DIVISIONS 211 - 213

Division 211 - Professional/Advanced Am ..... Classes 1-5  
 Division 212 - Amateur ..... Classes 6-10  
 Division 213 - Youth (18 or under) ..... Classes 11-15

<u>CLASS</u>	<u>PRO/ADV AM</u>	<u>AM</u>	<u>JR</u>
Horse Gear.....	1.....	6.....	11
(Bridles, breast collars, saddles, whips, reins, etc.)			
Picture, Carved or Tooled.....	2.....	7.....	12
(Must be framed)			
Personal Items.....	3.....	8.....	13
(Purses, hand-bags, billfolds, wallets, checkbook covers, etc.)			
Home Decor.....	4.....	9.....	14
Wearing Apparel.....	5.....	10.....	15
(vests, chaps, shirts, hats, gloves, belts, leather jewelry, etc.)			

*Crafted Art*  
DIVISIONS 214 - 215

Division 214 - Adult ..... Classes 1-54  
 Division 215 - Youth (18 or under) ..... Classes 55-108

<u>CLASS</u>	<u>ADULT</u>	<u>JR</u>
<b>Beadwork</b> - Small item (jewelry related)		
Hand-made Beads.....	1.....	55
Manufactured Beads.....	2.....	56
Any other Beaded Item.....	3.....	57
(holiday ornaments beaded purses, etc.)		
<b>Combined Techniques</b> - 2 or more craft techniques in object		
Functional.....	4.....	58
Decorative.....	5.....	59
<b>Glass Art</b> (Fusing, slumping, blowing, etc.)		
Stained Glass - 2D.....	6.....	60
Stained Glass - 3D (Lamppts, etc.).....	7.....	61
Etched Glass.....	8.....	62
Any other glass art.....	9.....	63
<b>Gourd Art</b>		
Painted or Dyed.....	10.....	64
Inlays/Added Decorations.....	11.....	65
Any Other Gourd Art.....	12.....	66
<b>Holiday Crafts</b>		
Christmas decorations.....	13.....	67
Any other holiday decor.....	14.....	68
<b>Home Decor</b>		
Wreath, non-seasonal.....	15.....	69
Wreath, holiday.....	16.....	70
Any Other Home Decor.....	17.....	71
<b>Horn/Antler Art</b>		
Horn/Antler Carving.....	18.....	72
Any other Horn/Antler Art.....	19.....	73
<b>Metal</b>		
Decorative.....	20.....	74
Furniture.....	21.....	75
Any other.....	22.....	76
<b>Mosaics</b>		
Decorative.....	23.....	77
Functional.....	24.....	78
Any other mosaic.....	25.....	79
<b>Paper Crafting</b>		
Collage.....	26.....	80
Scrapbook pages (3+ pages).....	27.....	81
Die Cut greeting cards (Set of 3).....	28.....	82
Stamped greeting cards (Set of 3).....	29.....	83
Mixed greeting cards (Set of 3).....	30.....	84
Embossed greeting cards (Set of 3).....	31.....	85
Seasonal/Holiday Cards (Set of 3).....	32.....	86
<b>Painted Objects</b>		
Abstract.....	33.....	87
Living Things (people, plants, animals).....	34.....	88
Scenery.....	35.....	89
<b>Recycled Object or Re-created Object</b> <b>(A "before" picture must be provided with display)</b>		
Re-create any object or material for a different purpose.....	36.....	90
Restored/Refinished Item.....	37.....	91
<b>Sculpture</b>		
Representational/Folk.....	38.....	92
Non-representational/Abstract.....	39.....	93



## *Crafted Art (contd)*

DIVISIONS 214 - 215

**Division 214 - Adult .....Classes 1-54**  
**Division 215 - Youth (18 or under).....Classes 55-108**

<b>CLASS</b>	<b>ADULT</b>	<b>JR</b>
<b>Toys and Games</b> .....	40	94
<b>Wearable Art</b> .....	41	95
<b>Weaving</b>		
Loom.....	42	96
Non-loom, to include Basketry & Braiding .....	43	97
<b>Garden Decor</b>		
Kinetic Art/Art in Motion (Wind sculpture/mobile/wind chimes) .....	44	98
Garden Accents (stakes, stepping stones statues, etc.) .....	45	99
Wall Hangings.....	46	100
Bird Houses/Bird Feeders.....	47	101
Fantasy Garden .....	48	102
<b>Legos</b>		
Transportation .....	49	103
People/Animals/Robots .....	50	104
Buildings .....	51	105
Any other (scenery, abstract, etc.) .....	52	106
<b>Any Other Crafted Art</b>		
Functional .....	53	107
Decorative.....	54	108

## *Children's Crafts*

DIVISION 216

- 10 Years of Age and Under as of August 1 of current year
- CHILD'S AGE MUST APPEAR ON EXHIBIT. The child's age will be taken into consideration during judging.

### **CLASS**

- Sculpture - any durable media that can be hand molded or sculpted
- Kiln-Fired Craft - any type
- Toys and Games - any type, to include any original toy or game and any construction from any building unit
- Jewelry - any type, any media
- Paper Craft
- Found Object, Recycled Object or Re-Created Object - reuse an object for a different purpose (collage, pressed flowers, sculpted composite, object painted artistically, pop-top, glass and plastic bottle decoration), any media
- Painted Object
- Textile Art or Fabric Art - any media (braiding, weaving, etc.)
- Holiday Craft
- Legos, can be a kit or an original design (Please label as KIT or ORIGINAL)
- Combine techniques - 2 or more techniques
- Leather - any type
- Fairy Garden
- Any Other Crafted Art not listed

## *Taxidermy*

DIVISIONS 217 - 218

**Division 217 - Commercial Taxidermists .....Classes 1-4**  
**Division 218 - All others .....Classes 5-8**

- Please provide written comments regarding the source of the mount and date collected.

<b>CLASS</b>	<b>COMMERCIAL</b>	<b>OTHER</b>
Small Exhibit .....	1	5
Large Exhibit .....	2	6
Big Game Head .....	3	7
Any Other Mount .....	4	8

## *Best Hobby Collection*

DIVISIONS 219 - 221

- A collection is a group of objects to be seen, studied or kept together. Must display ten (10) or more items but **NO** more than 15 items.

**Division 219 - Adult .....Classes 1-3**  
**Division 220 - Youth (11-18) .....Classes 4-6**  
**Division 221 - Children (10 & under).....Classes 7-9**

<b>CLASS</b>	<b>ADULT</b>	<b>JR</b>	<b>CHILD</b>
Best Hobby Collection.....	1	4	7
Best Collection of Ducks .....	2	5	8
Best Farm Toy Collection (10 items).....	3	6	9

## *Spirit Of Wyoming*

DEPARTMENT 20 - DIVISION 222

This competition provides a showcase for all artisans to create a functional or decorative piece that represents the Spirit of Wyoming. Pieces will be evaluated for quality, originality and representation of the "Spirit of Wyoming."

- All exhibitors will abide by all applicable policies of the Wyoming State Fair.
- Competition open to any artisan in Wyoming.
- Each piece to have a written description on a 3" x 5" card describing the item and how it will be used.
- Exhibits to be on display in the Crafted Arts Department.
- Awards and Premiums: Class winners will receive a Rosette and \$25 cash award; Best of Show receives a banner and \$100 cash.

### **CLASS**

- Decorative Item (small)
- Outdoor Use Item
- Any Other Item





## Little Rock Village Contest

DIVISION 223



*Best of Show - \$50.00*

1. Open to youth 8 to 13 years old.
2. Must resemble a little town or village displayed on a 17" x 22" board. A minimum of 10 hand painted rock buildings, offices and/or houses, maximum of 15.
3. Can include other landscaping decorations (lights, stop signs, sand, grass, road base, people figurines, trees/bushes, etc)
4. Use your imagination for the theme of your town (Tinkerbell, western, south western, pioneer), the sky is the limit.
5. Entries will be judged on creativity.

### CLASS

1. Ages 8 to 13 as of August 1, 2023

## Crafted Arts Awards and Donors

**BEST OF SHOW - The Wyoming State Fair** will award a rosette to the best overall entry as determined by the Judges in each of the following categories: Jewelry, Woodcraft, Leathercraft, Crafted Arts, Pottery and Children's.

**BEST HOBBY COLLECTION - The Wyoming State Fair** will award a rosette to the best entry, determined by the Judges.

**PEOPLE'S CHOICE AWARD - The Wyoming State Fair** will award a rosette to the most popular entry, voted on by the public in the Crafted Arts Department.

**ROOKIE OF THE YEAR AWARD - The Wyoming State Fair** will award a rosette to the Rookie of the Year exhibitor in the Crafted Arts Department.

**STAFF'S CHOICE AWARD - A rosette** will be awarded by the Wyoming State Fair to the exhibitor in the Crafted Arts Department.

**"SPIRIT OF WYOMING" AWARD - The Wyoming State Fair** will award a special rosette to the photo in this category.

**PREMIER EXHIBITOR AWARD - A rosette and plaque** will be presented by **Devon Energy Corp.** to the exhibitor with the highest points in the Crafted Arts Department. Ribbon point values are: Blue 5, Red 3, White 1

**PREMIER YOUTH EXHIBITOR - A rosette** will be presented by the Wyoming State Fair to the youth exhibitor with the highest points in the Crafted Arts Department. Ribbon point values are: Blue 5, Red 3, White 1

## DEPARTMENT 2

# Wyoming Boy Scouts & Girl Scouts

Girl Scouts: ..... Divisions 224 - 227  
Boy Scouts: ..... Divisions 228 - 230

Girl Scout Exhibits: **Ft. Fetterman**  
Superintendent: Cheylee Lukkes  
Coordinator: Marilyn Lavoie

## GENERAL GIRL SCOUT POLICIES

### AWARD SCHEDULE

1st - Ribbon                      2nd - Ribbon                      3rd - Ribbon

The Wyoming State Fair is highly interested in the Scout movement in the State of Wyoming, and urges all girls of Scout age (Kindergarten through 12th grade) who are members of this youth organization to participate in this special competition.

1. Read carefully the "General Policies & Procedures" of the Wyoming State Fair. Scout exhibitors will abide by all applicable policies. For specific information please call the Girl Scout Council of Wyoming at 307-234-3505.
2. Ft. Fetterman will be open to receive entries: **Saturday, August 12 and Sunday, August 13, 10AM to 6PM.** Entries released: **Sunday, August 20, 7AM to 1 PM.**
3. Competition is open to all registered Wyoming Girl Scouts who are in good standing of the Girl Scouts of the U.S.A.
4. Girl Scout entries must include a label with the name of the project, your troop number and a description of how the project was made. Exhibit articles must have been made by the exhibitor since the 2022 State Fair.
5. Classification will be made on the school grade of September, 2022 through June, 2023.
6. **Food entries should be on disposable plates with six (6) of one variety.** Include typed recipe on 8 1/2" x 11" sheet with name, address and phone number on bottom left corner.
7. Canning: Use the updated USDA prescribed method.
8. Gardening entries must have been grown in Wyoming by the person who enters the exhibit.
9. Collections may be entered in consecutive years, provided new additions are dated.
10. The sweepstakes will be determined by a point system: 1st=4 points, 2nd=3 points; 3rd=2 points, etc. and awarded to the individual Scout and Scout troop in each division earning the most points.
11. Exhibits judged, Monday, August 14.



# Daisy and Brownie Girl Scouts

DIVISION 224

## CLASS

1. Painting
2. Drawing
3. Toy, Game or Puppet (homemade)
4. Holiday Decoration
5. Christmas Tree Ornament
6. Centerpiece
7. Weaving or Braiding
8. Nature Craft
9. Camp Project
10. Wood or Woodwork Project
11. Metal Work
12. Ceramics, Plaster or Clay
13. Gift
14. Jewelry
15. Photography
16. Recycled - Old into New
17. Wall Hanging
18. Needlecraft
19. Science Project
20. Sewing
21. Kitchen Decoration or Gadget
22. Camp Accessories (sit-up-ons, hats etc.)
23. Flowers
24. Legos
25. Sweatshirt or T-Shirt (scout decorated)
26. My Hobby
27. Miscellaneous
28. Community Service Project
29. Leadership Project
30. Petal or Try-It Project
31. Journeys Project
32. Troop Project – Entered by Troop Leader  
Troop projects will be judged on general appearance, display and theme development. It should show workmanship and participation of the troop.

**Sweepstakes - Individual..... \$15.00 and Rosette**

**Sweepstakes - Troop..... \$35.00 and Rosette**

Welcome  
**GIRL SCOUTS**

# Junior Girl Scouts

DIVISION 225

## CLASS

1. Holiday Decorations
2. Christmas Tree Ornaments
3. Centerpieces
4. Pottery, Plaster or Clay
5. Sculpture (paper, soap, wire, etc.)
6. Ceramics, Commercial Molds
7. Nature Craft
8. Wood Craft
9. Drawing (original)
10. Painting (original)
11. Jewelry
12. Photography
13. Poster or Collage
14. Weaving / Braiding
15. Metal Craft
16. Camp Projects
17. Paper Art
18. Science Project
19. Leather Craft
20. Toy, Game or Puppet (homemade)
21. Camp Accessories (sit-up-ons, hats etc.)
22. Recycled - Old into New
23. Dressmaking (clothing)
24. Wall Hanging
25. Textile Craft
26. Needlecraft
27. Creative Writing
28. Sewing
29. Knitting or Crocheting
30. Outdoor Project
31. Legos
32. Robotics
33. Sweatshirt or T-Shirt (scout decorated)
34. Kitchen Decoration or Gadget
35. Scrapbook (entire book or single page)
36. My Hobby
37. Gift
38. Miscellaneous
39. Community Service Project
40. Leadership Project
41. Bronze Project
42. Badge Project
43. Journeys Project
44. Troop Project – Entered by Troop Leader  
Judged on general appearance, display, workmanship and theme development. It should show activity or study participation in the troop.

**Sweepstakes - Individual..... \$15.00 and Rosette**

**Sweepstakes - Troop..... \$35.00 and Rosette**



## *Cadette Girl Scouts*

DIVISION 226

### **CLASS**

1. Holiday Decorations
2. Christmas Tree Ornaments
3. Centerpieces
4. Pottery, Plaster or Clay
5. Sculpture (paper, soap, wire, etc.)
6. Ceramics, Commercial Molds
7. Wood (carving or burning)
8. Nature Craft
9. Woodwork
10. Drawing (original)
11. Painting (original)
12. Jewelry
13. Photography
14. Poster or Collage
15. Weaving or Braiding
16. Metal Craft
17. Camp Projects
18. Paper Art
19. Science Project
20. Leather Craft
21. Computer Generated Art
22. Camp Accessories (sit-up-ons, hats etc.)
23. Recycled - Old into New
24. Dressmaking (clothing)
25. Wall Hanging
26. Textile Craft
27. Needlecraft
28. Creative Writing
29. Sewing
30. Knitting or Crocheting
31. Outdoor Project
32. Robotics
33. Sweatshirt or T-Shirt (scout decorated))
34. Kitchen Decoration or Gadget
35. Scrapbook (entire book or single page)
36. My Hobby
37. Gift
38. Miscellaneous
39. Community Service Project
40. Leadership Project
41. Silver Project
42. Badge Project
43. Journeys Project
44. Troop Project – Entered by Troop Leader  
 Judged on general appearance, display, workmanship and theme development. It should show activity or study participation in the troop.

**Sweepstakes - Individual:..... \$15.00 and Rosette**  
**Sweepstakes - Troop: ..... \$35.00 and Rosette**

## *Senior & Ambassador Girl Scouts*

DIVISION 227

### **CLASS**

1. Holiday Decorations
2. Christmas Tree Ornaments
3. Centerpieces
4. Pottery, Plaster or Clay
5. Sculpture (paper, soap, wire, etc.)
6. Ceramics, Commercial Molds
7. Wood (carving or burning)
8. Nature Craft
9. Woodwork (other than carving or burning)
10. Drawing (original)
11. Painting (original)
12. Jewelry
13. Photography
14. Poster or Collage
15. Weaving or Braiding
16. Metal Craft
17. Glass Art
18. Camp Projects
19. Science Project
20. Leather Craft
21. Camp Accessories (sit-up-ons, hats etc.)
22. Recycled - Old into New
23. Dressmaking (clothing)
24. Wall Hanging
25. Needlecraft
26. Creative Writing
27. Sewing
28. Knitting or Crocheting
29. Outdoor Project
30. Robotics
31. Sweatshirt or T-Shirt (scout decorated))
32. Kitchen Decoration or Gadget
33. Scrapbook (entire book or single page)
34. Computer Generated Art
35. Geology
36. My Hobby
37. Gift
38. Miscellaneous
39. Community Service Project
40. Badge Project
41. Journeys Project
42. Leadership Project
43. Gold Project
44. Troop Project – Entered by Troop Leader  
 Judged on general appearance, display, workmanship and theme development. It should show activity or study participation in the troop.

**Sweepstakes - Individual:..... \$15.00 and Rosette**  
**Sweepstakes - Troop: ..... \$35.00 and Rosette**



# Boy Scouts

Boy Scout Exhibits: Ft. Fetterman

## GENERAL BOY SCOUT POLICIES

### AWARD SCHEDULE

1st - Ribbon      2nd - Ribbon      3rd - Ribbon

The Wyoming State Fair is highly interested in the Scout movement in the State of Wyoming, and urges all boys of Scout age (6 to 18) who are members of this youth organization to participate in this special competition.

1. Read carefully the "General Policies & Procedures" of the Wyoming State Fair. Scout exhibitors will abide by all applicable policies.
2. Ft. Fetterman will be open to receive entries: **Saturday, August 12 and Sunday, August 13, 10AM to 6PM.** Entries released: **Sunday, August 20, 7AM to 12 Noon.**
3. Competition is open to all registered Boy Scouts in Wyoming who are in good standing. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Tigers, Cubs, etc.) with the exception of Cubs who can exhibit in Divisions 228 and 229 and Webelos who can exhibit in Divisions 229 and 230. Classification for entries will be made on Scout registration from September, 2022 to June, 2023.
4. Articles must have been made within the past year by the Scout and never previously exhibited at the Wyoming State Fair except for collections which may be exhibited more than once if new additions are made and labeled and dated or in another department.
5. **Cookies and candy should include six (6) pieces.** All baked goods, candies & jellies & jams must have a recipe printed on a 5" x 8" recipe card with name, address and phone number on bottom left corner. All recipes become property of the Wyoming State Fair.
6. The sweepstake classes are not to be written on the entry form; judging points determine the sweepstakes winner for each classification. Sweepstakes awards will be determined by the following point system: 1st=4 points, 2nd=3 points, 3rd=2 points and awarded to the individual Scout and Pack or Scout Troop in each division earning the most points.
7. Exhibits judged Monday, August 14.

Welcome  
**BOY SCOUTS**

## Tiger Cub & Cub Scouts

DIVISION 228

### CLASS

1. Drawing
2. Painting
3. Bird House/Feeder
4. Holiday Decoration
5. Legos
6. Mask
7. Nature Craft/Activity
8. Safety/Emergency Preparedness
9. Bead Craft
10. Science Project
11. Woodcraft
12. Leather Craft
13. Plastic Craft
14. Pinewood Derby Car
15. Regatta Boats
16. Ceramics, Plaster or Clay
17. Indian Lore
18. Model from a Kit
19. Model Original/Handmade
20. Paper Mache
21. Weaving/Braiding
22. Recycled - Old into New
23. T-shirt or Sweatshirt – Scout Decorated
24. Photography
25. Kite
26. Gift you made
27. Miscellaneous
28. Service Project
29. Badge Work

**Sweepstakes - Individual..... \$15.00 and Rosette**  
**Sweepstakes - Pack or Troop..... \$35.00 and Rosette**

### HOURS OF OPERATION FOR GUEST CONVENIENCE:

#### VENDOR HOURS

**Outdoor:** Tuesday - Saturday, 10 a.m. to 10 p.m.  
**Indoor:** Tuesday - Saturday, 12 p.m. to 9:30 p.m.

#### EXHIBIT BUILDINGS

(Ft. Caspar, Ft. Fetterman, Ft. Laramie, Ft. Reno, Upper Ag Hall)

#### **Guest Viewing:**

Tuesday thru Saturday, 11 a.m. to 8 p.m.

#### GUEST GATES

Open Tuesday-Saturday for Ticket Sales  
FAIRGROUND CLOSSES AT 12 MIDNIGHT

Visit [www.wystatefair.com](http://www.wystatefair.com) for official gate times.



**CLASS**

1. Drawing
2. Painting
3. Bird House/Feeder
4. Holiday Decoration
5. Legos
6. Outdoorsmanship
7. Nature Craft/Activity
8. Safety/Emergency Preparedness
9. Bead Craft
10. Science Project
11. Woodcraft
12. Leather Craft
13. Plastic Craft
14. Pinewood Derby Car
15. Regatta Boats
16. Ceramics, Plaster or Clay
17. Indian Lore
18. Model from a Kit
19. Model Original/Handmade
20. Paper Mache
21. Weaving/Braiding
22. Recycled - Old into New
23. T-shirt or Sweatshirt – Scout Decorated
24. Photography
25. Kites
26. Geology
27. Carving
28. Metal Craft
29. Scrapbook Entire Book or Single Page
30. Knots
31. Robotics
32. Rocketry
33. Hobby
34. Gift you made
35. Miscellaneous
36. Service Project
37. Badge Work
38. Leadership Project

**Sweepstakes - Individual..... \$15.00 and Rosette**  
**Sweepstakes - Pack or Troop..... \$35.00 and Rosette**

**CLASS**

1. Drawing
2. Painting
3. Bird House/Feeder
4. Holiday Decoration
5. Legos
6. Outdoorsmanship
7. Nature Craft/Activity
8. Safety/Emergency Preparedness
9. Bead Craft
10. Science Project
11. Woodcraft
12. Leather Craft
13. Plastic Craft
14. Pinewood Derby Car
15. Regatta Boats
16. Ceramics, Plaster or Clay
17. Indian Lore
18. Model from a Kit
19. Model Original/Handmade
20. Paper Mache
21. Weaving/Braiding
22. Recycled - Old into New
23. T-shirt or Sweatshirt – Scout Decorated
24. Photography
25. Kites
26. Geology
27. Carving
28. Metal Craft
29. Scrapbook Entire Book or Single Page
30. Knots
31. Sewing
32. Basketry
33. Rocketry
34. Neckerchief Slide
35. Electrical Project
36. Lashing
37. Robotics
38. Hobby
39. Gift you made
40. Miscellaneous
41. Service Project
42. Badge Work
43. Leadership Project
44. Eagle Project

**Sweepstakes - Individual..... \$15.00 and Rosette**  
**Sweepstakes - Pack or Troop..... \$35.00 and Rosette**



# Antique Machinery

DIVISION 231

Judging Schedule: Monday, August 14

## 2023 Feature Tractor:

### FARM TRUCKS/PICKUPS

(These will need to be entered in the Open Crafts Department in Ft. Fetterman)

#### GENERAL ANTIQUE MACHINERY POLICIES

- AWARD SCHEDULE:** Ribbons to all individual classes except Tractors with Mounted Implements, which will be awarded a rosette
- Display is open to any interested person in the region.
- All exhibits for display must be over 50 years old (1973 and earlier). No limit to the number of displays.
- Antique exhibits may be delivered to the grassy, open area north of Wyoming Avenue (Midway/Center Street) on: Saturday, August 12, 2023 anytime 7 A.M. to 7 P.M.
- All exhibits are to enter the exhibit area through the north-east gate (east of the livestock pavilion). All steel tired/tracked machinery must not drive on the asphalt roadways in and coming into State Fair Park.
- Each item must be displayed with outdoor quality signage which describes the make, model, year made (or approximate age), how item was acquired and use of the time. Each sign must have the owners name and contact on the back. Failing to have signage may affect judging.
- Exhibits of Farm Toy Collection must have a minimum of ten (10) items. Entries for this class must enter in Division 219-220.
- Judging criteria will include rarity of the item, authenticity and quality of restoration. Item in operating condition is a benefit.

#### CLASS

- Tractors Original: (Rubber Tires)
- Tractors Restored (Rubber Tires)
- Tractors (Steel Wheels)
- Tractors with Mounted Implements
- Implements (may be left on trailer)
- Garden/Lawn Tractors
- Antique/Old Engines
- Farm Trucks/Pickups
- Pedal Tractors
- Farm Toy Collection (will be displayed in Crafted Arts; see #6 above)
- Work in Progress
- Tractors Modified

## Antique Machinery Special Awards

FEATURED CLASS 4 .....\$25.00; Banner

BEST OF SHOW ..... \$25.00; Rosette

1ST PLACE ..... \$20.00; Rosette

2ND PLACE ..... \$10.00; Rosette

3RD PLACE ..... \$5.00; Rosette

(All classes competing)

Best of Show Plaque sponsored by Hardware Hanks, Douglas

## LODGING INFORMATION DOUGLAS, WYOMING

BUDGET INN EXPRESS  
2310 E. Richards  
Exit 135  
307-358-4780

FIRST INTERSTATE INN  
2349 East Richards  
Exit 135  
307-358-2833

HAMPTON INN & SUITES  
1730 Muirfield Court  
Exit 140  
307-358-0707

HOTEL LaBONTE  
206 Walnut Street  
Exit 135  
307-358-4343

SLEEP INN & SUITES  
508 Cortez Dr.  
Exit 140  
307-358-2777

FOUR WINDS MOTEL  
615 East Richards  
Exit 135  
307-358-2322

HOLIDAY INN EXPRESS  
and SUITES  
900 West Yellowstone  
Exit 140  
307-358-4500

PLAINS MOTEL COMPLEX  
628 East Richards  
Exit 135  
307-358-4484

SUPER 8 MOTEL  
314 Russell  
Exit 140  
307-358-6800

### ...WITHIN 30 MILES OF STATE FAIR GLENROCK, WY

HOTEL HIGGINS  
416 West Birch St.  
307-436-9212

MABUHAY  
302 W. Birch St.  
307-436-5468

### ...WITHIN 50 MILES OF STATE FAIR CASPER, WY

BEST WESTERN PLUS  
651 Granite Peak Dr  
307-472-1120

RAMADA PLAZA  
300 W. F St.  
307-235-2531

BEST WESTERN RAMKOTA  
800 N. Poplar  
307-266-6000

MAINSTAY SUITES  
551 Granite Peak Dr.  
307-472-5189

COMFORT INN OF CASPER  
480 Lathrop Rd.  
307-235-3038

HOLIDAY INN - EAST  
721 Granite Peak Dr.  
307-577-5000

SLEEP INN  
6733 Bonanza Rd  
Evansville, WY  
307-235-3100

### AREA CHAMBERS OF COMMERCE

CONVERSE COUNTY  
TOURISM & VISTOR CENTER  
121 Brownfield Rd.  
Douglas, WY 82633  
307-358-2950

GLENROCK  
CHAMBER OF COMMERCE  
506 W. Birch St.  
Glenrock, WY 82637  
307-436-5652

CASPER AREA  
CHAMBER OF COMMERCE  
500 N. Center  
Casper, WY 82601  
307-234-5311

Please call the Douglas Visitor Center for any assistance during your visit to the Wyoming State Fair and Rodeo, 307-358-2950.



## DEPARTMENT 3

# Culinary

Superintendent: **TBA**  
Coordinator: **TBA**

### Premiums

(unless otherwise noted)  
1st - \$7      2nd - \$5      3rd - \$3

### CULINARY SPECIAL POLICIES

- All exhibitors will abide by all applicable policies of the Wyoming State Fair and read the General Policies page 17, and special department rules.
- Each exhibitor in this department, in making application for entry, is required to pay a Processing Fee (office charge) of **\$2.00 for each article**.
- ALL APPLICATIONS FOR ENTRY WILL BE MADE DIRECTLY ON THE CULINARY ENTRY FORM** included in the back of this premium book or online at [www.wystatefair.com](http://www.wystatefair.com). PLEASE TYPE OR PRINT CLEARLY. On-line entry is not required, but having forms submitted ahead of time will ensure that entry tags will be available when entries are brought in for display. Entry forms, with fees, must be mailed directly to: Wyoming State Fair, PO Drawer 10, Douglas, Wyoming 82633.
- Articles will be awarded first, second, third or no premium according to individual merit. **ONLY ONE FIRST, ONE SECOND AND ONE THIRD PLACE AWARD SHALL BE AWARDED PER CLASS.**
- All exhibits must be products of the "Home Kitchen", **NO COMMERCIAL MIXES ALLOWED**. Exhibitors not doing their own foods work will forfeit all rights to participate in premium awards. Read each division's information carefully. Be sure to check each specific division that offers classes for specific skill levels. **Professional** refers to those whose work is produced for business purposes or who have a diploma or certificate, or teach this art. **Amateur** refers to those who do not receive pay for their culinary work and have little or no training for this art. **Junior** refers to those who have not reached their 19<sup>th</sup> birthday before, August 1, of current year. **Juniors** must enter the appropriate class offered in the **Junior Division**. If no class is offered in the Junior Division, then the Junior may enter the appropriate division.
- ARTIFICIAL COLORING** may be used in canned vegetables, fruits or pickles, if part of the recipe. No prepared cake or bread mixes allowed.
- Two-piece metal canning lids must be used on all jars. All jars, lids and screw bands must be clean and free of any residue or rust. Any jars showing leaks and/or spoilage will not be judged and will be disqualified.
- Canned goods must be exhibited in clear regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, preserves, marmalades, butters) must be processed in a boiling water bath to be judged, and must be sealed without paraffin.
- Judges may open Jars for tasting, to break ties.** Due to potential hazards of food-borne illness, judges **WILL NOT** open canned meat, or any other canned food entries with meat in the recipe.
- All canned exhibits must contain a label on the jar (not lid) with the following information:
  - Division, Class, i.e., (301-1)
  - Name of Product
  - Process method - Boiling Water or Pressure
  - Processing time
  - Pounds pressure, if applicable (state: dial or weighted gauge)
  - Style of pack (raw or hot)
  - Date processed
  - Source of recipe and page number of recipe
  - Altitude where product was processed
  - Attach copy of recipe to the label and entry tag
- All canned fruits, vegetables, meats, and pickle products must be prepared following procedures, including appropriate altitude adjustments, in the **current edition of the USDA Complete Guide to Home Canning or the Ball Blue Book** (available from local Home Economist/Family and Consumer Science Educator, UW Cooperative Extension Service or from [http://uwacadweb.uwyo.edu/cesnutrition/Food\\_Preserve/usda\\_home\\_canning.htm](http://uwacadweb.uwyo.edu/cesnutrition/Food_Preserve/usda_home_canning.htm)). Jelly products (jellies, jams, preserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments, as specified in the current edition of the USDA Complete Guide to Home Canning or the Ball Blue Book (see availability above).

No fresh or canned fruit in any entry, as there is no refrigeration available.

All dried meat entries must display a recipe. Currently, the University of Wyoming Cooperative Extension Service recommends that all homemade jerky be heat treated in boiling brine. Contact your County Extension Office for a specific recipe, or to <http://www.uwyo.edu/ces/pubs/jerky.htm>.
- Articles entered in single divisions must also be pre-entered in classes for "Best Display", Division 316 to be eligible for premiums in that division.
- Release time is Sunday, August 20, 7:00 A.M. - 1:00 P.M. Exhibits left in the building after Sunday, August 20, 2:00 P.M., with no specific written instructions for return, will be disposed of.
- Read all Special Policies for Culinary Department before making application for entry.
- BRING FOODS EXHIBITS TO FT. FETTERMAN SATURDAY, AUGUST 12 - 10:00 A.M. to 6:00 P.M. SUNDAY, AUGUST 13 - 10:00 A.M. to 6:00 P.M. Judging will start at 8:00 a.m., Monday, August 14.**

### Culinary Awards And Donors

**PREMIER EXHIBITOR AWARD** - A rosette and a plaque will be presented by **VYVE Broadband** to the exhibitor with the highest points in the Culinary Department. Ribbon point values are: Blue 5, Red 3, White 1

**PREMIER YOUTH EXHIBITOR** - A rosette will be presented by the **Wyoming State Fair** to the exhibitor with the highest points in the Culinary Department. Ribbon point values are: Blue 5, Red 3, White 1



# KING ARTHUR BAKING

## Baking Contest

Enter your best "Quick Bread" on Saturday, August 19, 2023 In Place By 1:00 P.M.

JUDGING IN UPPER AG HALL @ 2:00 P.M.



Baking With King Arthur!

Calling all bakers, young and young at heart! King Arthur Baking Company invites you to compete in baking your very best Quick Bread! Quick breads are breads made with a leavening agent (such as baking powder or baking soda) that permits immediate baking of the dough or batter mixture. So whip up your best banana, zucchini, or soda bread, or get creative and find a new quick bread to delight us!

### ENTRY REQUIREMENTS:

1. Open to both Youth and Adult bakers. Youth contestants are those who have not reached their 18th birthday before Aug 1 of the current year. Any baker who has past their 18th birthday by Aug 1 of the current year shall enter as an Adult.
2. Enter one (1) standard loaf pan of a Quick Bread using King Arthur Flour product.
3. Recipes must be typed or clearly written and submitted with entry form (available in back of premium book and online). Include name, address, and telephone number on recipes.
4. Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag used with entry to qualify.
5. Judging will be based on taste (50 points), overall appearance and creativity (25 points), and texture (25 points).
6. To preserve appearance, please present entry in a disposal baking pan (covered in some manner) for judging.
7. Failure to follow the rules may result in disqualification.

Wyoming State Fair reserves the right to use the recipes submitted for future promotions

### DIVISION 325

Class 1. Youth      Class 2. Adult

### Prizes

OFFERED BY KING ARTHUR BAKING COMPANY

	1st	2nd	3rd
<b>Adult</b>	\$75 King Arthur Gift Card	\$50 King Arthur Gift Card	\$25 King Arthur Gift Card
<b>Youth</b>	\$40 King Arthur Gift Card	\$25 King Arthur Gift Card	King Arthur Tote Bag

## Bread DIVISION 301

1. Place exhibits in "plastic bags" to prevent drying out.
2. In order that competition be fair to all exhibitors, loaves of bread must be baked in STANDARD SIZE baking pans approximately 9 1/4" x 5 1/4" x 2 3/4" unless otherwise specified.

**Judging Criteria:** Flavor and aroma; even texture; moisture; tenderness; lightness, size, shape; Color: crust - characteristic for ingredients used; inside - free from streaks.

### YEAST BREAD

1. Recipe may be attached to entry if needed, due to varied ingredients.

#### CLASS

1. White, 1/3 loaf, end cut
2. Whole Wheat, 1/3 loaf, end cut
3. Rye (can be baked in round pan) 1/3 loaf, end cut, if loaf
4. Raisin, 1/3 loaf, end cut
5. Any Other Yeast Bread (not identified above), end cut, if loaf. Specify kind of bread
6. Coffee Ring or Loaf, 1/3 ring/loaf, end cut, if loaf

### YEAST ROLLS

#### CLASS

7. White Yeast Rolls (3), typical roll form
8. Whole Wheat Rolls (3), typical roll form
9. Any Other Roll Not Listed, (3)
10. Cinnamon Rolls (3)
11. Raised Doughnuts (3)

### BREAD MACHINES

#### CLASS

12. White, 1/3 loaf, end cut
13. Any other than white, (whole, graham, or cracked wheat), 1/3 loaf, end cut
14. Holiday bread, contains fruit and/or nuts, 1/3 loaf, end cut

### QUICK BREAD

1. Any size loaf pan
2. Recipe may be attached if needed, due to varied ingredients.

#### CLASS

15. Banana Bread, 1/3 loaf, end cut
16. Carrot Bread, 1/3 loaf, end cut
17. Date Bread, 1/3 loaf, end cut
18. Nut Bread, 1/3 loaf, end cut
19. Pumpkin Bread, 1/3 loaf, end cut
20. Squash Bread, 1/3 loaf, end cut
21. Any other Quick Bread, 1/3 loaf, end cut preferred
22. Gingerbread, 1/3 loaf, end cut, 9" x 9" pan
23. Muffins, (3), remove papers to exhibit
24. Corn Bread, 1/3 loaf, end cut
25. Biscuit, (3)





## Cakes

### DIVISION 302

1. Wrap exhibit in clear plastic food wrap to prevent drying out.
2. Put cakes on covered cardboard about 1 inch larger than cake - no glass plates.
3. **No professionals in this division - amateurs only.**
4. **NOTE:** There are two classes for entries, one for typical and one for gluten free.

**Judging Criteria:** Flavor, aroma, shape, volume, surface, texture, grain, color.

<b>CLASS</b>	<b>GLUTEN</b>	
	<b>TYPICAL</b>	<b>FREE</b>
Angel Food (not iced), 1/3 cake.....	001	016
Yellow Sponge Cake (not iced), 1/3 cake.....	002	017
Chiffon (not iced), 1/3 cake.....	003	018
Layer Cake, white (iced), 1/3 cake.....	004	019
Layer Cake, yellow (iced), 1/3 cake.....	005	020
Layer Cake, devil's food (iced), 1/3 cake.....	006	021
Layer Cake, chocolate (iced), 1/3 cake.....	007	022
German Chocolate Layer Cake (iced), 1/3 cake.....	008	023
Sheetcake, chocolate (not iced), 1/3 cake, end cut.....	009	024
Sheetcake, white (not iced), 1/3 cake, end cut.....	010	025
Sheetcake, yellow (not iced), 1/3 cake, end cut.....	011	026
Loaf Cake, spice (iced), 1/3 cake, end cut.....	012	027
Loaf Cake, applesauce (iced), 1/3 cake, end cut.....	013	028
Cupcakes (3) (not iced).....	014	029
Any Other Cake not listed.....	015	030

## Decorated Cakes

### DIVISION 303

1. Cake, decorated, any shape; cake dummy may be used.
2. Icing and artistic skill only to be judged.
3. This cake cannot be entered in any other class or special display.
4. **DEFINITIONS:**
  - a) **Professional** refers to those whose work is produced primarily for selling, or who have a diploma or certificate, or teach this art.
  - b) **Amateur** refers to those who do not generally receive pay for their culinary work and have little or no training for this art.
  - c) **Junior** refers to those who have not reached their 19th birthday before August 1, of current year.

Premiums

<b>Proficiency level</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Professional.....	\$15	\$10	\$5
Amateur.....	\$10	\$6	\$4
Junior.....	\$7	\$5	\$3

<b>CLASS</b>	<b>PRO</b>	<b>AMATEUR</b>	<b>JR</b>
Wedding Cakes.....	1	3	
Any other type cakes.....	2	4	5
Fair Themed Cake.....			6

## Cookies

### DIVISION 304

1. Each exhibit to consist of 3 cookies, each cookie to be wrapped in clear plastic food wrap to prevent drying out
2. **NOTE:** There are two classes for entries, one for typical and one for gluten free.

**Judging Criteria:** Flavor, shape, size, color, texture, (characteristic of type of cookie; crisp, moist, etc.), grain.

<b>CLASS</b>	<b>TYPICAL</b>	<b>GLUTEN FREE</b>
Sugar Cookies.....	001	013
Oatmeal, any style.....	002	014
Icebox.....	003	015
Date or Fruit Bars.....	004	016
Chocolate Brownies or Fudge Squares.....	005	017
Peanut Butter.....	006	018
Chocolate Chip.....	007	019
Ginger Cookies.....	008	020
Filled Cookies.....	009	021
Pressed Cookies.....	010	022
No Bake Cookies.....	011	023
Any Other Cookie not listed.....	012	024

## Wyoming State Fair Cookie Jar

### DIVISION 305

1. Container of assorted homemade cookies made from five (5) different kinds of batters and doughs.
2. Container with lid may be of any material, ½ to 1-gallon capacity; decorated in any creative fashion.
3. **Container size larger than 8" x 10" base and 12" tall will be disqualified.**
4. Container must be filled with a **minimum of 2 dozen cookies** and should contain not less than 5 kinds.
5. Each cookie should be individually wrapped in clear plastic.
6. Bring one of each kind on paper plate, so that judge need not open the cookie container.

**Judging Criteria:** Foods judge will judge **contents** of container only. Design and construction of the container will be a **people's choice selection**. Special attention should be paid to current State Fair theme when designing the cookie container. Cookies to be judged to be displayed on paper plate only.

Premiums

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Cookies.....	\$15	\$10	\$5
Cookie Jar.....	\$15	\$10	\$5

**CLASS**

1. Director's Cookie Jar – **Cookies** – (minimum 5 different cookie kinds)
2. Director's Cookie Jar – **Container** – (container filled with 5 kinds of cookies)



## Pies

DIVISION 306

1. No Cream, Custard, Nut, or Pumpkin Pies
2. Wrap exhibit in plastic bag to prevent drying out.
3. Aluminum foil pie plates only, no glass containers.
4. **Pie should be 4 inches in size (approx.)**, to prevent waste.

### Judging Criteria:

**Crust:** Golden brown color; blistery surface; uniform, attractive edges; fits pan well. Cuts easily but holds shape. Flakes layered throughout crust; crisp eating. Pleasant bland flavor.

**Filling:** well cooked, neither too dry nor too juicy; flavor characteristic of the kind; free from excessive sweetness or flavor of uncooked starch.

### CLASS

- |                    |  |
|--------------------|--|
| 1. Apple Pie       | 5. Fruit, other than listed<br>(no cream or custard) |
| 2. Cherry Pie      | 6. Unfilled pie shell                                |
| 3. Berry, any kind |  |
| 4. Raisin          |  |

## Candy

DIVISION 307

1. Each exhibit to consist of 3 pieces of candy.
2. Wrap each piece in plastic wrap to prevent drying out.

**Judging criteria:** Flavor, appearance, texture and consistency characteristic of type of candy.

### CLASS

- |  |                           |
|--|---------------------------|
| 1. Fudge, chocolate (no prepared mix or Million Dollar Recipe allowed) | 5. Hard Candy             |
| 2. Divinity  | 6. Penuche or Brown Sugar |
| 3. Nut Brittle   | 7. Mint wafers            |
| 4. Caramels  | 8. Dipped Candies         |
|  | 9. Any other candy        |

## Jelly

DIVISION 308

1. Use regulation jelly glasses or small canning jars.
2. Indicate date processed on label. Must be product of the year August, 2022 to August, 2023.
3. Please exhibit with canning rings.

**Judging Criteria:** Flavor, color, clearness, consistency (firm, yet tender and quivery). Label (see page 29, regulation 10).

### CLASS

- |                |   |
|----------------|---|
| 1. Apple       | 9. Mixed Fruit                                    |
| 2. Chokecherry | 10. Plum  |
| 3. Chutney     | 11. Raspberry                                     |
| 4. Crabapple   | 12. Red Buffalo Berry                             |
| 5. Conserves   | 13. Strawberry                                    |
| 6. Currant     | 14. Any other jelly not listed<br>(name on label) |
| 7. Grape       | 15. Syrups (name on label)                        |
| 8. Jalapeno    |   |

## Preserves, Marmalades, Butter, and Jam

DIVISION 309

1. Indicate date canned on label. Must be product of the year August, 2022 to August, 2023.
2. Please exhibit with canning rings.

**Judging Criteria:** Flavor and color characteristic of fruit used. Consistency, size and shape of fruit pieces and distribution throughout mixture; character of liquid or juice. Label (see page 29, regulation 10).

### CLASS

- |  |   |
|--|---|
| 1. Cherry Preserves                            | 10. Apricot Jam                                     |
| 2. Peach Preserves                             | 11. Peach Jam                                       |
| 3. Plum Preserves                              | 12. Plum Jam  |
| 4. Watermelon Preserves                        | 13. Raspberry Jam                                   |
| 5. Any other preserve not listed (name fruit)  | 14. Strawberry Jam                                  |
| 6. Orange Marmalade                            | 15. Mixed Fruit                                     |
| 7. Any other marmalade not listed (name fruit) | 16. Any other Jam or Butter not listed (name fruit) |
| 8. Apple Butter                                | 17. Any other Jam or Butter (non-fruit)             |
| 9. Plum Butter                                 |   |

## Canned Vegetables

DIVISION 310

1. Indicate date canned on label. Must be product of the year August, 2022 to August, 2023.
2. Please exhibit with canning rings.

**Judging Criteria:** Condition of vegetables; uniformity in size and shape; color; proportion of vegetables to liquid; clearness of liquid. Label (see page 29, regulation 10).

### CLASS

- |                        |   |
|------------------------|---|
| 1. Asparagus           | 9. Peppers  |
| 2. Beans, string       | 10. Soups   |
| 3. Beans, waxed        | 11. Tomatoes  |
| 4. Beets, cut or diced | 12. Tomatoe Sauce                                       |
| 5. Carrots             | 13. Mixed Vegetables                                    |
| 6. Corn                | 14. Any other vegetable recommended for canning by Ball |
| 7. Greens              |   |
| 8. Peas                |   |

*Welcome*

**CULINARY EXHIBITORS**



## Canned Fruit

DIVISION 311

1. Indicate date canned on label. Must be product of the year of August, 2022 through August, 2023.
2. Please exhibit with canning rings.

**Judging Criteria:** Shape, color, and consistency of fruit; proportion of fruit to syrup. Label (see page 29, regulation 10).

**Syrup:** density, neither watery nor too heavy; clearness. Label (see page 29, regulation 10).

### CLASS

- |                    |  |
|--------------------|--|
| 1. Apples          | 9. Plums                                       |
| 2. Applesauce      | 10. Pears                                      |
| 3. Apricots        | 11. Raspberries                                |
| 4. Cherries, Bing  | 12. Rhubarb                                    |
| 5. Cherries, Sour  | 13. Strawberries                               |
| 6. Assorted Fruits | 14. Juices/Nectars                             |
| 7. Peaches         | 15. Any other fruit not listed<br>(name fruit) |
| 8. Pineapple       |  |

## Canned Meat

DIVISION 312

1. Indicate date canned on label. Must be year of August, 2022 through August, 2023.
2. Please exhibit with canning rings.

**Judging Criteria:** Appearance, size and uniformity of pieces; amount of liquid and fat. Label (see page 29, regulation 10).

### CLASS

- |            |   |
|------------|---|
| 1. Beef    | 5. Chicken or Turkey  |
| 2. Lamb    | 6. Fish   |
| 3. Pork    | 7. Minced meat  |
| 4. Sausage | 8. Wild Game (deer, elk,<br>etc.) – Label must<br>have identification |

## Pickles and Relishes

DIVISION 313

1. Indicate date canned on label. Must be product of the year August, 2022 through August, 2023.
2. Please exhibit with canning rings.
3. Please read eligibility requirements for Best of Category Pickled Food Award.

**Judging Criteria:** Flavor. Uniform in size, color, and shape; plump, not shrunken; clear liquid; **pickled fruits** - tender, unbroken skins; **pickled cucumber** - uniformly crisp and firm; no artificial coloring. Attractive economical pack of solids and liquid-full without crowding; liquid over top of food in jar, 1/2" headspace. **Relish:** mixture of evenly chopped vegetables, uniform in size, shape, color; clear liquid; color-bright and fairly clear, characteristic of kind. Label (see page 29, regulation 10).

### CLASS

1. Cucumber, sweet (whole)
2. Cucumber, sour (whole)
3. Cucumber, dill (whole or quartered)
4. Cucumber, dill (Kosher)
5. Cucumber, lime
6. Mustard pickle
7. Bread and Butter Pickle
8. Beet pickle
9. Onion pickle
10. Green Tomato pickle
11. Watermelon pickle (cubed)
12. Sweet Relish
13. Piccalilli
14. Jalapeno
15. Dipping Sauce
16. Any other pickle not listed (name pickle on label)
17. Any other relish not listed (name ingredients on label)
18. Salsa (must be processed according to USDA standards or will be disqualified. USDA hot water bath procedure follows; do not deviate from procedure):

Recommended process time for Chile Salsa in a boiling water canner.

Process Time at Altitudes of:

Style of Pack	Jar Size	0-1,000 ft.	1,001-6,000 ft	Above 6,000 ft.
Hot	Pints	15 min.	20 min.	25 min.

WELCOME TO THE  
111th Wyoming State Fair  
And Rodeo!

2023

Please contact us at

Administration: 307-358-2398

Facsimile: 307-358-6030

E-Mail: [wystatefair@gmail.com](mailto:wystatefair@gmail.com)

Website: [www.wystatefair.com](http://www.wystatefair.com)

Mark your calendar for  
August 13 - 17, 2024!



## Junior Division Culinary

DIVISION 314

1. Place exhibits in "plastic bags" to prevent drying out.
2. In order that competition be fair to all exhibitors, loaves of bread must be baked in STANDARD SIZE baking pans approximately 9 1/4" x 5 1/4" x 2 3/4" unless otherwise specified.
3. Aluminum foil pie plates only, no glass containers.
4. **Pie should be 4 inches in size (approx.),** to prevent waste
5. All cookies and candy must be wrapped individually, in clear plastic food wrap.
6. **Juniors: Ages 18 and Under; must not have reached their 19<sup>th</sup> birthday before August 1, of current year.**
7. **Juniors may enter open classes, but not both Junior and Open classes of the same kind of food, i.e. cookies division 304 and cookies division 314.**

### CLASS

1. Yeast Bread, 1/3 loaf, end cut
2. Wheat Bread, 1/3 loaf, end cut
3. Quick Bread, 1/3 loaf, end cut
4. Machine Bread, 1/3 loaf, end cut
5. Holiday Bread, any kind, 1/3 loaf, end cut
6. Yeast Rolls (3), typical roll form
7. Cake iced, 1/3 cake (if sheet or loaf, enter end cut)
8. Cupcakes (3), not iced
9. Muffins (3)
10. Drop cookies (3)
11. Rolled cookies (3)
12. Peanut Butter cookies (3)
13. Sugar cookies (3)
14. Bar Cookies (not Brownies) (3)
15. Brownies (3)
16. No Bake Cookies (3)
17. Any other cookie (3)
18. Jam (any kind)
19. Jelly (any kind)
20. Candy, any kind (3 pieces, wrapped)
21. Cucumber Pickles, any kind
22. Cooking with Honey, any item (must have recipe attached)
23. Any Other Item

## Cooking with Honey

DIVISION 315

1. Recipe must be attached to entry.

**Judging Criteria:** Flavor, general appearance, texture.

### CLASS

1. Cookies (sweetening at least 50% Honey), 3 cookies
2. Cakes (sweetening at least 50% Honey), 1/3 cake, (if loaf or sheet cake, enter end cut)
3. Cinnamon Rolls (sweetening at least 50% Honey), 3 rolls
4. Breads (sweetening 100% Honey), 1/3 loaf, end cut
5. Quick Breads (sweetening, 100% Honey), 1/3 loaf, end cut
6. Jams and Jellies (sweetening, 100% Honey)
7. Canned Fruits (sweetening, 100% Honey)
8. Pies (sweetening, 100% Honey), use 4" pie container
9. Fudge (10% Honey), 3 pieces wrapped in plastic wrap
10. Caramels (50% Honey), 3 pieces wrapped in plastic wrap
11. Divinity (10% Honey), 3 pieces wrapped in plastic wrap
12. Brittle, nut (20% Honey), 3 pieces wrapped in plastic wrap
13. Any Other (50% Honey), 3 pieces wrapped in plastic wrap

## Best Displays

DIVISION 316

**1<sup>st</sup> Place: Rosette, \$10**

1. **Pre-entry required.**
2. All items in each class LISTED, must have been entered and judged in the proper division before, being judged as a display.

### CLASS

1. **Yeast Bread** - 3 from Div. 301, Classes 1-6
2. **Yeast Rolls** - 3 kinds from Div. 301, Classes 7-11
3. **Bread Machine** - 3 from Div. 301, Classes 12-14
4. **Quick Bread** - 3 from Div. 301, Classes 15-25
5. **Cakes** - 3 from Div. 302, Classes 1-15; Must include 2 butter and one foam cake
6. **Gluten Free Cakes** - 3 from Div. 302, Classes 16-30; Must include 2 different kinds
7. **Cookies** - 3 each of at least three different kinds from Div. 304, Classes 1-12
8. **Gluten Free Cookies** - 3 each of at least three different kinds from Div. 304, Classes 13-24
9. **Pies** - 3 pies from Div. 306, Classes 1-6
10. **Candy** - 3 kinds from Div. 307, Classes 1-9
11. **Jelly** - 3 kinds from Div. 308, Classes 1-15
12. **Preserves, Marmalades, Butter & Jam** - 3 varieties from Div. 309, Classes 1-17
13. **Canned Vegetables** - 3 varieties from Div. 310, Classes 1-14
14. **Canned Fruit** - 3 varieties from Div. 311, Classes 1-15
15. **Canned Meat** - 3 varieties from Div. 312, Classes 1-8
16. **Pickles & Relishes** - 1 relish and 2 pickles from Div. 313, Classes 1-18
17. **Overall Best Junior** - Choose a variety of 3 entries from Div. 314, Classes 1-23 (not all cookies)
18. **Cooking with Honey** - 3 kinds from Div. 315, Classes 1-13
19. **Dried Foods** - 3 kinds from Div. 317, Classes 1-16
20. **Natural Honey** - 3 kinds from Div. 319, Classes 1-6



## Dried Foods

DIVISION 317

**Judging Criteria:** Entries will be evaluated based on pliability, color, flavor, shape, texture, uniformity and overall appearance.

### CLASS

1. Strawberries (1/4 cup)
2. Apples (1/4 cup)
3. Grapes (1/4 cup)
4. Bananas (1/4 cup)
5. Raspberries (1/4 cup)
6. Any other fruit (1/4 cup)
7. Onions (1/4 cup)
8. Mushrooms (1/4 cup)
9. Tomatoes (1/4 cup)
10. Any other vegetable (1/4 cup)
11. Soup mix (1/2 cup)
12. Herbs (1/4 cup)
13. Meats (Jerky -must display a recipe) (6 pieces)
14. Fruit Leather (6 pieces)
15. Trail mix (1/4 cup)
16. Granola (1/4 cup)

## Edible Art Theme Award

DIVISION 318

**Special Rosette 1st Place**  
1st - \$8; 2nd - \$7; 3rd - \$5

Be creative, use your imagination. Use food to create an edible art creation using the Wyoming State Fair.

1. Must be 75% edible, some decorations, used as an accent, need not be edible.
2. One entry per person.

### CLASS

1. Edible Art

## Natural Honey

DIVISION 319

**Judging Criteria:** Flavor, color

### CLASS

1. Honey, Extracted Light, Three (3), 1 lb. pint jars
2. Honey, Extracted Amber, Three (3), 1 lb. pint jars
3. Honey, Extracted Dark Amber, Three (3), 1 lb. pint jars
4. Cut comb or chunk honey (wet or dry)
5. Comb honey packaged - dry
6. Creamed or spun honey

## Youth Table Setting Contest

DIVISION 320

# — Youth Contest —

**THEME: "WYOMING STATE FAIR!"**

### RULES:

1. Open to youth 8 to 13 years old
2. Bring your own small card table (No chairs). Set your table up in the Ag Hall in the Culinary Department.
3. Decorations should be original.
4. Do not bring food or serving dishes.
5. You must submit a typed menu for display with your table
6. Set the table for two (2).
7. If you use fresh flowers, you must see that they stay nice during the entire exhibit days.
8. There will be one overall Champion.
9. Menu - Judging criteria: chosen menu items - variety in flavor, texture, color, size, shape, temperature, general appeal.
10. Judged: Monday, Aug. 14, starting at 8 A.M.
11. **Your table must be set up during the hours of 10 A.M. to 6 P.M., Saturday, August 12th or Sunday, August 13th.**

### Judging Criteria:

Creativity	20%
Correctness in Setting	20%
Originality	20%
Menu	20%
Extra Effort	20%

### CLASS

1. Table Setting Contest

**Overall Champion .....Rosette, \$25**

**BE SURE TO CHECK OUT THE**

*Baking with  
King Arthur Contest!*

**PAGE 30**



## DEPARTMENT 4

# Gardening

<b>SUPERINTENDENT</b>	Julia Evins, Douglas, WY
<b>COORDINATOR</b>	TBA
<b>PRE-ENTRY</b>	Not required unless noted otherwise
<b>ENTRY DEADLINE</b>	August 12, 2023 at 6PM
<b>ENTRY FEE</b>	\$2 per entry
<b>DROP-OFF</b>	<b>Lower Ft. Reno</b> Sat, Aug 12 - 10AM - 6PM Sun, Aug 13 - 10AM - 6PM
<b>JUDGING</b>	Mon, Aug 14 - 8AM
<b>RELEASE TIME</b>	Sun, Aug 20 - 7AM - 1PM After 1PM exhibits with no specific written return instructions will be disposed of

### Premiums

(unless otherwise noted)

1st - \$7      2nd - \$5      3rd - \$3

### GARDENING SPECIAL POLICIES:

- All exhibitors will abide by all applicable policies of the Wyoming State Fair and read all General and Special Department rules.
- Each exhibitor in this department in making application for entry, is required to pay a Processing Fee (office charge) of
- ALL APPLICATIONS FOR ENTRY WILL BE MADE DIRECTLY ON ENTRY FORMS included in this premium book. PLEASE TYPE OR PRINT CLEARLY. **Pre-entry is not necessary, but having forms submitted ahead of time will insure that entry tags will be available when entries are brought in for display.**
- EXHIBITOR AGE: Juniors are under age 18; Seniors are 19 and older, as of August 1, of current year.**
- Articles will be awarded first, second, third or no premium according to individual merit. **ONLY ONE FIRST, ONE SECOND AND ONE THIRD PLACE AWARD SHALL BE AWARDED PER CLASS.**
- ENTRY INFORMATION:** When filling out the entry form, the Class Code must include the Department Letter, the Division Number and Class Number. **EXAMPLE:** If you are entering a State Fair arrangement in the Artistic Arrangements Division, your class entry would be: **401-6** (401 for Artistic Arrangements Division, and **Class 6** for Wyoming State Fair).
- Unless otherwise specified, all flowers and vegetables exhibited must have been grown by the exhibitor. **Exhibitor does not need to exhibit or place at a County Fair in order to exhibit at State Fair.**
- The Superintendent shall have the right to refuse entry of plants or cut flowers which have been grown in a professional or commercial greenhouse, or when determined it has not been cared for by the exhibitor for at least 90 days prior to State Fair exhibit. Potted plants are alive, constantly changing, and need continuous care; therefore, potted plants are not barred from re-entry if they have been previously exhibited at the Wyoming State Fair.

- The Superintendent in charge of this department shall have the right to remove from the display, **at any time**, exhibits or parts of exhibits which become unsightly. Containers will be supplied for cut flowers.
- Fair officials **will not** be responsible for breakage or loss of any individual containers or accessories.
- Cut flowers must be shown with foliage, if naturally attached to specimen. Remove leaves that would be under water. No leaf dressing of any kind is acceptable.
- 12. IMPORTANT INSTRUCTIONS TO EXHIBITORS:** Select flowers that are coming into full bloom - NOT flowers that are already in full bloom.
- Any individual wanting to display cut flowers or arrangements after judging is completed is to contact the Superintendent.
- 14. Definitions:**
  - Cut Flowers: Roses, Dahlias and Gladiolus
  - Bloom: One individual flower
  - Spike: Several flowers on a long stem (example: Gladiolus)
  - Spray: Single stem with terminal buds or flowers and two or more auxiliary buds, flowers and foliage
  - Stem: Main ascending part of a plant - not over 18 inches

## Special Awards And Donors

**PREMIER EXHIBITOR AWARD** - A rosette and a plaque will be presented by **Tractor Supply** to the exhibitor with the highest points earned in the Gardening Department. Ribbon point values are: Blue 5, Red 3, White 1

**BEST OF SHOW - The Wyoming State Fair** will award a rosette to the best overall entry as determined by the judges in each of the following categories:

Best Design - Fresh Materials | Best Design - Dry Materials |  
Best Potted Plant | Best Cut Flower Specimen | Most Unusual |  
Best Open Class Fruit and Vegetable Exhibit | Best Theme - Novice |  
Best Jr. Floriculture/Horticulture Exhibit | Best Garden Helper |  
Biggest Zucchini - Senior | Biggest Zucchini - Junior

**JUDGES'S CHOICE AWARD - The Wyoming State Fair** will award a rosette to the best entry, determined by the Judges.

**PEOPLE'S CHOICE BONSAI EXHIBIT - The Wyoming State Fair** will award a rosette to the most popular entry, voted on by the public for best Bonsai exhibit.

**OVERALL PEOPLE'S CHOICE AWARD - John and Joyce Olson** will award \$50.00 to the most popular entry, voted on by the public.

**4-H YOUTH BEST OF SHOW AWARD - John and Joyce Olson** will award \$30.00 to the 4-H youth Best of Show in the Floriculture department.

**PEOPLE'S CHOICE AWARD - The Wyoming State Fair** will award a rosette to the most popular entry, voted on by the public for best Artistic Arrangement.

**PREMIER YOUTH EXHIBITOR** - A rosette will be presented by the **Wyoming State Fair** to the youth exhibitor with the highest points earned in the Gardening Department. Ribbon point values are: Blue 5, Red 3, White 1.

**SPECIALTY CROPS AWARD - The Wyoming Department of Agriculture Specialty Crop Program** is a partner with the **Wyoming State Fair** in offering premium support and event sponsorship in the Horticulture/Floriculture department.



## Artistic Arrangements

DIVISION 401

1. No artificial flowers or foliage may be used.
2. Plant material need not be grown by exhibitor, but preference will be given to materials grown in Wyoming.
3. All designs must contain some plant materials.
4. Accessories and/or appointments may be used in all classes.
5. Dried materials may be treated, dyed, or contrived.
6. No restrictions on size or outline UNLESS SPECIFIED.
7. Fresh cut arrangements must be prepared to last duration of Fair.
8. Hanging entries may only be hung from columns.
9. We are naming our classes for points of interest within our beautiful state of Wyoming. Feel free to use your imagination and incorporate some fun accessories.

### OPEN (CLASSES 1-5)

#### CLASS

1. **Shell** - must contain fresh materials and/or flowers. To suggest or incorporate water
2. **Egbert** - a table centerpiece. Under 18" in height
3. **Frannie** - a small arrangement, 8" or less in height, depth or width
4. **Veteran** - a centerpiece, to be viewed from all sides
5. **Snowy Mountains** - a large dramatic arrangement, over 30" in height, width or depth

### FOR EVERYONE (CLASS 6)

#### CLASS

6. **Wyoming State Fair** - Any type arrangement, must incorporate the Wyoming State Fair current logo or theme. Open to all divisions

### FOR NOVICES ONLY (CLASSES 7-8)

1. A novice in these classes has accumulated fewer than three blue ribbons in open class competition.

#### CLASS

7. **Diamondville** - a centerpiece
8. **Lightning Flats** - a large arrangement, over 18" in height, width or depth

### FOR JUNIORS ONLY (CLASSES 9-10)

1. For ages 18 and under; must not have reached their 19th birthday before August 1, of the current year.

#### CLASS

9. **Hawk Springs** - a centerpiece
10. **Pine Tree Junction** - an arrangement incorporating or suggesting birds

## Roses

DIVISION 402

1. **Must have name on entry tag.**

#### CLASS

1. Rose, 3 or more blooms under 3" on one naturally grown spray (floribunda, type)
2. Rose, 1 stem w/bloom, side bloom or buds, 3" or more in width
3. Rose, 1 stem w/1 bloom, debudded (naturally grown or debudded, 3" or less in width)
4. Rose, 1 stem with 1 bloom (no side buds, naturally grown)
5. Rose, with buds, 1 stem
6. Rose, Miniature, 1 spray
7. Rose bud, single bud

## Gladiolus

DIVISION 403

1. Bi-colors and tri-colors should be entered in class with predominant color.
2. One (1) spike in each class.
3. Three (3) or more open florets on straight stems.
4. Crooked tips can be broken/cut off and spent florets should be removed.

#### CLASS

1. Gladiolus, Lavenders, Purples
2. Gladiolus, Orange, Corals
3. Gladiolus, Pinks
4. Gladiolus, Reds
5. Gladiolus, Yellows, Whites
6. Gladiolus, Any Other Color or Bi-color
7. Gladiolus, Butterfly or Miniature

## Dahlias

DIVISION 404

1. Immediately after picking Dahlias, it is recommended that you dip the cut end of the stem into boiling water or sear over an open flame. This will help keep the blooms from wilting during the display time.

#### CLASS

1. Dahlias, 1 bloom over 8" in diameter
2. Dahlias, cactus, 1 bloom
3. Dahlias, 1 bloom under 8" in diameter
4. Dahlias, ball, 2 blooms under 2" in diameter
5. Dahlias, ball, 2 blooms over 2" in diameter
6. Dahlias, any other type, 3 blooms

## Cut Flowers in a Basket

DIVISION 405

1. The best display of Cut Flowers in a Basket is judged for artistic effort, balance of colors and size, as well as the variety of flowers.

#### CLASS

1. Junior exhibitor, 18 and under as of August 1, of current year
2. Senior exhibitor, 19 years of age or older



## Cut Flowers

DIVISION 406

1. All entries should be clean, with no foliage under water.
2. Trim all old, unsightly blooms.
3. Must leave some foliage.
4. Entries will be judged on uniformity of bloom size and color.
5. Entrants are encouraged to watch the judging.

### CLASS

1. Achillea (Yarrow), 3 stems, 1 color
2. Ageratum (Floss Flower), 3 sprays, 1 color
3. Alyssum, 3 stems, 1 variety/color
4. Amaranth, 1 stem
5. Aster, 3 stems, 1 variety, 1 or more colors
6. Balloon Flowers, 1 spray, any variety
7. Balsam, 3 stems, 1 or more colors
8. Bee Balm, 1 stem
9. Bells of Ireland, 3 stems
10. Calendula, 3 stems, 1 or more colors
11. Candytuft, plain or dwarf, 3 stems, 1 or more colors
12. Candytuft, Hyacinth-flowered, 3 stems
13. Carnation, fringed flowered or single, 3 stems, 1 or more colors
14. Carnation, other than Dianthus, 3 stems, 1 or more colors
15. Celosia, Crested Cockscomb, dwarf, 1 flower head
16. Celosia, Crested Cockscomb, tall, 1 flower head
17. Celosia, Plumosa, plumed dwarf, 1 spike
18. Celosia, Plumosa, plumed tall, 1 spike
19. Chrysanthemum (Mum) single or daisy, 1 spray
20. Chrysanthemum (Mum) double, 1 spray
21. Chrysanthemum (Mum) pompon type, 1 spray
22. Clarkia, 3 stems or spikes, 1 or more colors
23. Cleome, 1 stem, any variety
24. Columbine, 1 spray, any variety
25. Cone Flower, perennial, 1 or more colors, 3 stems
26. Cone Flower Mexican Hat, 3 stems
27. Coreopsis, 1 spray, and color
28. Cornflower (Bachelor Button), 3 sprays, any color
29. Cosmos, 1 spray
30. Daisy, African, 3 stems, 1 or more colors
31. Daisy, Gloriosa (Rudbeckia) single, 3 stems, 1 variety/color
32. Daisy, Gloriosa (Rudbeckia) double, 3 stems, 1 variety/color
33. Daisy, Shasta, single, 3 stems
34. Daisy, Shasta, double, 3 stems
35. Dianthus, single, 1 spray, 1 or more colors, any color
36. Dianthus, double, 1 spray, 1 or more colors, any color
37. Euphorbia (Any type), 1 spray
38. Everlasting, Honesty or Money Plant, 3 stems
39. Everlasting, Statice, Sinuata, 3 stems, 1 or more colors
40. Everlasting, any other variety, 3 stems, print name on entry card
41. Gaillardia, 3 stems
42. Golden Glow, 3 sprays
43. Hosta, any variety, 1 stem with blossoms
44. Larkspur, any type, 1 spray
45. Lavender, 1 stem
46. Liatris, 1 or more colors, 3 stems
47. Lily, Day, 1 stem
48. Lily, Reflex or Nodding, 1 stem
49. Lily, Oriental or Upright (Erect or Star), 1 stem
50. Lily, any other type not listed, 1 stem
51. Mallow, 1 stem with blooms, any variety
52. Marigold, Carnation, Peony or Chrysanthemum Flower, 3 blooms w/foliage, 1 variety/color
53. Marigold, French, dwarf, single, 1 variety, 3 blooms w/foliage
54. Marigold, French, dwarf, double, 1 variety/color, 3 blooms w/foliage
55. Marigold, Signet, 3 sprays w/foliage, 1 color
56. Nasturtium, double, 3 stems
57. Nasturtium, single, 3 stems
58. Pansy, over 4" bloom, 3 stems, 1 or more colors
59. Pansy, 1" to 4" bloom, 3 stems, 1 or more colors
60. Petunia, Ruffled, 3 sprays, 1 color
61. Petunia, double, 3" or over, 3 sprays, 1 variety/color
62. Petunia, double, 3" or under, 3 sprays, 1 variety/color
63. Petunia, single, 3" or over, 3 sprays, 1 variety/color
64. Petunia, single, 3" or under, 3 sprays, 1 variety/color
65. Phlox, 1 stem, 1 or more colors, (for pinks, see Dianthus)
66. Poppy, single, 5 stems, 1 or more colors
67. Poppy, double, 3 stems, 1 or more colors
68. Russian (Purple) Sage, 1 spray
69. Salpiglossis (Velvet Flower), 3 sprays
70. Salvia, annual, 3 sprays
71. Salvia, perennial, 3 sprays
72. Scabiosa, 3 stems, 1 variety, 1 or more colors
73. Snapdragon, Rocket, 3 spikes, 1 or more colors
74. Snapdragon, any other than Rocket, 3 spikes, 1 or more colors
75. Stocks, 3 spikes, 1 variety, 1 or more colors
76. Sunflower, mammoth, 1 head
77. Sunflower, Teddy Bear, 3 stems w/foliage
78. Sunflower, any other type, 3 stems with foliage
79. Sweet Peas, annual, 3 stems, 1 or more colors
80. Sweet Peas, perennial, 3 stems, 1 or more colors
81. Sweet Sultan, 3 stems, 1 or more colors
82. Sweet William, 3 stems, 1 or more colors
83. Verbena, 3 stems, 1 or more colors
84. Viola, 3 sprays, 1 or more colors
85. Wildflower, any type not listed
86. Zinnia, Crested, 3 stems, 1 variety/color
87. Zinnia, Dwarf, 1/2" to 2", 3 stems, 1 or more colors
88. Zinnia, giant Dahlia, over 4", 1 stem
89. Zinnia, Cactus, over 2", 3 stems, 1 or more colors
90. Zinnia, Medium Dahlia, 2" to 4", 3 stems
91. Zinnia, Mexicana (Old Mexico or Persian Carpet), 3 stems
92. Zinnia, single, 3 stems, 1 or more colors
93. Zinnia, Bicolored (as peppermint or candy cane), 3 stems
94. Zinnia, any other variety not listed, 3 blooms or stems, list name on entry tag
95. Any other type flower not listed. Name of flower must be written on entry tag





## Vines, Shrubs, Trees, and Herbs

DIVISION 407

1. Vines, shrubs and trees are to be shown as 12-18 inch specimens with one stem.
2. Will be shown in water with common name listed on entry tag.

### CLASSES - VINES

1. Clematis, in bloom
2. Any other flowering or fruiting vine
3. Foliage vine

### CLASSES - SHRUBS AND TREES

4. Potentilla, shrubby
5. Any other deciduous shrub or tree
6. Narrow-leaved evergreen shrub or tree

### CLASSES - HERBS

7. Basil, any variety, 3 stems, with or without blooms
8. Mint, any variety, 3 stems, with or without blooms
9. Any other herb, 1 variety, 3 stems, with or without blooms
10. Ornamental Grass, 1 bundle, 2 in diameter. Seed head/ plumes encouraged. Any variety

## Potted Plants

DIVISION 409

1. If possible, print the plant's name on entry form.
2. **NO LEAF DRESSING IS ALLOWED.**
3. No collars are to be left on African Violets.
4. Trim dead foliage and flowers.
5. African Violets are to be single crown only just one plant with no off-shoots.

### CLASS

1. African Violet, blue, purple, lavender, all shades, 1 crown plant
2. African Violet, pink, red, fuchsia, all shades, 1 crown plant
3. African Violet, white or green, 1 crown plant
4. African Violet, 2-tone or multicolor, 1 crown plant
5. African Violet, miniature, any type
6. Aloe Vera
7. Begonia, Angelwing or Fishtail
8. Begonia, hanging type
9. Begonia, ornamental foliage (as Rex)
10. Begonia, multi flowered
11. Begonia, other than listed
12. Bonsai, 1 plant, tropical
13. Bonsai, 1 plant, any deciduous type
14. Bonsai, 1 plant, any conifer type
15. Cactus, barrel-shaped
16. Cactus, branching type
17. Cactus, Christmas, Easter, or Thanksgiving
18. Cactus, clump-forming
19. Cactus, columnar-shaping
20. Cactus, grafted-type
21. Cactus and/or succulents Garden, any 2 or more varieties
22. Caladium
23. Coleus, regular leaf
24. Coleus, fancy leaf
25. Container garden, two or more plants, any varieties
26. Exotic plant (as Hawaiian Ti plant), other than listed

## Potted Plants (cont'd)

DIVISION 409

27. Fern, Asparagus family
  28. Fern, Boston family
  29. Fern, any other variety
  30. Ficus or Weeping Fig
  31. Flowering plant other than listed; list name on tag
  32. Foliage plant other than listed; list name on tag
  33. Geranium, fancy leaf
  34. Geranium, pink or red flowers
  35. Geranium, white or any other color flower
  36. Gloxinia, blooming
  37. Hoya, any variety
  38. Ivy, 5 point leaf
  39. Ivy, 7 point leaf
  40. Ivy, grape leaf
  41. Ivy, any other than listed; list name on tag
  42. Jade plant
  43. Norfolk Island Pine
  44. Orchid, any variety
  45. Oxalis, Clover-leaf plant
  46. Palm, any variety
  47. Pepper plant
  48. Petunia, any type
  49. Philodendron, cut leaf type
  50. Philodendron, Elephant Ear type
  51. Philodendron, climbing type or Pothos, Devils Ivy
  52. Polka Dot Plant
  53. Prayer Plant
  54. Rubber Plant
  55. Schefflera
  56. Spider Plant
  57. Succulent, Sansevieria (Snake Plant)
  58. Succulent, Agave
  59. Succulent, Lithops, "Living Stones"
  60. Succulent, Rosette Leaf type
  61. Succulent, vine type as Rosary Vine
  62. Succulent, any other than listed; list name on entry tag
  63. Syngonium (Florida Arrowhead), any variety
  64. Vining plant other than listed; list name on tag
  65. Hanging Basket, flowering variety other than listed; list name on tag
  66. Hanging Basket, foliage other than listed; list name on tag
  67. Planter or dish garden, 3 or more plants
- Terrariums shall not contain any plastic foliage or flowers**
68. Terrarium, use 3 or more types of plants

Welcome

**GARDEN EXHIBITORS**



## Collections

DIVISION 408

### CLASS

1. African Violets, best collection of 4 different varieties of 1 crown plants
2. Dahlias, best collection of 5 blooms, any 3 or more varieties listed in classes 1-6, Division 404
3. Container/windowsill garden; 4 or more plants, any variety
4. Gladioli, best collection of 5 spikes in 1 container
5. Herbs, best collection of 4 stems, 4 different varieties in one container
6. Marigolds, best collection of 5 stems with foliage, any 3 or more varieties listed in Classes 52-55, Division 406
7. Petunias, best collection, 5 sprays, any 3 or more varieties listed in Classes 60-64, Division 406
8. Roses, best collection, 5 stems, 2 or more varieties listed in Division 402, in 1 container
9. Tomatoes, best collection of four fruits, four varieties, any type
10. Zinnias, best collection of 5 stems, any 3 or more varieties; listed in Classes 86-94, Division 406

### WELCOME TO THE

## 111th Wyoming State Fair And Rodeo!

2023

Please contact us at

**Administration:** 307-358-2398

**Facsimile:** 307-358-6030

**E-Mail:** [wystatefair@gmail.com](mailto:wystatefair@gmail.com)

**Website:** [www.wystatefair.com](http://www.wystatefair.com)

Mark your calendar for  
August 13 - 17, 2024!

## Future

### WYOMING STATE FAIR DATES

**2024: AUGUST 13 – 17**

**2025: AUGUST 12 – 16**

**2026: AUGUST 11 – 15**

**2027: AUGUST 17 – 21**

## Vegetables and Fruit

DIVISION 410

1. All entries should have name of variety on entry forms.
2. Keep stems on entries, may be stored in plastic bags.
3. Uniformity is the key to success in exhibiting: size, shape, color, etc. Specimens must also be clean (not scrubbed); free of disease, weather and mechanical damage. To be shown as if for commercial resale.
4. Definitions:
  - a) **Winter Squash:** too hard to easily push thumbnail into thicker skin, such as Hubbard and Acorn squash.
  - b) **Summer Squash:** thinner skin allows thumbnail to enter, such as Spaghetti, Crookneck and Zucchini.

### CLASS

1. Apples, any variety, 4 apples
2. Beets, 4 medium-size roots with 1" to 2" stems, leave roots
3. Beans, Green or Purple, bush variety, 4 pods
4. Beans, Wax, 4 pods
5. Berry, any other type not listed, 10 berries or one cluster, any variety
6. Broccoli, 1 head
7. Cabbage or Oriental varieties, 1 head
8. Carrots, 4 medium-size roots with 1" to 2" stems
9. Cauliflower, 1 head
10. Corn, Sweet, 2 ears with husk and silks trimmed 1" back from tip to expose kernels
11. Cucumber, pickling, 4 cucumbers, 1½" to 4" long
12. Cucumber, slicing, 4 cucumbers, 5" to 8" long
13. Dill, 1 stem w/all heads, must show seeds, must be in water
14. Garlic, 2 bulbs
15. Grapes 1 bunch
16. Kohlrabi, purple or green, 4 medium size roots with 1" to 2" stems
17. Melon, any variety, 1 melon
18. Melon, honeydew, any variety, 1 melon
19. Onion, bunch of 10 plants or 4 mature bulbs with top stem twisted 3" above bulb
20. Parsley, 1 bunch, 3/4" minimum diameter of tied, bunched stems (must be in water)
21. Peas, snap or edible-pod type, 4 pods. (State type on entry tag)
22. Peppers, sweet, 4
23. Peppers, hot, 4
24. Potatoes, 4, any variety
25. Pumpkin, 1 pumpkin, any size
26. Rhubarb, 4 pulled stalks, leave 1" of leaf end
27. Squash, winter, Hubbard, 1 squash
28. Squash, winter, variety other than Hubbard, 1 squash
29. Squash, summer, crookneck, 2 squashes
30. Squash, summer, variety other than crookneck, 2 squashes
31. Strawberries, 10 berries, any variety
32. Tomatoes, green, 4 tomatoes
33. Tomatoes, ripe, 4 tomatoes
34. Tomatoes, green or ripe, 4 tomatoes, 1 1/2" or less
35. Turnips, table, 4 medium size roots with 1" to 2" stems
36. Zucchini, 2, any variety, 8-12"
37. Plate of vegetables and/or fruits, 5 different kinds; 1 specimen only of each fruit or vegetable
38. Any Other Fruit not listed
39. Any Other Vegetable not listed



## Junior Cut Flowers

DIVISION 411

1. Juniors are 18 years or under as of August 1, of current year.
2. Cut flowers must be shown with foliage, if naturally attached. Remove leaves that would be under water.

### CLASS

1. Alyssum, 3 stems, 1 or more colors
2. Aster, 3 stems, 1 or more varieties
3. Calendula, single and/or double, 3 stems, 1 or more colors
4. Carnation, 3 stems, 1 or more colors
5. Celosia, plumosa or cockscomb, 1 flower head with stem
6. Chrysanthemum, single or double, 1 spray
7. Cornflower, (Bachelor Button), 3 sprays, 1 or more colors
8. Cosmos, 1 spray
9. Dahlia, decorative or dwarf, 1 bloom under 6"
10. Dahlia, pompon or collarettes, 3 stems
11. Dianthus, 3 stems, 1 or more colors
12. Everlasting (Strawflower), 3 stems, 1 or more colors
13. Gladiolus, 3 stems
14. Gladiolus, 1 spike, any color(s)
15. Golden glow, 3 sprays
16. Marigold, Carnation or Peony flowered, 3 blooms, any 1 or more variety
17. Marigold, French, dwarf double, 3 blooms, any 1 or more variety
18. Marigold, French, dwarf single, 3 blooms, any 1 or more variety
19. Nasturtium, single or double flowered, 3 blooms
20. Pansy or Viola, 3 blooms, 1 variety
21. Petunia, double, 3 sprays, 1 or more varieties
22. Petunia, single, 3 sprays, 1 or more varieties
23. Phlox, 3 stems, 1 variety, 1 or more colors
24. Poppy, 3 blooms, 1 variety, 1 or more colors
25. Snapdragon, 3 stems, 1 or more varieties
26. Sunflower, 1 stem, any variety
27. Sweet Peas, 3 stems, 1 or more varieties
28. Zinnia, any single, 3 blooms, 1 or more varieties
29. Zinnia, any double, 3 blooms, 1 or more varieties
30. Any other type flower not listed, 3 blooms or stems, list type on entry tag

## Junior Potted Plants

DIVISION 412

1. List name of variety on entry forms

### CLASS

1. Begonia
2. Cactus, 1 variety
3. Coleus
4. Geranium, any variety
5. Ivy, any variety
6. Philodendron
7. Succulent
8. Flowering plant not listed
9. Foliage plant not listed
10. Cactus Garden, 2 or more varieties in a single container

## Junior Vegetables & Fruits

DIVISION 413

1. Keep stems on entries.
2. Uniformity is the key to success in exhibiting: size, shape, color, etc. Specimens must also be clean and free of disease, weather and mechanical damage.

### CLASS

1. Beans, any variety, 4 pods, state type on entry tag
2. Carrots, 4 medium-sized roots with 1" to 2" stems
3. Cucumber, slicing, 4 cucumbers, 6" to 8" long
4. Pumpkin, 1 pumpkin, any size
5. Radishes, 4, any type
6. Squash, any variety, 1 squash, state type on entry tag
7. Strawberries, 4 berries, any variety
8. Tomatoes, 4 fruits, green, with stems
9. Tomatoes, 4 fruits, ripe, with stems
10. Any other fruit/vegetable not listed.
11. Plate of fruit and/or vegetable 4 different kinds, 1 specimen only of each fruit or vegetable

## The Biggest

DIVISION 414

1. Single specimen, of **ANY** variety fruit or vegetable other than zucchini.
2. Must be larger than normal size for variety; clean and free of damage.

### CLASS

1. Junior exhibitor, 18 or under as of August 1, 2023
2. Senior exhibitor, 19 years or older as of August 1, 2023

### Biggest Zucchini in Wyoming

3. Junior exhibitor, 18 or under as of August 1, 2023
4. Senior exhibitor, 19 years or older as of August 1, 2023

## Garden Helpers

DIVISION 415

1. Container garden is to include outdoor plants of any garden type. For example: Wheelbarrows, buckets, trays, water cans, crates or any similar container. Wheelbarrow does not have to roll, but must stand safely alone.
2. Accessories are allowed and encouraged.
3. The only limitation on size is the entry has to be portable enough to be easily moved by two show superintendents.
4. Have fun with your entry!

### CLASS

1. Fairy or Gnome Garden, Senior (age 19 or older as of August 1, 2023)
2. Fairy or Gnome Garden, Junior: (Any exhibitor age 18 or under as of August 1, 2023) Any combination of plants or accessories
3. Salad Bar: any combination of edible plants
4. Florist Choice: any combination of plants and/or live flowers



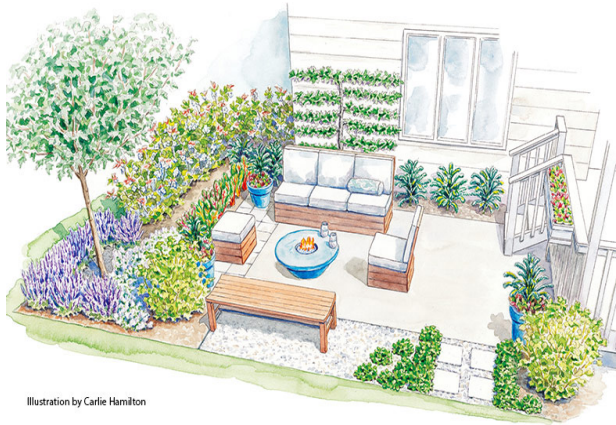


Illustration by Carlie Hamilton

## Specialty Crops

### Edible Landscape Contest DIVISION 400

1st - \$100; 2nd - \$50; 3rd - \$25

Sponsored By:  
Wyoming Dept. of Agriculture  
Specialty Crops/Grant Program

#### **RULES:**

1. Entries in Division 400 may not enter any other division in Department 4 and vice versa.
2. **Entries due August 12, 2023. MUST BE UPLOADED, ON-LINE AND SENT TO THE WYOMING STATE FAIR ENTRY OFFICE EMAIL: SARA.DOYLE1@WYO.GOV**
3. Edible landscape entry must consist of a presentation of at least 4 varieties of plants classified as edible according to USDA Plants database (<https://www.ams.usda.gov/services/grants/scbgd/specialty-crop>) with at least 2 plants of each variety.
4. Photo images plus description of the entire edible landscape project including names of plant varieties, are required as part of your entry. (A large project may consist of more than 4 varieties)
5. Entries will be judged on the uploaded photo of the edible landscape plants **and** description of the edible landscape project. Exhibitors location of the edible landscape must be included (Town - State).
6. Specialty crops are defined as "fruits and vegetables, tree nuts, dried fruits, horticulture, and nursery crops (including floriculture). Eligible plants must be cultivated or managed and used by people for food, medicinal purposes, and/or aesthetic gratification to be considered specialty crops.
7. Example include cabbage, onions, eggplants, carnations, squash, sunflowers.
8. Please send location of the edible landscape (Town - State)

#### **CLASS**

1. Junior Exhibitor, (18 and under as of August 1, 2023)
2. Senior Exhibitor, (age 19 or older as of August 1, 2023)

## LODGING INFORMATION DOUGLAS, WYOMING

BUDGET INN EXPRESS  
2310 E. Richards  
Exit 135  
307-358-4780

FIRST INTERSTATE INN  
2349 East Richards  
Exit 135  
307-358-2833

HAMPTON INN & SUITES  
1730 Muirfield Court  
Exit 140  
307-358-0707

HOTEL LaBONTE  
206 Walnut Street  
Exit 135  
307-358-4343

SLEEP INN & SUITES  
508 Cortez Dr.  
Exit 140  
307-358-2777

FOUR WINDS MOTEL  
615 East Richards  
Exit 135  
307-358-2322

HOLIDAY INN EXPRESS  
and SUITES  
900 West Yellowstone  
Exit 140  
307-358-4500

PLAINS MOTEL COMPLEX  
628 East Richards  
Exit 135  
307-358-4484

SUPER 8 MOTEL  
314 Russell  
Exit 140  
307-358-6800

### ...WITHIN 30 MILES OF STATE FAIR GLENROCK, WY

HOTEL HIGGINS  
416 West Birch St.  
307-436-9212

MABUHAY  
302 W. Birch St.  
307-436-5468

### ...WITHIN 50 MILES OF STATE FAIR CASPER, WY

BEST WESTERN PLUS  
651 Granite Peak Dr  
307-472-1120

RAMADA PLAZA  
300 W. F St.  
307-235-2531

BEST WESTERN RAMKOTA  
800 N. Poplar  
307-266-6000

MAINSTAY SUITES  
551 Granite Peak Dr.  
307-472-5189

COMFORT INN OF CASPER  
480 Lathrop Rd.  
307-235-3038

HOLIDAY INN - EAST  
721 Granite Peak Dr.  
307-577-5000

SLEEP INN  
6733 Bonanza Rd  
Evansville, WY  
307-235-3100

### AREA CHAMBERS OF COMMERCE

CONVERSE COUNTY  
TOURISM & VISTOR CENTER  
121 Brownfield Rd.  
Douglas, WY 82633  
307-358-2950

GLENROCK  
CHAMBER OF COMMERCE  
506 W. Birch St.  
Glenrock, WY 82637  
307-436-5652

CASPER AREA  
CHAMBER OF COMMERCE  
500 N. Center  
Casper, WY 82601  
307-234-5311

Please call the Douglas Visitor Center for any  
assistance during your visit to the  
Wyoming State Fair and Rodeo, 307-358-2950.



## DEPARTMENT 5

# Needlework

Superintendent: **Anna McClure** Douglas, WY  
Co-Superintendent: **Mary Oliverius**, Douglas, WY

### Premiums

(unless otherwise noted)

1st - \$7      2nd - \$5      3rd - \$3

### NEEDLEWORK POLICIES:

1. Open to Wyoming, Western Nebraska and Western South Dakota, Eastern Utah, Northern Colorado, Southern Montana residents for exhibit in these departments.
2. All exhibitors will abide by all applicable policies of the Wyoming State Fair.
3. Each exhibitor in this department in making application for entry, is required to pay a Processing Fee (office charge) of **\$2.00 for each article**.
4. Articles will be awarded first, second, third or no premium according to individual merit. **ONLY ONE FIRST, ONE SECOND AND ONE THIRD PLACE AWARD SHALL BE AWARDED PER CLASS.**
5. **ALL APPLICATIONS FOR ENTRY WILL BE MADE DIRECTLY ON ENTRY FORM** included in the back of this premium book. PLEASE TYPE OR PRINT CLEARLY. Fill in form completely and accurately, Please be sure the item is entered in correct category. Entries not listed on entry forms will not be accepted.
6. **Exhibit Delivery:** Articles to be exhibited may be mailed to P.O. Drawer 10, Douglas, WY 82633-0010 or delivered to the Wyoming State Fair Director's office at 400 West Center St., Douglas, WY 82633. **Entry forms must be completely filled out and enclosed** with the article. Exhibitor should keep a copy of the entry form for their own records. All transportation charges must be **PRE-PAID**, otherwise the exhibit will be refused. **Only PRE-PAID** articles will be returned after the completion of fair. The management will put forth every effort to ensure the safety of articles after their arrival, but in no case will it be responsible for loss or damage which may occur while in transit or during the time of exhibition.
7. **Applicants may enter only one item in each class. If entering a Sr. Citizen class or Jr. class, you may not enter the same item in another class in the same division.** If an item is entered in more than one class, it will be disqualified.
8. Do not leave items at exhibit hall without making sure they are tagged and in the correct category. **If an item is moved to a different class, it will be done at the discretion of the judges and/or superintendent.**
9. Articles exhibited in this department must be the handiwork of the exhibitor and must have been completed within the last three years. If any article appears to be commercially made, it will be disqualified.
10. When making an article for competition, please be aware of certain rules: a) work should be clean, blocked (if applicable), knots and loose threads trimmed, and completed; b) the larger portion of the item must be of the same class as entered (i.e. to enter quilt division, largest portion of item must be quilted).

11. Please remember that this is a competition and items may be disqualified if above rules are not followed.
12. All articles will be judged on:
  - a) Quality of work
  - b) Amount of work in relation to use of article
  - c) Suitability of design, color, and line
  - d) Originality of design
  - e) Cleanliness (items MUST be free from all visible pet hair).
13. Plastic canvas items should be entered in the Crafted Arts Department.
14. **BRING EXHIBITS TO UPPER LEVEL AG HALL, SATURDAY, AUGUST 12 - 10:00 A.M. to 6:00 P.M. SUNDAY, AUGUST 13 - 10:00 A.M. to 6:00 P.M. Please contact Superintendent if you are pre-entered and need to make other arrangements.**
15. Judging will begin at 8:00 a.m., Monday, August 14 and continue until all items are judged. Judging will be closed to the public.
16. **Release time is Sunday, August 20 from 7:00 a.m. until 1:00 p.m.** Please have your tag to claim articles or personnel may not be able to release them. Exhibits left in the building after 1:00 p.m., with no instructions for return, will be considered property of State Fair after 30 days

### JUNIOR, ADULT & SUPER SENIOR DIVISIONS

Any person entering in these divisions may not enter the item in any other class.

1. **JUNIOR** refers to exhibitors 18 years of age or under who have not reached their 19th birthday before August 1, of current year.
2. **ADULT** refers to exhibitors 19 to 64 years of age.
3. **SUPER SENIOR** refers to exhibitors 65 years of age or older.

### WELCOME TO THE

*111th Wyoming State Fair  
And Rodeo!*

2023

Please contact us at

Administration: 307-358-2398

Facsimile: 307-358-6030

E-Mail: [wystatefair@gmail.com](mailto:wystatefair@gmail.com)

Website: [www.wystatefair.com](http://www.wystatefair.com)

Mark your calendar for  
August 13 - 17, 2024!

*Welcome*

**NEEDLEWORK EXHIBITORS**



## Home Decor

DIVISIONS 501 - 507

1. All knitted and crocheted articles should be entered in the Knitted & Crocheted Divisions 511-516, unless specifically stated in the class description in the Home Decor Divisions 501-507.

## Pillow Cases

DIVISION 501

### CLASS

1. Embroidery, pair
2. Cross stitch, pair
3. Any other technique, or single pillow case

## Seasonal & Holiday Decor

DIVISION 502

1. Items entered in this division must have the season or holiday readily recognizable.

### CLASS

1. Holiday Tree Skirt, any size or technique
2. Holiday Stocking, any technique, including knitted or crocheted
3. Holiday Tree Ornaments, any technique, including knitted or crocheted item
4. Holiday Table Runner, any technique
5. Holiday Table Cloth, any technique
6. Any other Season or Holiday item other than listed

## Table Accessories

DIVISION 503

### CLASS

1. Napkins, set of 2, any technique
2. Place Mats, set of 2, any technique
3. Table Runner, any technique
4. Table Cloth, any technique
5. Any Other Table Accessories

## Household Accessories

DIVISION 504

### CLASS

1. Potholders, set of 2, any technique
2. Coasters, set of 2, any technique
3. Tea or Kitchen Towels, any technique, set of 2
4. Braided Rug, any material
5. Hooked Rug, any material
6. Sewn Rug, any material
7. Any other item not listed

## Pillows

DIVISION 505

### CLASS

1. Embroidered
2. Applique
3. Pieced

## Miscellaneous

DIVISION 506

### CLASS

1. Bag or purse, any technique
2. Tatting, any item
3. Original Design, any item, size or technique
4. Cutwork, any item
5. Soft Sculpture, original design
6. Soft Sculpture, outfit
7. Any technique, other than listed

## Wool Applique

DIVISION 507

**Definition:** Wool that has been felted for applique purposes. Background may be wool or any other suitable material to be embellished. Wool, embroidery, beadwork etc., can be incorporated for added embellishment and texture purposes.

### CLASS

1. Table Runner
2. Wall Hanging (any size)
3. Pillow
4. Penny Rugs
5. Potheadler
6. Any other technique

## HOURS OF OPERATION FOR GUEST CONVENIENCE:

### VENDOR HOURS

**Outdoor:** Tuesday - Saturday, 10 a.m. to 10 p.m.

**Indoor:** Tuesday - Saturday, 12 p.m. to 9:30 p.m.

### EXHIBIT BUILDINGS

(Ft. Caspar, Ft. Fetterman, Ft. Laramie, Ft. Reno, Upper Ag Hall)

### Guest Viewing:

Tuesday thru Saturday, 11 a.m. to 8 p.m.

### GUEST GATES

Open Tuesday-Saturday for Ticket Sales  
FAIRGROUND CLOSSES AT 12 MIDNIGHT

Visit [www.wystatefair.com](http://www.wystatefair.com) for official gate times.



# Quilts & Bedcovers

DIVISIONS 509 - 510

Quilts  
DIVISION 509

1st - \$15; 2nd - \$10; 3rd - \$5

**Definition** – A quilt must be constructed from fabric with a top piece and a back piece with batting in between the fabrics and must be quilted and bound.

- 1. PRE-PRINTED PANELS:** All entries that are a commercially pre-printed and/or pre-quilted panel should be entered in the Bedcover Division class 510-3. If you have pieced (consisting of more than just adding borders and binding) a pre-printed panel into a quilt top that you have then quilted, it can be entered in the appropriate class in Division 509.
- All work on quilts in Division 509 must be the sole work of the person whose name the quilt is entered under, otherwise it **MUST** be entered in the **GROUP** Quilt Class.
- 3. First time quilters** need to enter under Miscellaneous Quilts, First Time Quilters, Youth, class 98 or First Time Quilters, Adult, class 99. To be eligible for the First Time Quilters Award, it must be the first time exhibitor has exhibited at the Wyoming State Fair in the Needlework Department. (There is no requirement for the entry to be the first quilt that the exhibitor made).
- 4. Quilt Size:** measure the length and width of your quilt, add these two numbers together. This is the figure you will use to determine which class to enter your quilt in **pin an index card with the length and width written down and the class you would like to enter your quilt in.**
- 5. Mixed Media** is the combination of two or more techniques. (Example: Applique & pieced work, or a combination of applique, beadwork, embroidery {machine or hand}, and pieced work, etc.). All/any embellishments must be permanently secured to the entry. (We will not allow the temporary use of safety pins to attach embellishments to items so that they can be qualified to enter a mixed media class. All embellishments need to be a planned and properly executed technique pertinent to the quilts competition classification.
- 6. Professional** is one who teaches quilting for fees, makes a practice of selling labor/or completed works, or has been a previous Best of Show winner twice in the non-professional class.
- 7. It is the sole responsibility of the entrant and NOT the Superintendent that all quilts are entered in their proper Professional and Non-Professional Categories.**
- 8. The criteria for entering in a group quilt class, whether to enter in the Professional or Non-professional categories, will be based on who constructed the top. If a non-professional constructs the top but has it professionally quilted, it will then be entered in the non-professional categories.**
- The classes in the Miniature Quilts, Wall Hangings, Heritage Quilts, Art Quilts and the Miscellaneous Quilts categories are open to the Professional and Non-Professional exhibitor. All of the classes can be entered as an individual or as a group quilt classification, meaning more than one person can contribute to these projects.

**CLASSES 1-8, QUILTS COMPLETED BY ONE PERSON, PROFESSIONAL**  
LENGTH & WIDTH GREATER THAN 167 INCHES

## CLASS

1. Piecework, hand quilted
2. Piecework, machine quilted
3. Hand Applique, machine quilted
4. Hand Applique, hand quilted
5. Machine Applique, machine quilted
6. Machine Applique, hand quilted
7. Mixed media, design, hand quilted
8. Mixed media, design, machine quilted

**CLASSES 9-16, QUILTS COMPLETED BY ONE PERSON, PROFESSIONAL**  
LENGTH & WIDTH GREATER THAN 110 INCHES, BUT LESS THAN 166 INCHES

## CLASS

9. Piecework, hand quilted
10. Piecework, machine quilted
11. Hand Applique, machine quilted
12. Hand Applique, hand quilted
13. Machine Applique, machine quilted
14. Machine Applique, hand quilted
15. Mixed media, design, hand quilted
16. Mixed media, design, machine quilted

**CLASSES 17-24, QUILTS COMPLETED BY MORE THAN ONE PERSON, PROFESSIONAL**  
LENGTH & WIDTH GREATER THAN 167 INCHES

## CLASS

17. Piecework, hand quilted
18. Piecework, machine quilted
19. Hand Applique, machine quilted
20. Hand Applique, hand quilted
21. Machine Applique, machine quilted
22. Machine Applique, hand quilted
23. Mixed media, design, hand quilted
24. Mixed media, design, machine quilted

**CLASSES 25-32, QUILTS COMPLETED BY MORE THAN ONE PERSON, PROFESSIONAL**  
LENGTH & WIDTH GREATER THAN 110 INCHES, BUT LESS THAN 166 INCHES

## CLASS

25. Piecework, hand quilted
26. Piecework, machine quilted
27. Hand Applique, machine quilted
28. Hand Applique, hand quilted
29. Machine Applique, machine quilted
30. Machine Applique, hand quilted
31. Mixed media, design, hand quilted
32. Mixed media, design, machine quilted



**CLASSES 33-40, QUILTS COMPLETED BY ONE PERSON,  
NON-PROFESSIONAL  
LENGTH & WIDTH GREATER THAN 167 INCHES**

**CLASS**

33. Piecework, hand quilted
34. Piecework, machine quilted
35. Hand Applique, machine quilted
36. Hand Applique, hand quilted
37. Machine Applique, machine quilted
38. Machine Applique, hand quilted
39. Mixed media, design, hand quilted
40. Mixed media, design, machine quilted

**CLASSES 41-48, QUILTS COMPLETED BY ONE PERSON,  
NON-PROFESSIONAL  
LENGTH & WIDTH GREATER THAN 110 INCHES BUT LESS THAN 166 INCHES**

**CLASS**

41. Piecework, hand quilted
42. Piecework, machine quilted
43. Hand Applique, machine quilted
44. Hand Applique, hand quilted
45. Machine Applique, machine quilted
46. Machine Applique, hand quilted
47. Mixed media, design, hand quilted
48. Mixed media, design, machine quilted

**CLASSES 49-56, QUILTS COMPLETED BY MORE THAN ONE PERSON,  
NON-PROFESSIONAL  
LENGTH & WIDTH GREATER THAN 167 INCHES**

**CLASS**

49. Piecework, hand quilted
50. Piecework, machine quilted
51. Hand Applique, machine quilted
52. Hand Applique, hand quilted
53. Machine Applique, machine quilted
54. Machine Applique, hand quilted
55. Mixed media, design, hand quilted
56. Mixed media, design, machine quilted

**CLASSES 57-64, QUILTS COMPLETED BY MORE THAN ONE PERSON,  
NON-PROFESSIONAL  
LENGTH & WIDTH GREATER THAN 110 INCHES BUT LESS THAN 166 INCHES**

**CLASS**

57. Piecework, hand quilted
58. Piecework, machine quilted
59. Hand Applique, machine quilted
60. Hand Applique, hand quilted
61. Machine Applique, machine quilted
62. Machine Applique, hand quilted
63. Mixed media, design, hand quilted
64. Mixed media, design, machine quilted

**WOOL QUILTS**

**CLASS**

65. Applique
66. Mixed media
67. Miscellaneous

**MINIATURE QUILTS**

1. Miniature quilts must reflect an overall reduced scale in the pattern and block size. Not to exceed 30" X 30".

**CLASS**

68. Piecework, hand quilted
69. Piecework, machine quilted
70. Applique, hand quilted
71. Applique, machine quilted
72. Mixed media, hand quilted
73. Mixed media, machine quilted

**WALL HANGINGS - ANY TECHNIQUE**

**CLASS**

74. Wall quilt, any technique, length and width must not exceed 70"
75. Wall quilt, any technique, length and width must be at least 70" but must not exceed 120"

**HERITAGE QUILTS**

1. May have been started by someone else but was completed by another. (Example: blocks that you received from someone in the family or purchased at an auction or garage sale that you then set into a quilt.)
2. Please type a 4 x 6 index card with a brief history of where the blocks came from and your inspiration for your project.

**CLASS**

76. Pieced, hand or machine quilted
77. Applique, hand or machine quilted
78. Mixed media, hand or machine quilted
79. From Old to New

**ART QUILTS**

1. Art quilts do not follow customary lines of design, form, or function. They can contain various techniques and textures (ie: buttons, accessories, embellishments).
2. Needs to be original creation, no kits.

**CLASS**

80. Small: length & width 40" or less, any style or technique
81. Large: length & width 41" or greater, any style or technique
82. Post Card: can be with and/or without an envelope. Should be standard postcard size, any technique is allowed
83. Dimensional and/or Collage: more than one panel or quiltlets make up the "whole" of the presentation and the hanging or framing for display purposes has to be an obvious component of the finished piece

**MISCELLANEOUS QUILTS**

**CLASS**

84. Baby Quilt, any technique, hand or machine quilted. Must be appropriate for use by baby
85. Machine Embroidered Quilt, hand quilted
86. Machine Embroidered Quilt, machine quilted
87. Hand Embroidered Quilt, hand quilted
88. Hand Embroidered Quilt, machine quilted
89. Holiday Quilt, any technique, any size, hand or machine quilted
90. Any Other Holiday Quilt, any technique, any size, hand or machine quilted
91. Whole Cloth Quilt, machine quilted
92. Whole Cloth Quilt, hand quilted
93. T-Shirt Quilt
94. Memory Quilt
95. First Time Quilt, Youth (age 18 and under as of Aug. 1, 2023)
96. First Time Quilt, Adult (age 19 and over)





## *Bedcovers* DIVISION 510

**1st - \$15; 2nd - \$10; 3rd - \$5**

1. Open to Professional and Non-Professional.

### **CLASS**

1. Fabric construction, not quilted. (Ex. tied, comforter [whole cloth], puff, folded, etc.) Any technique and size
2. Fabric construction, pieced work must have been done, not quilted (a patterned pieced quilt top that has been tied, Cathedral window, yo-yo, & crazy quilts) any technique and size
3. Panel Quilts, commercially pre-printed and/or pre-quilted panels, any size, must have some embellishment work added, along with being bound
4. Baby Blanket, fabric constructed, not quilted. Must be appropriate for use by baby
5. Denim Quilt/Bedcover, any size or technique, quilted or tied.
6. Rag Quilt, no batting
7. Rag Quilt, with batting

## *2023 Event Tent*

Wed., Aug. 16 .....4-H Cat Show (9:00 A.M.)  
 Wed., Aug. 16 .....Evening Entertainment  
 Thr., Aug. 17 .....Youth Poultry Show (10:00 A.M.)  
 Fri, Aug 18 .....Youth Rabbit Show (9:00 A.M.)  
 Fri., Aug. 18 .....Sheep Lead Show (4:00 P.M.)

## *Future*

### **WYOMING STATE FAIR DATES**

**2024: AUGUST 13 – 17**  
**2025: AUGUST 12 – 16**  
**2026: AUGUST 11 – 15**  
**2027: AUGUST 17 – 21**

## *Knitted or Crocheted Articles*

**DIVISIONS 511 - 516**

1. Item entered in Divisions 511-516 should be hand knitted or crocheted unless specifically stated in the class description.
2. You may enter felted or non-felted items in any classes in divisions 511-516.

## *Afghans* DIVISION 511

**1st - \$15; 2nd - \$10; 3rd - \$5**

### **CLASS**

1. Cable and/or Lace: knitted
2. Open Work and/or Lace: crocheted
3. Mix It Up With Fibers: use of novelty yarns and/or fibers, can use one or more varieties, knitted
4. Mix It Up With Fibers: use of novelty yarns and/or fibers, can use one or more varieties, crocheted
5. Embellished work: knitted (example: flowers, motifs, embroidery, bead, ribbon, etc.)
6. Embellished work: crocheted (example: flowers, motifs, embroidery, bead, ribbon, etc.)
7. Any other technique, knitted
8. Any other technique, crocheted
9. Knitted quilt inspired afghan
10. Crocheted quilt inspired afghan

## *Knitted or Crocheted Home Decor* DIVISION 512

**1st - \$7; 2nd - \$5; 3rd - \$3**

### **CLASS**

1. Doily, knitted
2. Doily, crochet
3. Dish cloth, knitted, any size
4. Dish cloth, crocheted, any size
5. Potheolders, set of 2, knitted
6. Potheolders, set of 2, crocheted
7. Tea or hand towel
8. Dresser Scarf/Table Runner, knitted
9. Dresser Scarf/Table Runner, crocheted
10. Pillow, knitted
11. Pillow, crocheted
12. Rug, knitted, any material
13. Rug, crocheted, any material
14. Novelty Item, stuffed, knitted
15. Novelty Item, stuffed, crocheted
16. Table Cover, knitted
17. Table Cover, crocheted
18. Mandala
19. Doll Clothing
20. Knitted item other than listed (Can include trims and/or embellishments)
21. Crocheted item other than listed (Can include trims and/or embellishments)



## Accessories

DIVISION 513

1st - \$7; 2nd - \$5; 3rd - \$3

### CLASS

1. Hat, Cap or Headband, knitted
2. Hat, Cap or Headband, crocheted
3. Mittens or Gloves, knitted
4. Mittens or Gloves, crocheted
5. Scarf, knitted
6. Scarf, crocheted
7. Shawl, knitted
8. Shawl, crocheted
9. Socks or slippers, knitted
10. Socks or slippers, crocheted
11. Purse or Tote bag, knitted
12. Purse or Tote bag, crocheted
13. Motif, knitted
14. Motif, crocheted
15. Any other item not listed

## Infant Garments

DIVISION 514

### CLASS

1. Baby Set, knitted, (2 or more coordinating pieces.)
2. Baby Set, crocheted, (2 or more coordinating pieces.)
3. Baby Booties, knitted
4. Baby Booties, crocheted
5. Baby Blanket, knitted
6. Baby Blanket, crocheted
7. Baby Dress, knitted
8. Baby Dress, crocheted
9. Christening gown, knitted, with or without fabric
10. Christening gown, crocheted, with or without fabric
11. Any item other than listed

## Children's Sweaters

DIVISION 515

### CLASS

1. Sweater, knitted, any yarn
2. Sweater, crocheted, any yarn

## Adult Sweaters

DIVISION 516

1st - \$15; 2nd - \$10; 3rd - \$5

### CLASS

1. Sweater, knitted, any yarn
2. Sweater, crocheted, any yarn
3. Vest, knitted, any yarn
4. Vest, crocheted, any yarn

## Sewn Garments

DIVISIONS 517 - 520

## Children's Garments

DIVISION 517

1. Must be of appropriate size and design for infants to 14 years old

### CLASS

1. Vest, boy's or girl's
2. Coat or Jacket, boy's or girl's
3. Girl's or Boy's Outfit, 2 or more pieces
4. Shorts, Pants, or Skirt, boy's or girl's
5. Shirt, Blouse, Dress, or Jumper, boy's or girl's
6. Pajamas, Nightgown or Robe
7. Costume, complete with/without accessories (overall appeal will be considered with any accessories, store purchased and/or hand made, that complete the costume)
8. Aprons
9. Any item other than listed

## Adult Garments

DIVISION 518

1. Includes items for children over 14 years of age

### CLASS

1. Vest
2. Coat or Jacket
3. Outfit, 2 or more pieces
4. Shorts, Pants, or Skirt
5. Shirt, Blouse, Dress, or Jumper
6. Pajamas, Nightgown or Robe
7. Costume, complete with/without accessories (overall appeal will be considered with any accessories, store purchased and/or hand made, that complete the costume)
8. Aprons
9. Any item other than listed

## Wool Garments

DIVISION 519

1. For additional hand crafted Wool Items see Natural Fiber Arts Show - Department 13 Wool

### CLASS

1. Childrens wool garment
2. Adult wool garment
3. Any item other than listed



## Framed Pictures or Wall Hangings

DIVISION 521

1. All needlework pictures must be properly **framed**, have secure hangers, and be ready to hang. If entry cannot be hung on wall, it will not be judged.
2. **Worked Area Size** - measure the length and width, add these two numbers together. This is the figure you will use to determine which class to enter your needlework. Make sure when you measure to include the farthest stitches on the length and width.
3. **Worked In** - you are to use the stitch count that you actually worked your entry in. (Ex: If you used 32 count linen, but worked over 2 threads, your project would actually have 16 stitches per inch, so you would enter it in a 16 count class.)
4. **Classes 1-6 - length and width of worked area may be any size.**

### CLASS

1. Cross Stitch, stamped
2. Counted Cross Stitch, worked in 18 count or smaller
3. Counted Cross Stitch, worked in 16 count
4. Counted Cross Stitch, worked in 14 count
5. Embroidery, any technique
6. Any item, other than listed

## Junior Needlework

DIVISION 522

1. Item must be constructed by a Junior exhibitor, 18 and under, as of August 1, of current year. Must list the exhibitor's birthdate on the entry tags.

### CLASS

1. Pants or Shorts
2. Shirt, Blouse, Dress, or Jumper
3. Apron
4. Embellished Ready Made Garment, any item
5. Pillow, any technique
6. Framed picture or wall hanging, any technique
7. Quilts, any technique, less than 119"
8. Quilts, any technique, more than 120"
9. Knitted or Crocheted item
10. Original Design, any technique
11. Fleece Blanket
12. Any item other than listed

## Super Senior

DIVISION 523

1. Items constructed by person 65 years of age or older as of August 1, of current year. Must list the exhibitor's birthdate on the entry tag.

### CLASS

1. Quilt, any technique, hand quilted
2. Quilt, any technique, machine quilted
3. Afghan, any technique or style
4. Pillow, any technique
5. Framed picture, any technique
6. Wall hanging, any technique
7. Rug, any material, any technique
8. Any item other than listed

## Needlework Awards And Donors

**BEST OF SHOW - The Wyoming State Fair** will present Best of Show rosettes to the best overall entry as determined by the Judges in each of the following categories:

Home Decor | Quilts & Bedcovers | Sewn Garment  
Knitted or Crocheted Articles | Junior Needlework  
Framed Pictures or Wall Hanging | Super Senior

**PEOPLE'S CHOICE AWARD - The Wyoming State Fair** will award a rosette to the most popular entry, voted on by the public, in the following areas:

Home Decor | Quilts & Bedcovers | Sewn Garment  
Knitted or Crocheted Articles | Junior Needlework  
Framed Pictures or Wall Hanging | Super Senior

**PREMIER EXHIBITOR AWARD** - A rosette and plaque will be presented by **Tri-State G&T**, to the exhibitor with the highest points in the Needlework Department. Ribbon point values are: Blue 5, Red 3, White 1.

**PREMIER YOUTH EXHIBITOR** - A rosette will be presented by the **Wyoming State Fair** to the youth exhibitor with the highest points earned in the Needlework Department. Ribbon point values are: Blue 5, Red 3, White 1.

**Buffalo Quilting Gals, Buffalo, WY**, will award \$25.00 to the Best of Show in Quilts & Bedcovers, any piecework machine quilted.

**Colorado Quilt Council**, will award ribbons for first time entries and Award of Excellence if there are any entries that qualify for these awards.

**Ewe Count, Cheyenne, WY**, will award a gift certificate for the Best Counted Cross Stitch.

**Wyoming State Quilt Guild** will award \$25 to the "Best of Show" in Division 508, Classes 07 thru 9 in Wool Quilts.

**Wyoming State Quilt Guild** will award \$50 to the "Best of Show" in Classes 01 thru 16; Classes 17 thru 32; Classes 33 thru 48 and Classes 49 thru 64, in Quilts Division 509.

**Wyoming State Quilt Guild** will award \$25 to the "Best of Show" in Division 509, Classes 65 thru 72 in Miniature Quilts and Wall Hangings.

**Wyoming State Quilt Guild** will award \$25 to the "Best of Show" in Division 509, Classes 73 thru 75 in Heritage Quilts.

**Wyoming State Quilt Guild** will award \$25 to the "Best of Show" in Division 509, Classes 76 thru 79 in Art Quilts.

**Wyoming State Quilt Guild** will award \$25 to the "Best of Show" in Division 509, Classes 80 thru 97 in Miscellaneous Quilts.

**Wyoming State Quilt Guild** will award \$25 to the "Best of Show" in Division 509, Classes 98 thru 99 in Miscellaneous Quilts (first time quilters).

**Wyoming State Quilt Guild** will award \$25 to the "Best of Show" in Junior Needlework Division 522, Classes 01 thru 12 (any needlework).

**Wyoming State Quilt Guild** will award \$25 to the "Best of Show" in Junior Needlework Division 522, Classes 07 or 08, (quilts only).



# 2023 ANIMAL HEALTH REQUIREMENTS

Based on the board directive in September of 2022, the WSF will defer to the State Vets for guidelines on CVIs and Brand Inspections. For information regarding certificates of veterinary inspection and brand inspections please refer to the Wyoming State Vet guidelines available at

<https://wlsb.state.wy.us/public>.

## ANIMAL HEALTH REQUIREMENTS

### *Rabbits*

All rabbits must be free of disease. All rabbits will be inspected upon arrival. Any rabbit showing signs of sickness or disease will not be allowed to enter the grounds. Each exhibitor is responsible for the health of their rabbits.

## BRAND INSPECTION REQUIREMENTS

A Brand Inspection is required on any Cattle, Horses, Mules, Goats and Sheep moving intrastate across a county line prior to entry. A Brand Inspection is also required on any Cattle, Horses, Mules, Goats and Sheep leaving the Wyoming State Fair and Rodeo moving intrastate across a county line or interstate leaving the State of Wyoming. Documents need to be presented for inspection at time of animal health check-in.

## *A Special Thank You!*

To the dedicated individuals of the Wyoming Livestock Board, and State Veterinarian's Office who inspect thousands of animals during the Wyoming State Fair to help keep Wyoming's Animal Agriculture healthy and safe.

## WASTE REMOVAL PARTNERSHIP

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed and bedding waste material from State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed and bedding waste separated from your regular man made garbage. It is the responsibility of each Exhibitor to keep stalls, pens and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

- Have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.
- After 9:00 a.m. all refuse is to be removed to the nearest designated refuse container

*Thank you for your cooperation!*



**2023**

# **Wyoming State Fair Sheep Wagon Show**

**Entries will be accepted beginning August 9<sup>th</sup>, 2023**



**For more information call  
Shakey at 307-351-1943**



# Open Livestock

1. Each interested open class livestock exhibitor is required to familiarize themselves regarding the General Policies and Procedures and abide by all Animal Health Requirements as outlined in this premium book prior to making application for entry.
2. By making application for entry, the individual(s) agree to abide by all departmental policies and procedures of the Wyoming State Fair.

## DEPARTMENT 6

# Beef Cattle

1. Exhibitors are to read all General Policies & Procedures and Animal Health Requirements, as well as all special policies of this Department before making application for entry.
2. Each livestock exhibitor, handler or owner must purchase daily grounds admittance tickets or a season admission pass.
  - a) Season admission pass is good for all five days of the State Fair.
  - b) Season admission pass **is not** good for parking.
3. **PARKING: A Livestock Vehicle Parking Permit must be purchased for any vehicle to be parked on the Fairgrounds.** Livestock exhibitor parking permits, for on grounds parking, are to be purchased and ordered on the official entry form. Enter only at Pepsi Lot/Campground Gate. A livestock exhibitor parking permit will allow access on and off the Fairgrounds during the show. If you plan to park your tow vehicle in the free parking lot, a delivery/feed permit may be obtained at the exhibitor office, located next to the Rotary building, or ordered on the official entry form, which will allow entry onto the grounds for unloading of livestock, tack and for daily feeding. However, note the delivery/feed permit is not a parking permit of any type. **Livestock exhibitor parking permits are to be used in designated areas only. Parking in unauthorized areas will result in the vehicle being booted at the owner's expense and/or forfeiting of all premiums.** Livestock trailers will not be allowed to park on the grounds. Trailers will be parked in the complimentary trailer parking area of Pepsi Public Parking Lot, southwest of Gate 1, on Brownfield Road. Exit the Fairgrounds at the North Gate. **No vehicles are to be parked along roadways or barn areas without the proper paid parking permit.**
4. No fees are charged for fitting chutes, but this privilege will be available only under supervision of Beef Show Management.
5. Cattle are required to be stalled in the Ford Pavilion and/or the Dairy Barn from 9 A.M. until 7 P.M. each day unless released. **All cattle tied out must be in the barn by 9 a.m. This will be strictly enforced.**

*Thank you!*

To each individual donor and sponsor for your support of the Open Beef Cattle Shows for the Wyoming State Fair

# Angus Show

HOSTED BY THE WYOMING ANGUS ASSOCIATION

**SHOW: Thursday, August 17, 1:00 P.M.**  
following Hereford Show

**Begin Arrival: Tue., August 15, 1:00 P.M.**  
**In Place: Wed., August 16, 1:00 P.M.**  
**Begin Release: After Show Completion**

**Angus Show Coordinator: Curt Cox, Casper**

1. Entry Fee is \$25 per entry for Open Show (No entry fee is required for Angus Steer or Wyoming Angus Association (WAA) Female Sale Futurity Show).
2. Entry Deadline is August 1, 2023. Completed Entry Form and Entry Fees must be completed, postmarked and mailed to Wyoming Angus Association, P.O. Box 595, Casper, WY 82602; or emailed to [curt@wylr.net](mailto:curt@wylr.net), with check to immediately follow, by this date. Late entries will be accepted up until August 12, 2023 will be charged an additional \$25 fee. Breeding Cattle will be broken up according to the date of birth on their American Angus Association (AAA) registration papers so it is crucial that all cattle are registered with the AAA prior to August 1st and that each animal's registration number is provided on the Entry Form.
3. Exhibitors will not be charged any stalling or processing fees however they will be responsible for purchasing admission and parking as needed upon arrival.

# Angus Champions

## FEMALES

Junior Heifer Calf Champion .....	Rosette
Reserve Junior Heifer Calf Champion .....	Rosette
Senior Heifer Calf Champion .....	Rosette
Reserve Senior Heifer Calf Champion .....	Rosette
Intermediate Champion .....	Rosette
Reserve Intermediate Champion .....	Rosette
Junior Champion Female .....	Rosette
Reserve Junior Champion Female .....	Rosette
Senior Champion Female .....	Rosette
Reserve Senior Champion Female .....	Rosette
GRAND CHAMPION FEMALE .....	Banner
RESERVE GRAND CHAMPION FEMALE .....	Banner
CHAMPION COW/CALF PAIR .....	Rosette
RESERVE CHAMPION COW/CALF PAIR .....	Rosette

Grand and Reserve Grand Cow/Calf Pairs do not show for Grand Champion Female and are ineligible to compete in the get-of-sire, junior get-of-sire and breeder's six-head classes.

## BULLS

Junior Bull Calf Champion .....	Rosette
Reserve Junior Bull Calf Champion .....	Rosette
Senior Bull Calf Champion .....	Rosette
Reserve Senior Bull Calf Champion .....	Rosette
Intermediate Champion Bull .....	Rosette
Reserve Intermediate Champion Bull .....	Rosette
Junior Champion Bull .....	Rosette
Reserve Junior Champion Bull .....	Rosette
Senior Champion Bull .....	Rosette
Reserve Senior Champion Bull .....	Rosette
GRAND CHAMPION BULL .....	Banner
RESERVE GRAND CHAMPION BULL .....	Banner



*Angus Show (cont'd)*  
HOSTED BY THE WYOMING ANGUS ASSOCIATION

**FEMALES**

**CLASS**

1. Junior Heifer Calf, calved March 1, 2023 and after
2. Junior Heifer Calf, calved Feb 1 - Feb 28, 2023
3. Junior Heifer Calf, calved Jan. 1 - Jan. 31, 2023
4. Late Senior Heifer Calf, calved Nov. 1 - Dec. 31, 2022
5. Early Senior Heifer Calf, calved Sep. 1 - Oct. 31, 2022
6. Late Summer Yearling Heifer, calved July 1 - Aug. 31, 2022
7. Early Summer Yearling Heifer, calved May 1 - June 30, 2022
8. April Junior Yearling Heifer, calved April 1 - April 30, 2022
9. March Junior Yearling Heifer, calved Mar. 1 - Mar. 31, 2022
10. Early Junior Yearling Heifer, calved Feb. 1 - Feb. 28, 2022
11. Early Junior Yearling Heifer, calved Jan. 1 - Jan. 31, 2022
12. Late Senior Yearling Heifer, calved Nov. 1 - Dec. 31, 2021
13. Early Senior Yearling Heifer, calved Sep. 1 - Oct 31, 2021

**Any female that qualifies for female classes in the Angus Association's standard classifications is not eligible to show in the cow/calf classes.**

14. Cow/Calf - cows three (3) years of age and younger, cows must be born Jan. 1, 2020 through Aug. 31, 2021. Calf must be the cow's most recent natural calf and be born January 1, 2023 or after.
15. Cow/Calf - cows four (4) years of age and older, cows must be born Dec. 31, 2019 or earlier. Calf must be the cow's most recent natural calf and be born January 1, 2023 or after.

**BULLS**

**CLASS**

16. Junior Bull Calves, calved March 1, 2023 and after
17. Junior Bull Calves, calved Jan 1 - Feb 28, 2023
18. Late Senior Bull Calves, Nov. 1 - Dec. 31, 2021
19. Early Senior Bull Calves, Sep. 1 - Oct. 31, 2021
20. Late Summer Yearling Bull, July 1 - Aug. 31, 2022
21. Early Summer Yearling Bull, May 1 - June 30, 2022
22. April Junior Yearling Bull, April 1 - April 30, 2022
23. March Junior Yearling Bull, Mar. 1 - Mar. 31, 2022
24. Early Junior Yearling Bull, Jan. 1 - Feb. 28, 2022
25. Senior Yearling Bull, Sep. 1 - Dec. 31, 2021
26. Summer Senior Yearling Bull, May 1 - Aug. 31, 2021
27. Two-Year-Old Bull, Jan. 1 - April 30, 2021

*Welcome*

**BEEF CATTLE EXHIBITORS**

**GROUP CLASSES**

**CLASS**

28. Wyoming Cow & Calf - 2023 Calf only. Cow to be owned and shown by a Wyoming resident. Banner
29. Get-of-Sire - Four animals by one sire shown in above classes, both sexes represented .... Banner
30. Junior Get-of-Sire - Three animals by one sire, both sexes represented, shown in Classes 1, 2, 3, 5, 6, 8, 9, 25, 26, 28, 29, 31, 32..... Banner
31. Breeder's Six Head - The exhibitor of the breeders six head must be breeder and first owner, identified by the same member code for the animals exhibited. Cattle owned by other exhibitors may be included, provided the exhibitor of the breeders six head is the breeder and first owner of the included animal(s). Animals must be exhibited in individual classes. Cattle bred and owned by a junior member(s) may be included if the exhibitor of the breeders six head is an individual or married couple and is the parent or legal guardian of the junior member(s)
32. PREMIER EXHIBITOR ..... Banner  
Awarded using the following point system - 1st place = 5 points, 2nd place = 4 points, 3rd place = 3 points, 4th place = 2 points and 5th place = 1 point. No points will be given for champions. Points will be awarded for the Get of Sire and Best Six Head for Premier Exhibitor and Get of Sire for Premier Breeder. The same scoring system as above will be used for awarding points for the group classes.

*Angus Awards And Donors*

**WYOMING STATE FAIR**, will present banners to the Grand Champion and Reserve Grand Champion Bull and Female and Breeder's Six Head.

*Wyoming Jr. Angus Association Show*

The Wyoming Junior Angus Association will sponsor a Junior Angus show **Wednesday, August 16th, 9:00 A.M.** Rings for owned heifers, bred and owned heifers, bulls, cow calf pairs, and registered steers.

1. All animals must meet WSF health requirements.
2. Entry Form available on:  
[www.Facebook.com/WyomingJuniorAngusAssociation](http://www.Facebook.com/WyomingJuniorAngusAssociation)
3. **Entries will be due August 1 and can be mailed to Curt and Diane Cox, PO Box 595, Casper, WY 82601 or emailed to [curt@wylr.net](mailto:curt@wylr.net).**
4. The entry fee is \$20 per animal, **please contact Curt and Diane at 307-630-4604 or [curt@wylr.net](mailto:curt@wylr.net) for more information.**
5. Make sure to have registration papers to check-in.
6. All members of the National Junior Angus Association are eligible to participate.







# Hereford

DIVISION 604

American Hereford Association and Wyoming Hereford Association Sanctioned REGIONAL POINT SHOW

Premiums to be paid by the Wyoming Hereford Association  
Premium total up to \$7,500.00

**SHOW: Thursday, August 17, 10:00 A.M.**

**Begin Arrival:** Tue., August 15, 1:00 P.M.

**In Place:** Wed., August 16, 1:00 P.M.

**Begin Release:** After Show Completion

**W.H.A. Contact:** Rustin Roth 307-575-2709

1. This show is an American Hereford Association and Wyoming Hereford Association sanctioned show.
2. Entry fee of \$50.00 per animal. Mail Entries to Wyoming State Fair, PO Drawer 10, Douglas WY 82633. Entries must be postmarked by July 24, 2023. **Entries will be accepted thru 12:00 P.M., Wednesday, August 16, 2023.**
3. Exhibitors in Hereford breeding cattle classes are subject to the American Hereford Association's special rule on class qualification and any animal without a legible tattoo will not be eligible for show. All Hereford animals must be officially recorded with the American Hereford Association at show time to be eligible to show. Entries with registrations "Pending" or "Applied For" will be ineligible to show. An official AHA registry number at entry time will be required.
4. Competition is available to horned and/or polled Herefords that are registered and ownership is recorded in the name of the exhibitor in the records of the American Hereford Association. Entries in these classes are accepted with the understanding that the exhibitor agrees to abide by the American Hereford Association rules.
5. All animals shown in group classes must have been shown in their respective single age class. Group classes are to be entered in advance.

## Hereford Champions

### FEMALES

Champion Junior Heifer Calf  
 Res Jr Champion Heifer Calf  
 Champion Fall Heifer Calf  
 Res Fall Champion Heifer Calf  
 Champion Intermediate Heifer  
 Res Intermediate Heifer  
 Champion Spring Yearling Heifer  
 Res Ch Spring Yearling Heifer  
 Champion Junior Yearling Heifer  
 Res Ch Junior Yearling Heifer  
 Champion Senior Heifer  
 Res Champion Senior Heifer  
 GRAND CHAMPION FEMALE .....Banner  
 RES GRAND CHAMPION FEMALE.....Banner

### BULLS

Champion Junior Bull Calf  
 Res. Junior Champion Bull Calf  
 Champion Fall Bull Calf  
 Res. Fall Champion Bull Calf  
 Champion Yearling Bull  
 Res. Champion Yearling Bull  
 Champion Senior Bull  
 Res. Champion Senior Bull  
 GRAND CHAMPION BULL .....Banner  
 RESERVE GRAND CHAMPION BULL .....Banner

## FEMALES

### CLASS

1. Spring Heifer Calves, calved after March 1, 2023
2. Junior Heifer Calves, calved Jan. 1-Feb. 28, 2023
3. Winter Heifer Calves, calved Nov. 1-Dec 31, 2022
4. Senior Heifer Calves, calved Aug. 1-Oct. 31, 2022
5. Late Summer Yearling heifer, calved June 16-July 31, 2022
6. Early Summer Yearling heifer, calved May 1-June 15, 2022
7. Spring Yearling heifer, calved Mar. 1-Apr. 30, 2022
8. Junior Yearling heifer, calved Jan. 1-Feb. 28, 2022
9. Senior Yearling heifer, calved Aug. 1-Dec. 31, 2021
10. Cow/Calf (Any female older than above ages with a calf at side.) Calf older than 270 days of age on the show date is not eligible to show in cow/calf class. Calf is eligible for individual classes, but must be entered in appropriate class.  
Cow/calf does not compete for overall Champion Female.

## BULLS

### CLASS

12. Spring Calves, calved after March 1, 2023
13. Junior Calves, calved Jan. 1-Feb. 28, 2023
14. Winter Calves, calved Nov. 1-Dec 31, 2022
15. Senior Calves, calved Aug. 1-Oct. 31, 2022
16. Late Summer Yearlings, calved June 16-July. 31, 2022
17. Early Summer Yearlings, calved May 1-June 15, 2022
18. Spring Yearlings, calved Mar. 1-April 30, 2022
19. Junior Yearlings, calved Jan. 1-Feb. 28, 2022
20. Senior Yearlings, calved Aug. 1-Dec. 31, 2021
21. Two-Year-Olds, calved Jan. 1-July. 31, 2021

## GROUP CLASSES

### CLASS

22. **GET OF SIRE**  
Four animals shown in above single entry classes with both sexes represented and all to be the progeny of one sire. It is permissible to use either the cow or calf from a cow/calf pair for the Get of Sire. Get of Sire may be comprised of animals from one or more exhibitors.  
**Banner**
23. **BEST SIX HEAD: OWNED BY EXHIBITOR**  
All animals must have been shown in their respective single entry classes and they must be owned by the exhibitor or by a member of their immediate family. A Cow/calf will be considered as two head in this class.  
**Banner**



## Wyoming Hereford Association Pen of 3 Bulls Show

The **WYOMING HEREFORD ASSOCIATION** will sponsor a Pen of 3 Bulls show.

1. Bulls must be Wyoming bred and must have been shown in individual classes to be eligible.
2. The W.H.A. will provide premiums for the pen show: 1st place; 2nd place; 3rd place.

## Hereford Steer Show

The **WYOMING HEREFORD ASSOCIATION** will sponsor a Hereford Steer show following the **Open Class Show, August 17.**

1. Steers will be shown by weight.
2. **Steers may be shown unfitted**
3. Entry deadline and weigh-in will be Tuesday, August 15th during youth market beef weigh-ins.
4. Show is for 4-H, FFA or Jr. Hereford Association members from Wyoming only.
5. **For information contact: Rustin Roth 307-575-2709**

Premiums

**\$1000 in PREMIUMS**  
**\$500 to Champion Hereford Steer**  
**\$250 to Reserve Champion Hereford Steer**

## Hereford Awards And Donors

**WYOMING STATE FAIR**, will present banners to the Grand Champion and Reserve Grand Champion Bull and Female and Breeder's Six Head.

**WYOMING HEREFORD ASSOCIATION** will present a belt buckle to the Supreme Champion Hereford.

**WHA**, will sponsor a belt buckle for Supreme Champion.

## All Other Registered Breeds

**DIVISIONS 605 - 606**

**SHOW: Wednesday, August 16, 1:00 P.M.**

**Begin Arrival: Tue., August 15, 1:00 P.M.**

**In Place: Wed., August 16, 1:00 P.M.**

**Begin Release: After Show Completion**

1. If there is no competition in, or show for, any one breed, cattle will be grouped into these "All Other Registered Breeds" divisions. All animals must be registered with their respective National Breed Association or be eligible for registration upon reaching the proper age prescribed by that Association.
2. **Exhibitors will abide by all policies and procedures governing the 2023 Wyoming State Fair and will pay all applicable fees.**
3. **Exhibitors should familiarize themselves with such prior to making entry.**
4. Entry fee of \$30.00 per animal. Entry forms for this department must be filed with the Wyoming State Fair no later than July 24, 2023. **Entries postmarked and accepted after July 24 will be charged a \$30 processing fee.**
5. If less than forty (40) head are entered Show management may combine or divide given classes at their discretion for the best exhibition. Any breed without an existing Wyoming State Fair classification and eligible as specified below and with 20 head or more duly entered, checked in, and eligible to show, may request a Breed Show be held within that division. The requested show will be held during the scheduled time for AOB shows, and utilize the judge designated for AOB shows. Premiums will be paid according to the published WSF sliding scale. Special awards, banners, and rosettes cannot be guaranteed. No special classes or classes beyond the ages given will be added.
6. Premiums to be paid in accordance to Beef Cattle Premium Schedule established by the Wyoming State Fair.

## AORB Champions

### FEMALES

Champion Heifer Calf.....Rosette  
Reserve Champion Heifer Calf.....Rosette  
Champion Senior Female.....Rosette  
Reserve Champion Senior Female.....Rosette  
GRAND CHAMPION FEMALE.....Banner  
(Calf and Senior Champions competing)  
RESERVE GRAND CHAMPION FEMALE.....Banner

### BULLS

Champion Bull Calf.....Rosette  
Reserve Champion Bull Calf.....Rosette  
Champion Senior Bull.....Rosette  
Reserve Champion Senior Bull.....Rosette  
GRAND CHAMPION BULL.....Banner  
(Calf and Senior Champions competing)  
RESERVE GRAND CHAMPION BULL.....Banner

### GROUP

Premier Exhibitor.....Rosette



## English Breeds

DIVISION 605

Aberdeen (Lowline) Dexter; Galloway; Highland; Murray Grey; Miniature Hereford; Red Angus; Shorthorn; Shorthorn Plus);

## Continental Breeds

DIVISION 606

Charolais; Chianina; Gelbvieh; Limousin; Maine Anjou, Salers; Simmental; All Other Registered Breeds

### FEMALES

#### CLASS

1. Female calved on or after March 1, 2023
2. Female calved January 1 to February 28, 2023
3. Female calved September 1 to December 31, 2022
4. Female calved May 1 to August 31, 2022
5. Female calved January 1 to April 30, 2022
6. Female calved on or before December 31, 2021
7. Cow/Calf Pair-Cow must be born on or before December 31, 2021. Calf must be most recent natural calf, born January 1, 2023 or after. (Champion cow/calf pair does not compete for Grand Champion Female) **Rosette**

### BULLS

#### CLASS

8. Bull calved on or after March 1, 2023
9. Bull calved January 1 to February 28, 2023
10. Bull calved September 1 to December 31, 2022
11. Bull calved May 1 to August 31, 2022
12. Bull calved January 1 to April 30, 2022
13. Bull calved on or before December 31, 2021

### GROUP CLASSES

1. Each animal must be shown in an individual class to be eligible for groups

#### CLASS

14. Produce of Dam - 2 animals, either sex, from one dam. Can be owned by more than one exhibitor **(Rosette)**
15. Get of Sire - 3 animals from the same sire. Both sexes represented. Can be owned by more than one exhibitor. **(Rosette)**
16. Breeders Herd - 4 animals, both sexes represented. Must be owned by the exhibitor. Exhibitor's name must appear on registration certificate for each animal. **(Rosette)**

#### Premiums

Premium schedule based on number of sheep shown in a class, regardless of breed, based on a WSF sliding scale:

# Shown	1st	2nd	3rd	4th	5th	6th
1	\$10					
2-4	\$25	\$15	\$5			
5-9	\$35	\$25	\$20	\$10		
10+	\$50	\$40	\$35	\$25	\$20	\$10

## Maine Anjou Show

Show: Wednesday 1:00 P.M. following AOB show

1. All market steers and heifers with Maine Anjou genetic influence are eligible.
2. No registration papers are required.
3. All junior exhibitors age 21 (Jan 1 of this calendar year) or younger are eligible.
4. Cattle must enter the show during check in for the WSF junior market show.
5. **Steers may be shown unfitted.**
6. The show is sponsored by the Rocky Mountain Maine Anjou Association (RMMAA).
7. Entry fees are \$10 per head and the exhibitor must be a member of the RMMAA - regular dues are \$50 per member or \$100 per family - steer exhibitor only are \$10 per member. Steer exhibitor level membership is all that is required for this show. For example - one exhibitor enters 2 head - fee is \$20 for entry and \$10 for steer exhibitor membership for a total of \$30.
8. **Please contact Jennifer Booth - 307-532-0494 with questions.**

### WYOMING FARM BUREAU FEDERATION



Proud Sponsor of the

*2023 Wyoming State Fair*

Farm Bureau is the voice of American agriculture. Its purpose is to protect, promote and represent the economic, social and educational interests of America's agriculture people in county, state, national and international affairs.

Wyoming Farm Bureau Federation would like to welcome their members and all other guests to the 2023 Wyoming State Fair!

*Welcome*

## BEEF CATTLE EXHIBITORS

*AORB Awards And Donors*

WYOMING STATE FAIR, will present banners to the Grand Champion and Reserve Grand Champion Bull and Female and Premier Exhibitor.





## YOUTH DIVISION - BULLS

### 1. Shown at Halter with PERMANENT nose lead CLASS

34. Bull born Mar 1 - Apr 19, 2023
35. Bull born Jan - Feb 2023
36. Bull born Sep - Dec 2022

## YOUTH DIVISION - YOUNG STEERS

### CLASS

37. Junior Steer born Apr - Apr 19, 2023
38. Junior Steer born Jan - Mar 2023
39. Senior Steer born Sep - Dec 2022
40. Senior Steer born May - Aug 2022
41. Senior Steer born Jan - Apr 2022
42. Senior Steer born Jan - Dec 2021

## YOUTH DIVISION - SHOWMANSHIP

1. No Entry Fees for Showmanship Classes
2. Age as of January 1 of the World Show year.

### CLASS

43. **Pee Wee** - Youth six years of age and under, may show calves, male or female. This is the only class that will allow adults in the show ring.
44. **Division I** - Junior Showmanship Exhibitors 7-9.
45. **Division II** - Intermediate Showmanship Exhibitors 10-12.
46. **Division III** - Teen Showmanship Exhibitors 13-15.
47. **Division IV** - Senior Showmanship Exhibitors 16-19 The top age limit for the Senior Division will be 19 years of age or high school graduation, whichever comes first.

## MINIATURE DIVISION

1. The Texas Longhorn show will include world qualifying miniature classes.
2. The miniature division will be governed by the TLBAA and Wyoming State Fair rules and regulations.
3. **Entry fees: \$40.00 per class for open classes, \$5.00 per class youth classes.** Make checks payable to Wyoming Longhorn Breeders Association.
4. Send a copy of your registration, the entry form and your fees to:

Tammy Delyea  
2020 Hwy 59  
Douglas, WY 82633

5. Using the registration number, the HORNS program will automatically put your cattle in correct classes.
6. **Entries are July 31, 2023.** No late entries nor pending registrations will be accepted.

## Texas Longhorn Show Awards and Donors

WYOMING STATE FAIR will award banners to the Premier Haltered Exhibitor; Premier Free Division Exhibitor; Premier Miniature Exhibitor and Overall Premier Exhibitor.

## Texas Longhorn Champions

### HALTERED DIVISION - FEMALES

Champion Junior Haltered Female  
Reserve Champion Junior Haltered Female  
Champion Senior Haltered Female  
Reserve Champion Senior Haltered Female  
GRAND CHAMPION HALTERED FEMALE  
RES. GRAND CHAMPION HALTERED FEMALE

### HALTERED DIVISION - MATURE FEMALES

GRAND CHAMPION HALTERED MATURE FEMALE  
RES. GRAND CHAMP HALTERED MATURE FEMALE

### HALTERED DIVISION - BULLS

Champion Junior Haltered Bull  
Reserve Champion Junior Haltered Bull  
Champion Senior Haltered Bull  
Reserve Champion Senior Haltered Bull  
GRAND CHAMPION HALTERED BULL  
RESERVE GRAND CHAMPION HALTERED BULL

### FREE DIVISION - FEMALES

Champion Junior Free Division Female  
Res. Champion Junior Free Division Female  
Champion Senior Free Division Female  
Res. Champion Senior Free Division Female  
Grand Champion Free Division Female  
Res. Grand Champion Free Division Female  
GRAND CHAMP FREE DIVISION MATURE FEMALE  
RES. GRAND CHAMP FREE DIVISION MATURE FEMALE

### TROPHY STEER DIVISION

Champion Junior Steer  
Reserve Champion Junior Steer  
Champion Senior Steer  
Reserve Champion Senior Steer  
GRAND CHAMPION STEER  
RESERVE GRAND CHAMPION STEER

### YOUTH DIVISION - FEMALES

Junior Champion Female  
Reserve Junior Champion Female  
Senior Champion Female  
Senior Reserve Champion Female  
GRAND CHAMPION FEMALE  
RESERVE GRAND CHAMPION FEMALE

### YOUTH DIVISION - BULLS

GRAND CHAMPION BULL  
RESERVE GRAND CHAMPION BULL

### YOUTH DIVISION - YOUNG STEERS

Junior Champion Steer  
Reserve Junior Champion Steer  
Senior Champion Steer  
Reserve Senior Champion Steer  
GRAND CHAMPION STEER  
RESERVE GRAND CHAMPION STEER



# Prospect Calf Show

DIVISION 610

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# Prospect Champions

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# Prospect Calf Awards And Donors

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# Commercial Heifer Show

DIVISION 612

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# 2023 Wyoming Rancher Pasture to Pen Individual Yearling Heifer Show

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# Commercial Heifer Awards

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# Miss Rodeo Wyoming 2023

## Reata Cook

"I can do all things through Christ who strengthens me" came to fruition on August 18, 2022 when Reata Cook was blessed to have the coveted jade and gold crown of Miss Rodeo Wyoming 2023 placed upon her cowboy hat as the 65th Miss Rodeo Wyoming.

Reata was blessed to grow up living every cowgirl's dream; on a cattle ranch with an abundance of hard work, family fun, and a lot of riding. She comes from a 6th generation ranching and farming family and her proud parents are Jay Cook and Kerri Parr. Reata is the very spirit and embodiment of Wyoming; integrity, hard work, GRIT, and the "West." Reata is a 2019 graduate of Big Horn High School and is pursuing a Bachelor of Science degree in Elementary Education with future goal to obtain her master's degree. Having diverse athletic interests led her to spend many years on a basketball court, football field, track field, and rodeo arena, whether it was competing in school sports, rodeo events, or representing her royalty titles, she was always ready to work hard and put forth her best effort. Her college involvement and honors include Campus Ventures, National Society of Collegiate Scholars, National Society of Leadership and Success, President's Honor Roll and Dean's List. Reata attributes her many accomplishments to her faith in God, "everything I do, I do for the glory of God."

Reata's ambition to inspire and mentor youth, spurred her to create her platform, "Don't Sell Your Saddle". Every saddle has its own story to tell. Don't sell your saddle when life gets hard or you fall to the ground, but instead, get back up and sit tall in that saddle, because your story isn't over yet.

As the 2023 Miss Rodeo Wyoming, "I am not only honored, but truly humbled to have this amazing opportunity of fulfilling a lifelong dream representing the greatest sport on dirt, rodeo, and my beautiful state of Wyoming, the Cowboy State, and I will proudly serve as your ambassador with honor, poise, grace, and integrity." Long Live Cowboys!





# Miss Rodeo Wyoming Contest

1. **ELIGIBILITY:** Each female contestant must have reached her 18th birthday as of November 1 and must not have passed her 25th birthday as of December 31 of the year of competition. Contestants shall never have been married or pregnant; shall waive liability; shall be legal residents of the State of Wyoming; shall have a local title and must wear attractive western dress. No contestant will be allowed to compete in the "Miss Rodeo America" Pageant more than once. There will be a contestant fee of \$275 payable to the Miss Rodeo Wyoming Association.
2. **ENTRY:** Entry deadline is June 19, 2023.
3. **JUDGING:** Contestants will be judged in the divisions of (1) Appearance; (2) Personality and (3) Horsemanship. The Judges will seek Sincerity, Integrity, Attractiveness, Intelligence, High Moral Standards, and Maturity.
4. **PUBLICITY:** To be included with the entrant's application for entry in the "Miss Rodeo Wyoming" Pageant are A) one 8" x 10" color photo, head and shoulders pose; B) two wallet size photos (one color and one black and white) head and shoulders pose. All application requirements, photos and bios will need to be submitted on a CD along with a hard copy. The area sponsoring organization or celebration will permit the Miss Rodeo Wyoming Association to assume authority over personal appearance of the winner and use of her photographs for publicity.
5. **CHAPERONES:** The Wyoming State Fair, through the courtesy of the Miss Rodeo Wyoming Association, will provide chaperones and living accommodations for contestants during the state contest. Should a contestant be eliminated from the judging, the Miss Rodeo Wyoming Association chaperones will no longer be responsible for her person or actions, and the area sponsoring organization or celebration will be expected to take over the responsibility of their eliminated contestant.
6. **CONTEST DATES:** The Wyoming State Fair "Miss Rodeo Wyoming" Contest will take place August 14-19, 2023. Miss Rodeo Wyoming 2024 and her runner-up will be crowned during the presentation of the contest awards at the evening rodeo performance on Thursday, August 17. Contestants will be expected to furnish their own horses and saddles.
7. **NATIONAL CONTEST:** The Miss Rodeo America Pageant is held in Las Vegas, Nevada in December. The official reign of Miss Rodeo Wyoming will begin January 1 and will run for one full year.
8. **ADDITIONAL INFORMATION:** For more information or questions, please go to the website: [www.missrodeowyoming.com](http://www.missrodeowyoming.com)

## Miss Rodeo Wyoming Pageant Awards

The Wyoming State Fair presents the following awards:

Miss Rodeo Wyoming 2024 will receive a trophy saddle; sterling silver belt buckle; satin sash; sterling silver tray.

1st Attendant will receive a sterling silver tray.

The reigning Miss Rodeo Wyoming 2023 will receive a sterling silver bracelet.

Category awards presented are: horsemanship; personality; appearance; speech; photogenic; congeniality; scrapbook; sales achievement and knowledge.

*Continues on next page!*

## MISS RODEO WYOMING 2024 PAGEANT ITINERARY

(TENTATIVE: SUBJECT TO CHANGE)

### MONDAY, AUGUST 14

- 7:00 am..... Stall horses on Fairgrounds via South Gate (Enter at Cowboy Drive) (check in at stall office) No Tack stalls allowed for contestants
- 8:00-9:00 am ..... Check in at Ft. Bonneville Dorm at Fairgrounds. Casual western dress is acceptable with hat, boots, and banner. Turn in scrapbooks and silent auction items.
- 9:00-9:45 am ..... Change for orientation and horsemanship interview.
- 10:00-11:00 am..... Pageant Orientation conducted by MRWA - Morton Manor (Across from the hospital) (For contestants, judges, family, and sponsors)
- 11:00-12:00 pm..... Judges round table with contestants - Memorial Hospital of Converse County Lunch for judges and contestants
- 11:00-12:00 pm..... Miss Rodeo Wyoming Association Social - Morton Manor
- 12:00-3:00 pm ..... Horsemanship Interviews - MHofCC
- 3:00-4:30 pm ..... Back to dorms to change for Contestant Meet & Greet.
- 5:00-7:00 pm ..... Meet & Greet for contestants, judges, family, and sponsors (no charge) - Hosted by MRW 2023 and family - LaBonte Hotel
- 7:30-9:00 pm ..... Back to Dorms

### TUESDAY, AUGUST 15

- 5:45 am..... Rise And Shine
- 8:00-9:00 am ..... Practice for extemporaneous speeches and modeling
- 9:15 am..... Doors open for Speeches and modeling.
- 9:30 -12:30 pm ..... BRUNCH & AUCTION followed by SPEECHES and MODELING - Eastern Wyoming College, Douglas Campus - Tickets required
- 1:00 pm..... Contestent Lunch
- 1:45 pm..... Back to dorms to change for horsemanship
- 2:30 - 3:30 pm..... Prepare horses for horsemanship
- 3:30 - 5:30 pm ..... 1st Round Horsemanship -Contest and will ride own horse 1st then draw horse
- 5:45 pm..... Back to dorms to change for Ranch Rodeo
- 6:30 pm..... Contestants will attend WSF State Champion Ranch Rodeo
- 8:30 pm ..... MRWA meeting-WSF office (MRWA members)
- 8:30 pm..... Return to dorms

### WEDNESDAY, AUGUST 16

- 5:45 am..... Rise And Shine
- 8:00 am..... Breakfast, judges invited.
- 9:30 - 11:30 am..... Personality Timed Interviews - Hardware Hanks
- 10:00 - 1:00 pm ..... MRW Contestant Parent Social - Morton Manor
- 12:00-1:00 pm ..... Lunch with judges sponsored by Douglas Hardware Hank.
- 3:00-3:45 pm ..... Free Stage Appearance
- 4:00-4:45 pm ..... Wyoming State Fair Midway appearance
- 5:15 pm..... Ag Appreciation picnic hosted by the Wyoming Livestock Round-up at Riverside Park
- 7:00 pm..... Wyoming State Fair PRCA Rodeo



**MISS RODEO WYOMING 2024  
PAGEANT ITINERARY (CONT'D)**  
(TENTATIVE: SUBJECT TO CHANGE)

**THURSDAY, AUGUST 17**

- 5:45 am.....Rise And Shine
- 8:00 am.....Prepare horses for horsemanship.
- 8:30-9:30 am .....2nd Round horsemanship - Pepsi Equine Center.  
Public Welcome. Contestants will ride draw horse
- 10:00 am.....Practice for Coronation at rodeo grandstands.  
Parents need to attend.
- 11:00 -12:30 pm.....Brunch - judges and contestants,  
Hosted by Larry and Diana Leake.
- 1:00 pm.....Check out of dorms.
- 6:00 pm.....To horse stalls to prepare for the rodeo.
- 7:00 pm.....PRCA Rodeo Grand Entry and  
**crowning of Miss Rodeo Wyoming 2024**

**FRIDAY, AUGUST 18**

- 8:00 am.....Miss Rodeo Wyoming 2023 & newly crowned  
Miss Rodeo Wyoming 2024 to spend the day  
on the Wyoming State Fairgrounds

**SATURDAY, AUGUST 19**

- 8:00 am.....Miss Rodeo Wyoming 2023 and MRW 2024  
at Horse Barns to prepare for parade
- 8:45 am.....Parade Check-In
- 10:00 am.....Parade (After the Parade Ride Back  
to the fairgrounds horse barn)

*ARBA Rabbit Show*  
HOSTED BY THE HIGH TIME RABBIT CLUB

**Show: August 19, 9:30 A.M.**

Two shows - One day - Two judges

**OFFICIAL ARBA SANCTIONED SHOWS:**

American Rabbit Breeders Association (ARBA)  
P.O. Box 5667  
Bloomington, IL 61702

**Begin Arrival:** Sat., August 19, 7:00 A.M.

**Begin Release:** After Show Completion

**CHECK-IN:** All rabbits must be at Event Tent by 9 a.m.,  
Saturday, August 19.

1. For further information contact:

www.hightimerabbitclub.com

**OR**

**Laurie Hauska**, Cheyenne Phone: 307-547-9247  
Email: hiddenlops@rtconnect.net

2. All animals entering fairgrounds must meet health requirements.

**LODGING INFORMATION  
DOUGLAS, WYOMING**

BUDGET INN EXPRESS  
2310 E. Richards  
Exit 135  
307-358-4780

FIRST INTERSTATE INN  
2349 East Richards  
Exit 135  
307-358-2833

HAMPTON INN & SUITES  
1730 Muirfield Court  
Exit 140  
307-358-0707

HOTEL LaBONTE  
206 Walnut Street  
Exit 135  
307-358-4343

SLEEP INN & SUITES  
508 Cortez Dr.  
Exit 140  
307-358-2777

FOUR WINDS MOTEL  
615 East Richards  
Exit 135  
307-358-2322

HOLIDAY INN EXPRESS  
and SUITES  
900 West Yellowstone  
Exit 140  
307-358-4500

PLAINS MOTEL COMPLEX  
628 East Richards  
Exit 135  
307-358-4484

SUPER 8 MOTEL  
314 Russell  
Exit 140  
307-358-6800

**...WITHIN 30 MILES OF STATE FAIR  
GLENROCK, WY**

HOTEL HIGGINS  
416 West Birch St.  
307-436-9212

MABUHAY  
302 W. Birch St.  
307-436-5468

**...WITHIN 50 MILES OF STATE FAIR  
CASPER, WY**

BEST WESTERN PLUS  
651 Granite Peak Dr  
307-472-1120

RAMADA PLAZA  
300 W. F St.  
307-235-2531

BEST WESTERN RAMKOTA  
800 N. Poplar  
307-266-6000

MAINSTAY SUITES  
551 Granite Peak Dr.  
307-472-5189

COMFORT INN OF CASPER  
480 Lathrop Rd.  
307-235-3038

HOLIDAY INN - EAST  
721 Granite Peak Dr.  
307-577-5000

SLEEP INN  
6733 Bonanza Rd  
Evansville, WY  
307-235-3100

**AREA CHAMBERS OF COMMERCE**

CONVERSE COUNTY  
TOURISM & VISTOR CENTER  
121 Brownfield Rd.  
Douglas, WY 82633  
307-358-2950

GLENROCK  
CHAMBER OF COMMERCE  
506 W. Birch St.  
Glenrock, WY 82637  
307-436-5652

CASPER AREA  
CHAMBER OF COMMERCE  
500 N. Center  
Casper, WY 82601  
307-234-5311

Please call the Douglas Visitor Center for any  
assistance during your visit to the  
Wyoming State Fair and Rodeo, 307-358-2950.



DEPARTMENT 12

Sheep

Superintendent: **Ervin Gara**, Torrington, WY  
 Show Coordinator: **TBA**

**ENTRY DEADLINE: July 24, 2023**

**SHOW: Saturday, August 19, 8:00 A.M.**

**Begin Arrival:** Thr., August 17, 1:00 P.M.  
**In Place:** Fri., August 18, 12 NOON  
**Begin Release:** Sat., August 19, 8:00 P.M.  
**All Out:** Sun., August 20 9:00 A.M.

**ENTRY FEES:** Entry fee of \$15.00 per head. All fees must be paid at the time of making entry.

- Exhibitors will abide by all Animal Health Requirements and General Policies and Procedures governing the 2022 Wyoming State Fair and should familiarize themselves with such prior to making application for entry. **ALL SHEEP MUST HAVE THEIR SCRAPIE IDENTIFICATION TAGS IN PLACE UPON ARRIVAL.**
- Please complete official entry forms included in the back of this premium book. **Application for entry must be submitted to the Wyoming State Fair no later than July 24, 2023. Entries postmarked and accepted after July 24 will be charged a \$30 processing fee. No reservations or special stalling requests will be accepted.**
- ENTRY INFORMATION:** When filling out the entry form, the Class Code must include the Division Number and Class Number. **EXAMPLE:** If you are entering a Columbia Ewe your class code entry would be: **1201-8** (1201 for Columbia Division and 8 for Ewe, 1 year old and under 2.)  
**Youth Show Sheep exhibitors wishing to enter the Open Sheep Show must be entered by the July 24 entry deadline OR by 6:00 P.M., Thursday, August 17 in the Open Show Sheep Office. All entry policies and fees apply.**
- All purebred animals exhibited must be registered with the appropriate Sheep Breed Association. Partnership owned animals must be entered in the name of the owner(s) as it appears on the Certificate of Registry. **Photostat of registration must be sent with entry form, and the original made available for presentation to Show Management. After August 1, no late registration papers will be accepted, except for applications being made for lambs. In which case, the breed association must provide a copy of which lambs have been applied for at least 48 hours (2 days) prior to show day. Substitutions may be made with the proper new registration papers being presented within the same class as the original entry only. All animals must be owned by the breeder/exhibitor by July 24 of the current year. All non registerd sheep will show in Division 1205 - Commerical Crossbred/Wool Type or Division or Division 1210 Commerical Crossbred/Wether Type.**
- Should 25 head or more be entered in any class, the class will be randomly split into two subclasses for elimination judging. No premiums paid for subclasses.
- The date for computing the age of sheep is January 1.
- All animals must be entered in individual classes to be eligible for group classes
- Straw may be used as bedding, if provided by the exhibitor. No straw will be available for purchase on grounds.
- Open Class sheep pens are available after 1:00 P.M., Thursday, August 17. Sheep are not to be penned before this time.

- Each exhibitor, herdsman and owner must purchase a day grounds admittance pass or season admission pass. Season admission pass is good for all five paid days. Season admission pass is **NOT** good for parking. A Livestock Parking Permit must be purchased from the Exhibitor Office, located by the Rotary building, for any vehicle to be parked on the State Fairgrounds.
- Natural Colored Sheep** must be 35% colored and will be judged 60% on wool, 40% on conformation. Natural Colored Sheep entered in Divisions 1211, 1212, 1213 or 1214 may not enter Division 1201 through 1210 or Division 1216 through 1218 or vice versa. Not more than two premiums may be awarded any exhibitor in the individual classes. Natural Colored Sheep wool length on all yearling and older sheep is expected to be 2 inches or longer. Bellies, heads, lower legs, and the dock area may have wool of any length preferred by the exhibitor. This means exhibitors may shear bellies, shape the rear quarter and head as short as preferred. It is acceptable to trim a sheep all over, as long as the 2 inch length is maintained on the part that is considered the fleece and does not change the natural shape of the sheep. Wool must be free of excessive vegetable contamination, manure, paint, permanent stains, wool rot, breaks or tenderness and coting. These problems will be penalized according to their severity.
- All processing and changes to be done between 12 Noon and 2 p.m., Fri., Aug. 18.

Premiums

Premium schedule based on number of sheep shown in a class, regardless of breed, based on a WSF sliding scale:

# Shown	1st	2nd	3rd	4th	5th	6th
1	\$10					
2-4	\$25	\$15	\$5			
5-9	\$35	\$25	\$20	\$10		
10+	\$50	\$40	\$35	\$25	\$20	\$10

Group Class Premiums

# Shown	1st	2nd	3rd
3 or less	\$20	\$15	\$10
4 or more	\$45	\$30	\$25

Sheep Champions

Champion Ram .....	Rosette
Reserve Champion Ram .....	Rosette
Champion Ewe.....	Rosette
Reserve Champion Ewe.....	Rosette
Champion Flock .....	Rosette
<b>SUPREME PUREBRED CHAMPION FLOCK ...</b>	<b>Banner</b>
(All breed champion flocks competing)	
<b>SUPREME PUREBRED CHAMPION RAM.....</b>	<b>Banner;</b>
(All breed champion rams competing)	<b>Belt Buckle</b>
<b>SUPREME PUREBRED CHAMPION EWE .....</b>	<b>Banner;</b>
(All breed champion ewes competing)	<b>Belt Buckle</b>
<b>SUPREME COMMERCIAL CHAMP FLOCK ....</b>	<b>Banner</b>
<b>SUPREME COMMERCIAL CHAMP RAM.....</b>	<b>Banner;</b>
	<b>Belt Buckle</b>
<b>SUPREME COMMERCIAL CHAMPION EWE ...</b>	<b>Banner;</b>
	<b>Belt Buckle</b>

PREMIER EXHIBITOR

Premier Purebred Sheep Show Exhibitor .....	Banner
Premier Commercial Sheep Show Exhibitor...	Banner
Premier Natural Colored Sheep Show Exh .....	Banner





5. All lambs must be on the fairgrounds by 10:00 am on Tuesday, August 16. Lambs do not need to be halter broke but should be reasonably gentle.
6. Lambs must be recently sheared (less than ½ inch wool length).
7. Placings will be determined based on adjusted retail yield per day on feed. This value is determined by both rate of gain and carcass cutability.
8. All animals entered for this contest must have been raised in accordance to comply with USDA, FDA and EPA standards in relation to all pharmaceutical, biological, anabolic steroids and repartitioning agents. All related costs incurred for verification of these procedures shall be borne by the exhibitor.
9. The Wyoming State Fair reserves the right to interpret rules and settle any disputes and the WSF management is not responsible for any injury to or loss of an animal entered.
10. Every entry must be made available for selected use in the University of Wyoming Extension's live Lamb Evaluation Seminar and Contest for youth and adults.

### CLASS

1. Performance Lamb

## Lamb Evaluation Seminar And Contest

**SHOW: Tuesday, August 15, 1:30 P.M.**

The University of Wyoming Cooperative Extension Service will sponsor a live animal evaluation seminar and contest, in conjunction with the Performance Lamb contest, Tuesday, August 15. Adult and Youth participation is encouraged for this educational contest.

### SCHEDULE

- 1:00 - 1:30 P.M. ....Registration for evaluation contest  
 1:30 - 1:45 P.M. ....Seminar on estimating yield grade and carcass quality of lambs  
 1:45 - 2:30 P.M. ....Judging of lambs by seminar evaluators
1. An award donated by the University of Wyoming Animal Science Department will be awarded to the highest-scoring Youth evaluator based on actual carcass data.
  2. Adult (18 years old and up) estimators will pay a \$5 jackpot entry fee, which will be paid back to the most accurate estimators based on carcass data.
  3. Recognition of the winners of the evaluation contest and awards will be presented at 11:00 A.M., Saturday, August 19 during the Open Sheep Show.
  4. For more information contact: McKensie Harris, UW Animal Science Dept. 3684, 1000 E University Ave., Laramie, WY 82071; phone 307-766-2334.

## Performance Lamb Awards and Donors

The **WYOMING STATE FAIR** will present banners to the Champion and Reserve Champion Performance Lamb exhibitors.

A custom made belt buckle will be awarded to the Champion Performance Lamb exhibitor, sponsored by an anonymous donor and supporter of this contest.

## LODGING INFORMATION DOUGLAS, WYOMING

BUDGET INN EXPRESS  
2310 E. Richards  
Exit 135  
307-358-4780

FIRST INTERSTATE INN  
2349 East Richards  
Exit 135  
307-358-2833

HAMPTON INN & SUITES  
1730 Muirfield Court  
Exit 140  
307-358-0707

HOTEL LaBONTE  
206 Walnut Street  
Exit 135  
307-358-4343

SLEEP INN & SUITES  
508 Cortez Dr.  
Exit 140  
307-358-2777

FOUR WINDS MOTEL  
615 East Richards  
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HOLIDAY INN EXPRESS  
and SUITES  
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307-358-4500

PLAINS MOTEL COMPLEX  
628 East Richards  
Exit 135  
307-358-4484

SUPER 8 MOTEL  
314 Russell  
Exit 140  
307-358-6800

### ...WITHIN 30 MILES OF STATE FAIR GLENROCK, WY

HOTEL HIGGINS  
416 West Birch St.  
307-436-9212

MABUHAY  
302 W. Birch St.  
307-436-5468

### ...WITHIN 50 MILES OF STATE FAIR CASPER, WY

BEST WESTERN PLUS  
651 Granite Peak Dr  
307-472-1120

RAMADA PLAZA  
300 W. F St.  
307-235-2531

BEST WESTERN RAMKOTA  
800 N. Poplar  
307-266-6000

MAINSTAY SUITES  
551 Granite Peak Dr.  
307-472-5189

COMFORT INN OF CASPER  
480 Lathrop Rd.  
307-235-3038

HOLIDAY INN - EAST  
721 Granite Peak Dr.  
307-577-5000

SLEEP INN  
6733 Bonanza Rd  
Evansville, WY  
307-235-3100

### AREA CHAMBERS OF COMMERCE

CONVERSE COUNTY  
TOURISM & VISTOR CENTER  
121 Brownfield Rd.  
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307-358-2950

GLENROCK  
CHAMBER OF COMMERCE  
506 W. Birch St.  
Glenrock, WY 82637  
307-436-5652

CASPER AREA  
CHAMBER OF COMMERCE  
500 N. Center  
Casper, WY 82601  
307-234-5311

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DEPARTMENT 13

Wool

Superintendent: **Tracy Dilts**, Douglas, WY  
 Show Coordinator: **Tiffany Hageman**, Douglas, WY

**In-Place: 7:00 P.M., Monday, August 14**  
**Judging Time: 8 A.M., Wednesday, August 16**

The Wool Show encourages improved wool production, stimulates interest and knowledge in the proper preparation of wool for market, and informs the public on the versatile uses of wool as a high quality textile fiber.

- FLEECES WILL BE SHOWN UNTIED IN BAGS**
- Entry deadline is August 14, 2022.** Youth Exhibitors are encouraged to also exhibit in the Open Wool Show, and **must pre-enter** the same fleeces by the August 15 entry deadline.  
**Entry Fee:** \$3 entry fee per fleece entered and for the flock of fleeces class. Exhibitors will abide by all applicable policies governing the 2023 Wyoming State Fair. Please use the open wool entry form in the back of this guide for all wool show entries.
- Exhibitors may enter two (2) fleeces in any one class, and entries may be made in as many classes as desired. An individual fleece may be entered in one class only. **Any fleece entered in both the Youth and Open Shows must be entered in the same class with the same name.**
- After screening, some fleeces may be removed, so that the higher placing fleeces can be properly displayed for public view.
- ELIGIBILITY OF FLEECES:** Each fleece must have been shorn in 2022 or 2023 (fleeces entered in the 2022 State Fair cannot be entered again); and (c) represent 12 months growth, or less (yearling fleeces will be allowed 16 months growth.)
- CRITERION:** Fleeces shall be faulted for: (a) faulted for being tied with string; (b) paints or tar brands (soluble branding fluids allowed); (c) excessive dung locks or tags; (d) moisture discoloration; (e) being cotted; (f) a break or weak staple; (g) excess burrs or vegetable matter. Fleeces showing black fiber will be disqualified.
- PREPARATION OF FLEECES: NO TIES**
- Fleeces need not be tied but must be prepared in the same fashion. Spread out the fleece on a clean table or floor. Remove all heavy tags, stained wool and obvious foreign matter. Roll the fleece in the following manner: 1) Begin at one side and loosely fold 8 to 10 inches of the edge toward the center of the fleece. 2) Do the same on the other side, but fold toward the center 2 times until the twice folded portion lies on top of the first fold. 3) Fold in the head wool. 4) Roll the entire fleece from the breech toward the shoulder and long side wool. Fleece **SHOULD NOT** contain belly wool. Place fleece in a clear, breathable plastic bag, one fleece per bag.
- Fleeces must be delivered to the Wool Barn no later than 7 P.M., Monday, August 14. Fleeces will be released at 9 P.M., Saturday, August 19.

Wool Show Premiums

# in class	1st	2nd	3rd	4th
1-5	\$15	\$10	\$5	
6-10	\$20	\$15	\$10	\$5
11+	\$25	\$20	\$15	\$10

Wool Champions

PUREBRED

- Champion Purebred Ram Fleece .....Rosette
- Res. Champion Purebred Ram Fleece.....Rosette
- Champion Purebred Ewe Fleece.....Rosette
- Res. Champion Purebred Ewe Fleece .....Rosette

COMMERCIAL

- Champion Commercial Ram Fleece .....Rosette
- Res. Champ Comm. Ram Fleece.....Rosette
- Champion Comm. Ewe Fleece .....Rosette
- Res. Champion Comm. Ewe Fleece.....Rosette

OVERALL

All Champion fleeces from the Purebred and Commercial divisions may compete for the Grand and Reserve Grand Champion Fleece of Show.

- GRAND CHAMPION FLEECE OF SHOW** .....\$25;  
 Plaque;  
 Banner
- RES. GRAND CHAMP FLEECE OF SHOW** ..\$15;  
 Plaque;  
 Banner;
- PREMIER WOOL SHOW EXHIBITOR** .....Belt Buckle;  
 Banner

Purebred Wool

DIVISION 1301

CLASS

- Rambouillet - Ram Fleece
- Rambouillet - Ewe Fleece
- Targhee - Ram Fleece
- Targhee - Ewe Fleece
- Corriedale - Ram Fleece
- Corriedale - Ewe Fleece
- Columbia - Ram Fleece
- Columbia - Ewe Fleece

Commercial Wool

DIVISION 1302

CLASS

- Ram Fleece 64's-80's Fine
- Ewe Fleece 64's-80's Fine
- Ram Fleece 62's - 60's 1/2 Blood
- Ewe Fleece 62's - 60's 1/2 Blood
- Ram Fleece 58's - 56's 3/8 Blood
- Ewe Fleece 58's - 56's 3/8 Blood
- Ram Fleece 54's - 50's 1/4 Blood
- Ewe Fleece 54's - 50's 1/4 Blood





*Natural Fiber Arts*  
*Show for Handspinners*  
DIVISION 1305 - 1307

Judging Time: **Wednesday, August 16, 3:30 P.M.**

- All contestants will abide by all applicable General Policies and Procedures of the 2023 Wyoming State Fair and specific Department policies.
- Each exhibitor in this department in making application for entry, is required to pay a Processing Fee (office charge) of: **\$3.00 for each article.**
- Use Entry Form in back of this premium book for all entries. Entries are open to the world. PLEASE TYPE OR PRINT CLEARLY. Fill in form completely and accurately. Please be sure the item is entered in correct category. Entries not listed on entry forms will not be accepted.
- BRING ENTRIES TO DISPLAY AREA NEXT TO THE WOOL PAVILION UNTIL 7 P.M., MONDAY, AUGUST 14. Printed entry tags may be obtained from the superintendent of natural fiber arts at this time, if pre-entered.

**CONTEST POLICIES**

- Each contestant may enter one exhibit per class.
- The contestant may start with a fleece, roving, or may use yarn hand-spun by another, provided the name of the carder or spinner is identified.
- Each entry must be accompanied by a card containing:
  - 1/2" sample lock of unwashed fleece, or 6" length of roving, if possible.
  - 1 yard of spun yarn (felting & yarn excluded).
  - A concise description of production methods.
  - Entries without cards will be discriminated against.
- Entries, except yarn or roving, must be at least 60% Natural Animal Fiber and emphasize fiber and trim (i.e. buttons, etc.) excluded. Fibers need not be Wyoming grown.
- Enter classes at skill level as defined in the Fine Arts Department.
- Entries are open to the world.

Premiums

<b>Proficiency level</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Professional/Adv. Amateur	\$8	\$6	\$4
Amateur	\$7	\$5	\$3
Junior	\$6	\$4	\$2

**DIVISION 1305 - Professional/Advanced Amateur**  
**DIVISION 1306 - Amateur**  
**DIVISION 1307 - Junior**

**YARN CLASS**

- Handspun Yarn, 100% sheep wool, minimum of 1/2 oz. or 50 yards skeined.

<b>CLASS</b>	<b>Pro/Adv Am</b>	<b>Am</b>	<b>Jr.</b>
Fine	1	22	43
Sport	2	23	44
Bulky	3	24	45
Novelty, up to 40% other natural animal fiber acceptable	4	25	46
Any 100% or blended Natural Animal Fiber (i.e. mohair, camel, dog, llama, rabbit, silk, etc. may include wool, but not 100% wool).	5	26	47

**ROVING CLASS**

- Hand Carded "roulauf" or "rolag", minimum of 1 oz., washed

<b>CLASS</b>	<b>Pro/Adv Am</b>	<b>Am</b>	<b>Jr.</b>
100% Sheep Wool White, Natural Colored or Dyed	6	27	48
60% or more Wool, blended (i.e. mohair, camel, llama, silk, etc.)	7	28	49
Any blended Natural Animal Fiber, as above	8	29	50
100% Any Other Animal Fiber	9	30	51
Drum Carded "Batts", minimum of 2 oz., washed & carded.			
100% Sheep Wool White, Natural Colored or Dyed	10	31	52
60% or more Wool, blended with other Natural Animal Fiber, as above	11	32	53
Any blended Natural Animal Fiber, (i.e. mohair, camel, dog, llama, silk, etc.)	12	33	54
100% Any Other Animal Fiber	13	34	55

**GARMENT**

- See rule 4

<b>CLASS</b>	<b>Pro/Adv Am</b>	<b>Am</b>	<b>Jr.</b>
Hand Knit	14	35	56
Woven or Hand Felted	15	36	57
Any blend Natural Animal Fiber, as above	16	37	58

**FUN**

- Any Construction, see rule 4.

<b>CLASS</b>	<b>Pro/Adv Am</b>	<b>Am</b>	<b>Jr.</b>
Wearable (accessories only)	17	38	59
Decorative or Usable Art	18	39	60
Decorative or Usable Art, any blend Natural Animal Fiber, suitable to this class	19	40	61
Most creative use of blended or 100% natural animal fibers, (i.e. wool, mohair, camel, llama, rabbit, dog, bison, or silk)	20	41	62
Any Repurposed-Upcycled Item, see rule 4	21	42	63

*Handspinner Champions*

**OVERALL**

**Best Yarn**  
**Best White Wool**  
**Best of Show**  
**Premier Exhibitor**







# Wyoming State Fair

## Youth Livestock Shows Policies & Procedures

### ALPACA - BEEF CATTLE - GOATS - HORSES - POULTRY - RABBITS - SHEEP - SWINE - WOOL

1. **Wyoming State Fair Management reserves the right to interpret all rules and arbitrarily settle all differences and questions not adequately addressed in this guide.**
2. **Rules and Regulations.** Compliance with *General Rules and Regulations* apply. It is the responsibility of each exhibitor to be familiar with all applicable rules and regulations. Read on page 8.
3. **Health and Animal Welfare.** All animals must meet *Livestock Health and Welfare Requirements*. Read on page 50.
4. **Exhibitor Responsibility.** Wyoming State Fair will not be responsible for losses, injuries, or mishaps that may befall animals during the show. Reasonable precautions will be taken to prevent losses or injuries.
5. **Exhibitor Eligibility.** Bona-fide Wyoming 4-H and Wyoming FFA members, in good standing, are eligible to enter and participate as a representative of their respective county 4-H program or FFA chapter. Youth must have exhibited/shown at their respective, and most recent, county fair.  
**Separate 4-H and FFA Animal Entries.** Per the June 2021 MOU between UWE 4-H and the Wyoming FFA Association, any youth enrolled in both organizations must identify each static exhibit or animal entered for competition as being a unique outcome of their FFA SAE or their 4-H project and enter the correct classes/divisions endorsed by the applicable organization.
6. **Entry Process.** Entries are completed by the members' respective FFA Advisor or 4-H Educator. Read on page 73.
7. **Ownership.** All livestock must be owned by the individual member by the following dates:

**Market Beef - February 1;  
Horses/Dogs - May 1;  
Market Lambs, Swine, Goats, Poultry - June 1;  
Meat Rabbits - 80 day rule (see page 92)  
All Other Youth Livestock - June 1**

8. **Tagging/Identification.** All market animals shown must be properly tagged with an approved 15-digit RFID ear tag. Market animals not having the proper RFID tags in place will not be eligible to show.
9. **Youth Animal Fitting Policy:** Exhibitors must be present for and actively participate in the fitting of their animals. In the interest of safety and education, an exhibitor may be assisted at the Wyoming State Fair in the fitting of their animal. Assistance is defined as a learning opportunity where the person doing the assisting is educating the youth exhibitor on the technique of ethical fitting as outlined within the premium book. Anyone found in violation of this rule may be subject to immediate disqualification or removal from the fairgrounds by State Fair Management.  
**Unethical Fitting** at the Wyoming State Fair is defined as: the injection, use, or administration of any drug that is prohibited by Federal, State, or Local Law, or any drug that is used in a manner prohibited by Federal, State or Local Law; the injection or internal or external administration of any product or material, whether gas, solid, or liquid, to an animal that, conceals, enhances, or transforms the true conformation, configuration, breed, condition or age or by making the animal appear more sound than otherwise would appear; the administration, use or application of any drug or feed additive affecting the central nervous system; the administration of diuretics for cosmetic purposes; tissue manipulation, removal, surgical attachment or otherwise to change, conceal, enhance, or transform the true conformation or configuration of the animal; attaching to the hide foreign objects including hair/wool or hair/wool substitutes, cloth or fiber; any physical or physiological attempt to alter the natural musculature or weight by use of injections or ingested material not conducive to the continued health or marketability of beef, sheep, swine or goat carcasses.  
Maintaining the integrity of the meat derived from the livestock exhibited at the Wyoming State Fair is the primary reason for the policies and procedures. Most of the market animals shown at the WSF were previously shown and sold before entry to the WSF. Exhibitors have a moral and ethical responsibility to produce meat that will be safe for the consuming public.
10. **Stalling/Pens.** All Youth show animals must be housed in the designated Youth section, unless given special written permission by the Youth Livestock Superintendent of the species in question, in cooperation and agreement with the applicable Open Show Superintendent.
11. **Bedding.** There is no bedding provided. Exhibitors must provide their own bedding. Read page 11.
12. **Livestock Trailers.** The State Fair will designate allocated space for youth livestock support/feed trailers near the livestock barns. NO LIVESTOCK may be in a support/feed trailer at ANY TIME. If an animal is found in a support/feed trailer, both the animal exhibit and the exhibitor will be disqualified. Complimentary permits are provided to each FFA Advisor and 4-H Educator based on their number of WSF registered livestock exhibitors. Read on page 107.
13. **Feed Delivery Vehicles.** Complimentary permits are provided to each FFA Advisor and 4-H Educator based on their number of WSF registered livestock exhibitors. Read on page 107.
14. **Blocking Chutes, Trim Tables, Fitting Stands and Fans.** All livestock fans must be suspended. No fans attached to a cart or dolly. No butt fans. No fans in pedestrian walkways. Fans or equipment, in use by exhibitors, that is deemed to be obstructing safety or space, needed pen space, or facility operations will be requested to be removed by State Fair management. Safety guidelines, as set by the Wyoming State Fire Marshal, must prevail.



- 15. Judges/Judging.** All judges' decisions are final. No person shall be permitted to judge a class in which he/she may be competing for an award or have an ownership of any animal or article entered in such class. Judges are earnestly requested to familiarize themselves with the Rules & Regulations of this show. If any exhibitor interferes with the judges in the performance of their duties by letter, act, or otherwise, he/she shall be excused from competition and exhibition for such period as Management may determine and shall forfeit any awards received at this Fair. Any person, not an exhibitor, who interferes with the judges in any manner during the performance of duties, shall be asked to leave the judging arena.
- Unsportsmanlike Conduct.** Unsportsmanlike conduct will not be tolerated, and offending exhibitors may; forfeit awards and premiums, be dismissed immediately from the fairgrounds, and/or lose future eligibility at the Wyoming State Fair. This is considered a violation of the *National Code of Show Ring Ethics*. Read pages 11-13.
- 16. Reporting Violations.** Witnessed violations of the Youth Show Rules should be reported to an adult to then be addressed as follows:
1. To the FFA Advisor or 4-H Educator of the member whose entry is involved.
  2. If the situation is not resolved, report to the state organizational leadership of the member. (State 4-H Coordinator or State FFA Advisor)
  3. If the situation is not resolved, report to a member of the WSF Youth Show Committee to review.
  4. If the situation might need legal attention, an appeal can be made through the WSF formal protest process only after steps 1-3 have been followed.
- 17. Protests.** All formal protests from the Youth Livestock Show, must be made by a current Youth Livestock Show exhibitor and must be submitted in writing, be signed by the Youth exhibitor(s), and be accompanied by \$100 cash or certified check (Fee refunded if protest is sustained). The protest must plainly state the cause of the complaint or appeal and must be delivered to the State Fair Director immediately after the occasion for the protest. A protest pertaining to eligibility is most suitable when submitted prior to judging. No complaint or appeal that a judge overlooked an entry will be considered. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, interested parties may be notified and given the opportunity to submit evidence. A decision may be withheld until a complete investigation can be made.
- 18. Suggestions/Comments.** Any person or group is encouraged to offer constructive comments and/or provide recommendations to improve the Wyoming State Fair Youth Livestock Show experience, to benefit all Wyoming youth show participants, at the present time and for the future. Comments may be made by visiting [www.wystatefair.com](http://www.wystatefair.com)

## GENERAL YOUTH LIVESTOCK POLICIES AND PROCEDURES

1. All Youth livestock entries are to be made by computer from the county level. Computer entry deadline is Friday, Aug 11, 2023 for youth horse show, and 6:00 PM, Saturday, August 12, 2023 for all other youth entries.
2. All Youth Show exhibitors must have medical release forms from their respective youth organization.
3. Each FFA or 4-H exhibitor in this department is required to pay a processing fee as a condition toward application for entry. Processing fees are established as follows: \$20.00 per head for beef cattle (breeding, market, feeder calf and cow/calf pair); \$15.00 equine (halter and performance); \$10.00 per head for sheep (breeding and market), swine (breeding and market), and all goats; \$3.00 per rabbit; \$3.00 per bird (poultry); and \$3.00 per wool fleece. These fees are to be paid in full by the deadline of 8:00 P.M., Tuesday, August 15, 2023. If fees are not paid in full, the exhibitor(s) will either forfeit the right to compete in the 2022 Wyoming State Fair or must pay a late processing fee of \$50 per county and/or chapter to be accepted.
4. Based on the board directive in September of 2022, the WSF will defer to the State Vets for guidelines on CVIs and Brand Inspections. For information regarding certificates of veterinary inspection and brand inspections please refer to the State Vet guidelines available at <https://wlsb.state.wy.us/public>  
When a question arises concerning the health of any animal exhibited on the fairgrounds, the Show Superintendent shall consult with the State Fair Veterinarian and recommend an action to the Fair Management. Said animal may be dismissed or quarantined, if necessary.  
All livestock brought to the Wyoming State Fair must be accompanied by a current brand inspection, when applicable.
5. **NOTICE: Advisors and/or Agents making entry for the Youth Livestock Show are to figure animal head count/stall/pen needs accurately and properly, especially in the case where facilities have specified limits for space allowed per county and/or chapter. Those individual counties/chapters who exceed allocation shall be fined \$100.00 and the processing fees for the upcoming (next State Fair) year shall double (i.e., \$10.00 sheep fee goes to \$20.00) for all youth livestock shows. No exceptions. Honesty and integrity are the guide.**
6. During official class judging, only the exhibitor will be allowed in the show ring. In case of exhibitor sickness or other emergency, an animal may be shown by a substitute exhibitor, providing the substitute is a bona-fide Wyoming 4-H or FFA member and the Show Superintendent grants permission in writing and is recorded in advance of the show for an animal class. In Showmanship Classes, exhibitors must show their own animal.
7. Youth exhibitors are encouraged to enter Open Class shows and **MUST PRE-ENTER** by the July 24 entry deadline or as stated in the specific Open Class Show. Youth sheep exhibitors must enter the open sheep show by 6:00 p.m. Thursday, August 17. **Please note entry fees, late fee charges and registration paper requirements for Open Class Entries.** Original registration papers, or photocopies thereof, must be presented for all animals entered in classes so requiring. **Absolutely no "applied for" registrations will be accepted.**
8. In case the total department premiums exceed the established premium budget, premiums will be scaled down as designated by State Fair management to meet budget.  
In the case where no donor is designated, there will be no special award presented.
9. There will be no dogs allowed in the Livestock Barns. Please review the guidelines and policy for dogs in the front of this State Fair Guide.
10. Each Youth member having livestock for show is required to keep their display area clean and have the stalls orderly at all times. Failure to do so may result in forfeiture of premiums and/or awards.  
Herdsmanship is an important component of the youth show and youth groups not meeting minimal daily herdsmanship requirements may forfeit awards/premiums from the show. Stall cards are to be completed and on display for the duration of the fair.





## *New This Year!* **ANIMAL DRUG TESTING**

**NEW** for 2023, the Wyoming State Fair will be drug testing Swine, Beef, Goats and Sheep. For these market species, drug testing will be mandatory for the Grand Champion and Reserve Champion award winners and two randomly selected market animals from each species.

### WHY

At the Wyoming State Fair we value education, animal welfare, protecting the food chain, and fostering fair competition. Drug testing is a valuable tool to help exhibitors and families to understand the possible implications of using substances on their animal exhibit.

### HOW

**By 12 pm on opening day of the 2023 Wyoming State Fair, exhibitors MUST turn in their drug declaration forms to the Exhibitor Office drop box ONE FORM IS REQUIRED PER MARKET ANIMAL. Drug Declaration forms can be found at [www.wystatefair.com](http://www.wystatefair.com) or picked up at the Exhibitor Office.**

### GRANDS & RESERVES

Sample collection will take place immediately following the judge's selection. Fair Management and/or Jordy Drug Testing, along with a parent, guardian, or witness over the age of eighteen for the exhibitor will remain with the animal until a sample has been successfully collected. The animal will be escorted to the photo backdrop and then placed in the secure area until a sample has been collected, sealed and signed off on by the exhibitor along with the parent, guardian, or witness over the age of eighteen. Chain of custody best practices shall be followed. Buckles will be presented ringside and used for photos, then held at the Wyoming State Fair office until the test results have come back negative. Exhibitors will receive a letter informing them of the results of the test and, if negative or excusable, their buckles and premiums.

### RANDOM TESTS

Prior to animals entering the show ring, a class and placement will be announced that will be required to do a random drug test. Immediately after judging, the animal will be escorted by Jordy Drug Testing and/or a State Fair Representative, along with a parent, guardian, or witness over the age of eighteen for the exhibitor to the secured area by the photo backdrop and remain with the animal until a sample has been successfully collected, sealed and signed off on by the exhibitor along with the parent, guardian, or witness over the age of eighteen. Chain of custody best practices shall be followed. Exhibitors will receive a letter informing them of the results of the test and, if negative or excusable, their premiums.

### REPERCUSSIONS FOR POSITIVE TESTS

Upon receiving a positive test result from Texas A&M, a review panel will determine the repercussion for the exhibitor. The determination made by the review panel is final and not eligible for protest.

In the event that a positive test is deemed inexcusable by the review panel, the exhibitor will forfeit premiums and awards for the exhibit that tested positive.

If a Grand or Reserve Champion animal is disqualified, places will not advance up, meaning that there will be not be a Grand or Reserve Champion awarded for that species, as applicable.

Based on the nature of the positive test, repercussions will vary from 1-3 year probation periods to 1-3 year suspensions. During a probation period, the exhibitor's market livestock exhibits must be drug tested during the Wyoming State Fair. The exhibitor will be responsible for drug testing fees during the probation period. During a suspension period, the exhibitor will not be permitted to show during the Wyoming State Fair.



**DEPARTMENT 16**

# *Youth Alpaca Show*

**DIVISIONS 1628**

Superintendent: **Linda Montgomery**, Evansville, WY  
 Show Coordinator: **TBA**

**SHOW: Saturday, August 19, 2023, 11:00 A.M.**  
 Grass Horse Show Arenas  
**Begin Arrival:** Fri, Aug 18, 4:00 PM  
**In Place:** Sat, Aug 19, 10:00 AM  
**Check-In:** Sat, Aug 19, 10:00 AM  
**Begin Release:** Following Show Completion

**GENERAL POLICIES**

1. Rules and Regulations: General Youth Livestock Policies and Procedures apply to this division as well as those rules listed below.
2. A processing fee of \$10.00 per animal entered is to be paid at the time of making entry.
3. Alpaca Animal Health Requirements are to be met by each exhibitor. Refer to Animal Health Requirements on page 50. Any Alpaca suspected of ill health may not be allowed on the fairgrounds or may be immediately dismissed from the fairgrounds.
4. All Alpacas exhibited in the Youth Alpaca Show must be recorded as a 4-H or FFA project and be designated to represent the member's respective county.
5. All Youth Show Alpaca will be stalled in assigned stalls, if needed.
6. Exhibitors should dress appropriately to showcase the Alpaca, in a white sleeved shirt and black pants. Alpacas should have black halters and leads.
7. If eligible, exhibitors may show in both 4-H Showmanship and FFA Showmanship.
8. Ribbons awarded for places 1-6.

**SHOW ORDER**

- |                        |                                      |
|------------------------|--------------------------------------|
| 1. Alpaca Showmanship: | 2. Costume (in class order)          |
| a) Senior              | 3. Obstacles (in class order)        |
| b) Intermediate        | 4. Public Relations (in class order) |
| c) Junior              |                                      |
| d) FFA                 |                                      |

**CLASS**

1. Costume Junior (ages 8-10)
2. Costume Intermediate (ages 11-13)
3. Costume Senior (ages 14-18)
4. Obstacles Junior (ages 8-10)
5. Obstacles Intermediate (ages 11-13)
6. Obstacles Senior (ages 14-18)
7. Public Relations Junior (ages 8-10)
8. Public Relations Intermediate (ages 11-13)
9. Public Relations Senior (ages 14-18)

**SHOWMANSHIP**

**CLASS**

10. Junior (ages 8-10)
11. Intermediate (ages 11-13)
12. Senior (ages 14-18)
13. FFA

Premiums

# shown	1st	2nd	3rd
1-4	\$10	\$5	
5+	\$12	\$10	\$8

*Alpaca Champions*

Champion Overall.....	Rosette
Reserve Champion Overall.....	Rosette
Champion Junior Showman.....	Rosette
Reserve Champion Junior Showman.....	Rosette
Champion Intermediate Showman.....	Rosette
Res. Champion Intermediate Showman.....	Rosette
Champion Senior Showman.....	Rosette
Reserve Champion Senior Showman.....	Rosette
Premier Exhibitor.....	\$50; Banner

*Youth Alpaca Awards and Donors*

**Champion Sr. Obstacles— Windy Pines Suffolk, Shmidl Family, Pine Bluffs**

**Champion Intmd. Obstacles—Windy Pines Suffolk, Shmidl Family, Pine Bluffs**

**Champion Jr. Obstacles—Montgomery Family, Evansville**

**Champion Sr. Costume— Joseph Dice**

**Champion Intmd. Costume— Joseph Dice**

**Champion Jr. Costume—Joseph Dice**

**Champion Sr. Public Relations—BHI Construction**

**Champion Intmd. Public Relations—Brian Morrison Family, Evansville**

**Champion Jr. Public Relations— Stevenson Cattle Co./ 307 Prime Beef, Wheatland**

**Champion Sr. Showman—June Clamp Memorial**

**Champion Intmd. Showman—Ray Clamp Memorial**

**Champion Jr. Showman—Ray Clamp Memorial**

**Champion FFA Showman— Montgomery Family, Evansville**



DEPARTMENT 16

Youth Beef Show

DIVISIONS 1601 - 1606

Superintendent: TBA
Show Coordinator: TBA
Youth Beef Show Liaison

Alex Malcolm, Fremont Co. 4-H; Advisors, FFA
No Youth Beef Cattle will be allowed to be stalled before
8 a.m. on Monday, August 15, 2022.

YOUTH BEEF SCHEDULE

MONDAY, AUGUST 14

8:00 A.M. .... Begin Arrival

TUESDAY, AUGUST 15

10:00 A.M. .... Weigh all Youth Market Beef;
Breed Market Steers and Heifers
(with entries taken for Youth Jackpot
Market Beef Shows.)

4:00 P.M. .... Youth Market Beef Champion of Champions
(Beef Arenas)

WEDNESDAY, AUGUST 16

12 Noon ..... Beef Fitting Contest meeting

4:00 P.M. .... Youth Beef Team Fitting Contest

THURSDAY, AUGUST 17

6:00 P.M. .... WATA Youth Jackpot Market Beef
(Beef Arenas)

FRIDAY, AUGUST 18

8:00 A.M. .... WY Future Cattle Producers;
N.I.L.E. Merit Heifer and NWSS CAC Show-
case

9:00 A.M. .... FFA Beef Showmanship Contest followed by
Youth Breeding Beef Show and Pen of 5
Beef Heifers followed by Open Prospect Calves
(Beef Arenas)

SATURDAY, AUGUST 19

8:00 A.M. .... 4-H Beef Showmanship Contest followed by
Youth Market Beef Show followed by
Pen of 5 Market Beef
(Beef Arenas)

GENERAL POLICIES

- 1. No Youth Beef Cattle will be allowed to be stalled before 8 a.m. on Monday, August 14, 2023.
2. A processing fee of \$20.00 per animal entered is to be paid at the time of making entry.
3. All cattle exhibited in the Youth Beef Show must be recorded as a 4-H or FFA project and be designated to represent the member's respective county or chapter.
4. Any beef animal inadvertently entered in the wrong class may be assigned to the correct class.
5. All Youth Show beef cattle will be stalled in the assigned stalls and assigned tie-outs only.
6. Any violation of the following policies will result in immediate disqualification of the exhibitor from the Youth Beef Show.
7. The attempted surgical or non-surgical alteration of conformation of an animal is prohibited, except for dehorning.
8. Fitting chutes/stands inside the barn must be in designated areas as determined by the Open/YouthBeef Superintendents.
9. Unfitted is defined as no compounds used on hair, hooves, or skin.
10. Classifying the Market Beef at the State Fair does NOT mandate similar procedures at County Fairs.
11. Cattle are required to be stalled in the barn from 8:00 A.M. until 7:00 P.M. each day. ALL TIE-OUTS MUST BE IN THE BARN BY 8:00 A.M. AND REMAIN IN THE ASSIGNED STALLS UNTIL 7:00 P.M. THIS WILL BE STRICTLY ENFORCED. VIOLATIONS OF THESE TIMES WILL RESULT IN FORFEITURE OF YOUTH BEEF SHOW PREMIUMS. NO PANELS IN TIEOUTS.
12. All Youth Beef cattle entering Open Class Shows must pre- enter with respective beef association.
13. Herdsmanship is an important component of the youth show and youth groups not meeting minimal daily herdsman- ship requirements may forfeit awards/premiums from the show.
14. There will be no premiums paid for Youth Beef Showman- ship classes



# Youth Breeding Beef

DIVISION 1601

SHOW: Friday, August 19 following FFA Beef Showmanship

## POLICIES

1. Breed Association registration papers are not required, but are recommended for youth breeding cattle. All entries should be pheno-typical of the breed class entered and be of high quality.
2. The Youth Show Committee has full and final authority to designate the most appropriate class for each individual breeding exhibit. **NOTE: It is the exhibitor's responsibility to present a crossbred or questionable animal to the Youth Show Committee for a visual appraisal and decision 48 hours BEFORE the day of the show. Unapproved animals, untypical of the class entered, may be dismissed from the ring, the exhibitor disqualified, all privileges forfeited and may require additional disciplinary action to be taken.**
3. Bulls should be shown with nose lead.
4. Youth Breeding Beef classes will be posted by superintendent and exhibitors need to confirm entries.
5. Show Management may combine or divide designated classes at their discretion for the best exhibition. If seven (7) or more females from one specific breed arrive on grounds and are processed, a separate breed show will be provided for. No special classes, or classes beyond the ages given, will be added.
6. **ENTRY INSTRUCTIONS:** The Class code must include the Division Number and Class Number.  
**EXAMPLE:** If you are entering Black Angus in Class No. 4; your class entry would be: **1601** for Youth Breeding Beef Division; and class **4** for Black Angus Spring yearling heifer, calved between Mar. 1 & April 30, 2022.)

### Youth Breeding Beef Premiums

# in class	1st	2nd	3rd	4th	5th	6th
1-2	\$30	\$20				
3-6	\$45	\$35	\$30	\$25		
7-10	\$60	\$50	\$40	\$30	\$25	\$20
11+	\$75	\$60	\$50	\$40	\$30	\$25

## Youth Breeding Beef Champions

- Champion Female  
Reserve Champion Female  
**SUPREME CHAMPION FEMALE** .....\$50;  
(Breed Champion Females Competing) Belt Buckle;  
Banner
- Champion Bull  
Reserve Champion Bull  
**SUPREME CHAMPION BULL**.....Belt Buckle;  
(Breed Champion Bulls competing) Banner
- PREMIER BREEDING BEEF EXHIBITOR**.....\$50;  
Banner

## BREED - FEMALES

- A - Black Angus (Classes 1-7)
- B - Hereford/Polled Hereford (Classes 11-17)
- C - Maine Anjou and Maine Anjou Cross (Classes 21-27)
- D - Shorthorn (Classes 31-37)
- E - Any Other English Breed (Classes 41-47)
- F - Any Other Continental Breed (Classes 51-57)
- G - WBCIA Supreme Cow Phase I (Class 75),  
Phase II (Class 76)

### CLASS

A B C D E F G

Jr. heifer calf, born Jan. 1 to Apr. 30, 2023 .....	1	11	21	31	41	51
Sr. heifer calf, born Sep. 1 to Dec. 31, 2022 .....	2	12	22	32	42	52
Summer yearling heifer, born May 1 to Aug. 31, 2022...	3	13	23	33	43	53
Spring yearling heifer, born Mar. 1 to Apr. 30, 2022....	4	14	24	34	44	54
Jr. yearling heifer, born Jan. 1 to Feb. 28, 2022....	5	15	25	35	45	55
Sr. yearling heifer, born Sep. 1 to Dec. 31, 2021 .....	6	16	26	36	46	56
Cow/Calf (Any female older than above ages with a calf at side.)	7	17	27	37	47	57
a) Calf is eligible for individual classes, but must be entered in appropriate class. Cow/calf does not compete for Breed or Supreme Champion Female. Calf must be most recent natural calf, born January 1, 2023 or after.						


## BREED - BULLS


- H - Continental Breeds (Classes 85-86)
- I - English Breeds (Classes 90-91)

### CLASS

H I

Jr. bull calf, born Jan. 1 to Apr. 30, 2023 .....	85	90
Sr. bull calf, born Sep. 1 to Dec. 31, 2022.....	86	91






**#WY BEEF**


CHECKOFF

Beef Quality Assurance  
Training  
Wednesday, August 16th  
1:00pm to 3:30pm  
in the Wyoming State Fair  
Conference Room

**FFA, 4-H and Adults Welcome**



To reserve your spot,  
call Gary Gwin at 307-777-7396  
or email gary.gwin1@wyo.gov



wybeef.com



## Youth Breeding Beef Awards & Donors

### BLACK ANGUS

Champion Female - Paintrock Angus, Hyattville  
Reserve Champion Female - 5-5 Angus, Douglas

### HEREFORD

Champion Female - Gleaner's Union 4-H Club, Torrington  
Reserve Champion Female - McClun's Lazy JM Ranch, Veteran

### MAINE ANJOU/MAINE ANJOU CROSS

Champion Female - Douglas Shrine Club, Douglas  
Reserve Champion Female - Douglas BoothFamily Angus, Torrington

### SHORTHORN

Champion Female - Gwen Cox, Riverton in memory of Don Hoyt  
Reserve Champion Female - Wyoming Cattlewomen

### ANY OTHER BREEDS/CONTINENTAL

Champion Female - Douglas Hardware  
Reserve Champion Female - Lazy H Crown Cattle, Veteran

### ANY OTHER BREEDS/ENGLISH

Champion Female - Pat & Shane Hart, Lander  
Reserve Champion Female - Wyoming Cattlewomen

### ENGLISH BREEDS BULL

Champion - Donor Needed

### CONTINENTAL BREEDS BULL

Champion - Donor Needed

### SUPREME CHAMPION FEMALE

Wyoming Farm Bureau Federation will award a belt buckle and \$100 added premium to the Supreme Champion Female

Wyoming State Fair will award a special banner

The University of Wyoming Animal Science Department, Laramie, will present a banner to the exhibitor of the Supreme Champion Beef Female.

### SUPREME CHAMPION BULL

Wyoming Farm Bureau Federation will award a belt buckle and \$100 added premium to the Supreme Champion Bull

Wyoming State Fair will award a special banner

Champion 4-H Beef Showman - See 4-H Section

Champion FFA Beef Showman - See FFA Section

### PREMIER BREEDING BEEF EXHIBITOR AWARD

**\$100 CASH** to be presented jointly by Jenkins Creek Ranch, Jelms, and Wyoming Cattle Women to the youth exhibitor with the most outstanding breeding beef cattle exhibit at the State Fair. The awards will be determined by total points accumulated during the show. Points will be awarded as follows: each 1st place female or bull will receive 8 points; 2nd place-7 points; 3rd place-6 points; etc. on down to 8th place which will receive 1 point. In case of a tie, herdsmanhip will be considered. An exhibitor can win this award no more than two times and not in succession. Example: an individual Youth exhibitor may win this award 1 out of 3 years but must have at least one year between two winning years.

The WYOMING STATE FAIR will present \$50 and a banner to the Premier Youth Breeding Beef Exhibitor

## Youth Breeding Beef Best Pen of Five Females

DIVISION 1602

SHOW: Friday, following Youth Breeding Show

### POLICIES

1. This class must be pre-entered, by August 12, in the county or chapter name with the designated entry form; No entry fee if pre-entered. Those not pre-entered must pay a twenty dollar (\$20.00) late fee. Premiums will be paid in the county or chapter name under which entered.
2. No more than one FFA and one 4-H Pen per county may compete. However, FFA and 4-H exhibitors from within a county may choose to join together and enter one pen.
3. If two pens are entered from a county area, the Extension Agent may select the 4-H pen from those members chosen to represent that county with breeding beef exhibited at State Fair and the FFA advisors from chapters within the county may select the FFA pen from any or all of their respective chapter members who were chosen to exhibit breeding beef at State Fair. All cattle must have been shown in their respective County Fair, selected to represent that county or chapter, and show in the appropriate breed class at State Fair.
4. Any breed of heifer may be selected to make up a pen, but exactly five head must be shown and must be owned by at least three different youth exhibitors.
5. Each pen of five breeding heifers will be allowed two additional handlers to help set up and exhibit the pen. All exhibitors must be current Youth Beef Exhibitors and represent the respective chapter or county in the pen being shown.
6. Pens to be judged on overall appearance, uniformity and feminine beef quality; showmanship, appearance, and attitude of exhibitors will also be considered.
7. Enter: **Division 1602 Class 1**

Pen of 5 Beef Females Premiums

1st	2nd	3rd
\$60	\$50	\$40

## Breeding Beef Pen of Five Champions

Champion Pen of Five Beef Females  
Reserve Champion Pen of Five Beef Females  
Third Place Pen of Five Beef Females

### CLASS

1. Best Pen Of 5 Females

## Breeding Beef Pen of Five Awards & Donors

Champion Pen of Five Beef Females - Douglas Booth  
Family Angus, Torrington  
Reserve Champion Pen of Five - 5-5 Angus, Douglas





# Youth Market Beef

DIVISION 1603

## Youth Market Beef Premiums

# in class	1st	2nd	3rd	4th	5th	6th
3-6	\$35	\$30	\$25	\$20		
7-14	\$50	\$40	\$35	\$30	\$25	\$20
15+	\$60	\$50	\$45	\$40	\$35	\$30

## POLICIES

- Youth beef show will be classified by breed, then weight. Weighing of all market beef will be Tuesday, August 15, beginning at 10:00 AM per the following schedule:
  - 10:00-10:30 AM .....Breed steers/heifers
  - 10:30 AM.....Market steers/heifers by breed.
- Each animal is allowed only one trip through the scale. The Weigh-in Committee will have full authority to operate the scale and record the weight. No weigh backs will be allowed.
- Classes will be established by breed, and then weight within each breed division respectively following processing. Champions and Reserve Champions from each of the breed divisions will compete for Overall Grand and Reserve Champion Market Beef.
- Market heifers need not be spayed; however, this is a Market Beef Show and expected to be a terminal type show for all entries.
- Classes will be determined for minimum acceptable weights of 1050 pounds for market heifers and 1100 pounds for market steers.
- All market beef must have been born after January 1, 2022.
- Exhibitors will need to designate which breed to enter. Classes with total entries of 9 or less will be added to AOB English or AOB Continental classes.
- Any market beef classified out of the Black Angus, Charolais, Hereford, Shorthorn/Shorthorn Plus, and Maine Anjou will be placed into one of the Any Other Breed classes or they will be required to show in the Crossbred class.

## Market Beef Champions

**GRAND CHAMPION MARKET BEEF .....**\$75;  
**Plaque;**  
**Banner;**  
**Belt Buckle**

**RES. GRAND CHAMPION MARKET BEEF ..**\$50;  
**Rosette**

### CLASS

- 100. Black Angus
- 200. Hereford
- 300. Main Anjou
- 400. Shorthorn/Shorthorn Plus
- 500. Charolais
- 600. AOB Continental
- 700. AOB English
- 800. Crossbred
- 900. Market Heifer\*

\*Exhibitors will be able to choose either the breed class and compete with the steers or the Market Heifer class but not both.

## Youth Market Beef Awards & Donors

**Champion AOB Continental — Royce Williams Trust, Douglas**

**Reserve Champion AOB Continental — Hardware Hank, Douglas**

**Champion AOB English — Douglas Booth Family Angus, Torrington,**

**Reserve Champion AOB English —Niobrara County 4-H Council, Lusk**

**Champion Black Angus —Herring Angus Ranch, Kal Herring, Encampment**

**Reserve Champion Black Angus — Gene & Sheryl Jugler, Rock Springs**

**Champion Crossbred — Gro Business Solutions, Kelly Groene, Torrington**

**Reserve Champion Crossbred — Pinetree Ranch, MJ & SA LeClair, Lander**

**Champion Hereford — Donor Needed**

**Reserve Champion Hereford — Devon Energy**

**Champion Maine Anjou —Uinta County Fair, Evanston**

**Reserve Champion Maine Anjou — Douglas Shrine Club, Douglas**

**Champion Shorthorn — In Memory of Dick Barkhurst, Barkhurst Shorthorns, Encampment**

**Reserve Champion Shorthorn — Bill Waneke, Wheatland**

### GRAND CHAMPION MARKET BEEF

**F.A.I.R. Posse, Douglas,** will present a custom made belt buckle to the Grand Champion Market Beef exhibitor

Plaque by **UW Dept. of Animal Science, Laramie**

Award by **Wyoming Farm Bureau Federation, Laramie**

### RESERVE GRAND CHAMPION MARKET BEEF

Plaque by **Donor Needed**

Award by **Eastern Wyoming College, Torrington**

*Thank you*

**4-H & FFA EXHIBITORS**



## Youth Market Beef Best Pen of Five

DIVISION 1604

**SHOW: Saturday, August 19 following Market Beef Show**

Pen of 5 Market Beef Awards

1st	2nd	3rd
\$60	\$50	\$40
Plaque	Plaque	

### POLICIES

- This class must be pre-entered in county or chapter name on the designated entry form located in this premium book; no entry fee if pre-entered.**  
Those not pre-entered must pay a ten dollar (\$10.00) late fee. Premiums will be paid in the county or chapter name under which entered.
- No more than one FFA and one 4-H Pen per county may compete. However, FFA and 4-H exhibitors from within a county may choose to join together and enter one pen of five.
- If two pens are entered from a county area, the Extension Agent may select the 4-H pen from those members chosen to represent that county with market cattle at State Fair and the FFA advisors from chapters within that county may select the FFA pen from any or all of their respective chapter members who were chosen to exhibit market cattle at State Fair. All cattle must have been shown in their respective County Fair, selected to represent that county, and show in the appropriate class at State Fair.
- Steers and/or market heifers may be selected to make up a pen, but exactly five head must be shown and owned by at least three different youth exhibitors.
- Each pen of five will be allowed two additional handlers to help set up and exhibit the pen. All exhibitors must be Youth Beef Exhibitors and represent the respective chapter or county in the pen being shown.
- Pens to be judged on overall appearance, uniformity and market beef quality; showmanship, appearance, and attitude of exhibitors will also be considered.
- Enter: **DIVISION 1604 CLASS 1**

## Market Beef Pen of Five Champions

Champion Pen of Five Market Beef  
Reserve Champion Pen of Five Market Beef

### CLASS

- Market Beef Best Pen of 5

## Market Beef Pen of Five Awards & Donors

The Bill & Patti Ogg Family, Central City, NE, will present special awards in memory of George Ogg, Walla Walla, WA, to the advisor or agent of the Champion and Reserve Champion Pen of Five Market Beef. Champion of Champions

## Champion of Champions Market Beef Showcase

DIVISION 1605

**Entries Due:** August 12, 6:00 P.M.  
**Process:** Tue., August 15, 10:00 A.M.

**SHOW:** Tue, August 15 at 4 PM, show order will be posted

The Champion of Champions Showcase is an educational competition designed to provide an analysis of improved beef animal selection and beef animal quality for the consumer by highlighting the champion market beef animal from each county in Wyoming and its exhibitor/owner.

- Entry deadline: August 12 at 6:00 p.m.
- This special competition is provided for the Grand Champion Market Beef from each county fair in Wyoming. No other market beef are eligible.  
There shall be only one market beef entered per county with a maximum of 23 market beef shown. County entry may be a market heifer or market steer, whichever was designated as the county fair grand champion market beef.
- Each exhibitor and each beef entry must comply with the regulations as established for the youth livestock department and the market beef division.
- Each exhibitor must provide the following information on a separate form: Name; County/Chapter; Years in 4-H/FFA; Years in beef project; School activities involved in and Name of Parents.
- Awards will be presented as shown
- Enter: **Division 1605, Class 1**

### CLASS

- Champion of Champions - Market Beef

## Champion of Champions

Champion of Champions Market Beef ..... \$60.00;  
Banner  
Res Champion of Champions Market Beef.. \$40.00;  
Rosette

**#WY BEEF**  
CHECKOFF

Beef Quality Assurance  
Training  
Wednesday, August 16th  
1:00pm to 3:30pm  
in the Wyoming State Fair  
Conference Room

**FFA, 4-H and Adults Welcome**

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or email gary.gwin1@wyo.gov

WYOMING **BEEF** COUNCIL  
wybeef.com



Wyoming Agriculture  
Teachers Association (WATA)  
*Youth Market Beef Jackpot Show*

**Superintendents:** Current WATA Office Team

**SHOW:** Thr., August 17, 6:00 P.M.

**JACKPOT POLICIES**

1. Exhibitor(s) agree to abide by all Youth Livestock Show Policies and Procedures, respective youth program's policies and meet Animal Health Requirements and be knowledgeable of same before making entry for this event.
2. **Entry deadline: August 15. Entry fee:** \$20 per animal, (\$2.00 for processing fee).
3. Entries must be submitted to the WATA on the designated WATA Youth Jackpot entry form. Entries and entry fee will be processed at weigh-in for beef on Tuesday. No late entries will be accepted.
4. All youth market beef exhibiting in the Wyoming State Fair youth show are eligible to enter the jackpot show with proper completed WATA entry form and paid entry fee.
5. No limit on the number of market beef that may be entered by an individual exhibitor.
6. **NO REFUNDS.** No refunds will be made on entry fees for any reason.
7. Youth beef show guidelines are to be followed. Any violation of the following regulations will result in immediate disqualification from the 2023 Wyoming State Fair with loss of all awards, premiums and privileges. Animals are to be shown unfitted.
  - a) Any grooming material on any entry, when rubbed with a cloth or glove, which shows evidence of artificial color shall be disqualified. This does not apply to hoof dressing on hooves.
  - b) Any entry adding an artificial tail hair or tail fin, artificial poll, or adding any hair or hair-like substances will be disqualified.
  - c) The showing of livestock of any ineligible age or showing unethically fitted livestock is prohibited. Unethical fitting will be deemed to consist of any method which alters the natural conformation of any part of the animal's body. Any animal having been operated upon or tampered with, for the purpose of concealing faults or with the intent to deceive, will be disqualified.
8. Market beef will be processed at 10 a.m., Tuesday, August 15. Classes will be established by WATA following processing without reference to breeds. No reweighs or remeasures.
9. All payouts will be made by WATA immediately following the conclusion of this jackpot show. Payout based on a jackpot system using **\$18 per entry**; \$13.00 per height/weight class; \$5.00 for overall Grand and Reserve Grand Champions (60%, 40% split) and the following percentage paid for each class:

Jackpot Payout

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
40%	30%	20%	10%

Kristi Barkhurst Memorial  
*Youth Team Beef Fitting Contest*  
DIVISION 1606

**SHOW:** Wed., August 16, 4 p.m.  
**Contestant Meeting at 12 Noon, August 16**

1. Contest is open to junior, intermediate, and senior individuals from each county/chapter.
2. Teams will consist of three (3) individuals all within the age division: junior (ages 8-10), intermediate (ages 11-13) and senior (ages 14 up).
3. All team members must be properly enrolled and in good standing in 4-H or FFA and have eligible Youth Beef entered in the 2023 Wyoming State Fair.
4. **The Contest Superintendent and Judges will meet with all competitors before the show to clarify rules and scoring; date and time to be posted in the Youth Beef Superintendent's office.**
5. Teams will compete in preliminary heats if entry numbers dictate.
6. Each team is to provide their own grooming products and tools based on a checklist of approved/ allowed fitting items. The checklist will be provided to each team.
7. The animals to be fitted must be owned by one of the fitting team and be a valid entry at the 2023 Wyoming State Fair Youth Beef Show.
8. Teams will be allowed 30 minutes to work on their animal in preparation to show. A ten minute warning will be given. At the end of the 30 minute allotted time, all equipment is to be turned off, laid down and all work stopped.
9. The Wyoming State Fair Youth Animal Care/Fitting Policy applies and will be strictly enforced. Grooming rules will be specified; all animals must be wet at the beginning of the competition.
10. There will be two (2) judges with proven beef cattle fitting experience. Judging will be based upon skills demonstrated to prepare the animal: (a) teamwork; (b) accepted use of equipment; (c) handling of the animal; (d) quality of end result.  
**NOTE:** In case of a power outage in one or more chutes, a horn will be sounded and all work shall halt for all teams.
11. Each team will present their animal to the judges at the completion of the allotted time.
12. **ENTER: Class 1** County/Chapter Team

**CLASS**

1. County/Chapter Team

*Beef Fitting Contest Champions*

Overall Champion Fitting Contest Team.....Banners  
Overall Res Champ Fitting Contest Team ....Banners

*Youth Team Beef Fitting Awards*

**F.A.I.R. Posse, Douglas,** provides premium support to be split between the Overall Champion Team members

**F.A.I.R. Posse, Douglas,** provides premium support to be split between the Reserve Champion Team members

**Les, Tammy and Byron Barkhurst, Saratoga,** will present a cash award for each age division



DEPARTMENT 16

# Youth Goat Show

DIVISIONS 1607 - 1614

Superintendent: **Billy Wood**, Powell, WY  
 Show Coordinator: **Patricia Newbern**, Granite Canyon, WY  
 Youth Dairy Goat Show Liaison:  
**Mary Louise Wood**, Park County 4-H

## Youth Dairy Goat Show

DIVISION 1607

**Check-in: Monday, August 14, 6:00 P.M.**  
**SHOW: Saturday, August 19, 8:00 A.M.; (Goat Arena)**  
**4-H/FFA Dairy Goat Showmanships**  
**Youth Dairy Goat Show**  
 followed by Pygmy and Fiber Goats  
**Release: Sunday, August 20 at 6:00 A.M.**

### POLICIES

1. A processing fee of \$10.00 per animal entered is to be paid at the time of making entry.
2. **All Dairy Goat exhibitors** need to check in their entries with the Show coordinator beginning at 6:00 P.M., Monday, August 14.
3. Does only will be shown in the dairy goat show. Animals will be judged according to the American Dairy Goat Association rules and regulations. Goats registered as purebred or American will be shown in the same class. All other goats will show in the Recorded Grade class.
4. No horned animals will be allowed in (purebred) dairy goat classes (A-E).  
 Pygmy goats will be judged by their own breed score card. Pygmys will be shown "on leash".  
 Fiber goats will be judged by their own breed standards.
5. The Youth Dairy Goat project is a youth project designed to promote responsibility and leadership within the 4-H/FFA group. For this reason, the individual 4-H/FFA member shall care for, clean, water, feed, groom, bathe, clip, trim, prepare for show, and exhibit his or her own animal as stated in the general policies.
6. Wyoming State Fair management encourages Youth Show exhibitors to wear 4-H or FFA emblems while exhibiting.
7. Agents and advisors are required to pre-enter County or Chapter groups. Scratches are acceptable during the show. This will help reduce delays during the show.
8. All Youth Dairy Goat exhibitors and their dairy goat projects are required to stay through the duration of the fair.
9. **Awards:** Ribbons will be awarded for 1st through 7th places in classes of 11 or more animals. Rosettes will be awarded to the Junior and Senior Champion Doe of each breed and Best Uddered Doe of Show. Rosettes will be awarded to the Champion and Reserve Champion Pygmy Does and Fiber Does. A plaque will be awarded to the Champion County Group of Five and a banner to the Best Doe of Show.
10. There are four separate Showmanship Contests for Dairy Goats and Meat Goats. The contests will be conducted in the following order:
  - a) FFA Showmanship
  - b) Junior 4-H Showmanship
  - c) Intermediate 4-H Showmanship
  - d) Senior 4-H Showmanship
11. Any Junior, Intermediate or Senior aged 4-H youth that is enrolled in the 4-H project of species that they intend to compete with are eligible. Previous winners of state contests are eligible to compete and win multiple years. Showmanship contestants must compete with their own animals. There will be no premiums paid for showmanship contests. Awards to be provided from 4-H and FFA directly.

12. There will be no classes created or added unless specifically designated in this current guide.
13. Classes with less than 3 entries may be combined at the discretion of the superintendent.
14. Herdsmanship is an important component of the youth show and youth groups not meeting daily herdsmanhip requirements may forfeit awards/premiums from the show.
15. **ENTRY INFORMATION:** The Class Code must include the Division number and Class number. The ages listed are based on the show date being August 19, 2023. **Example:** If you are entering Alpine in Junior Kids-born after April 1; your entry would be **1607-18** (1607 for Youth Dairy Goat Division; and 18 for Junior Kids under Alpine).

### Youth Goat Show Premiums

# in class	1st	2nd	3rd	4th	5th	6th
1-2	\$12	\$8				
3-6	\$15	\$12	\$9	\$6		
7-10	\$21	\$18	\$15	\$12	\$9	\$6
11+	\$24	\$21	\$18	\$15	\$12	\$9

### BREEDS

- |              |                        |
|--------------|------------------------|
| A - SAANEN   | E - NIGERIAN DWARF     |
| B - ALPINE   | F - ANY OTHER PUREBRED |
| C - LAMANCHA | G - RECORDED GRADE     |
| D - NUBIAN   |                        |

#### SENIOR CLASSES

**A B C D E F G**

##### 1. Animals that have freshened, including dry milkers.

Under 2 years, in milk .....	1	12	23	34	45	56	67
2 years and under 3 years .....	2	13	24	35	46	57	68
3 years and under 5 years .....	3	14	25	36	47	58	69
5 years and over .....	4	15	26	37	48	59	70
Best Udder .....	5	16	27	38	49	60	71

#### JUNIOR CLASSES

**A B C D E F G**

##### 1. 24 months or younger that have never freshened.

Junior Kid; born after April 1, 2023 .....	7	18	29	40	51	62	74
Senior Kid; born Dec. 1, 2022-Mar. 31, 2023 .....	8	19	30	41	52	63	75
Junior Yearling; born Aug. 1, 2022 to Nov. 30, 2022 .....	9	20	31	42	53	64	76
Senior Yearling; born Apr. 1, 2022 to July 31, 2022 .....	10	21	32	43	54	65	77

## Dairy Goat Champions

**Senior Champion Doe (each breed)**  
**Res. Senior Champion Doe (each breed)**  
**GRAND CHAMP SENIOR DOE OF SHOW ...Rosette**  
 (each breed Senior Champion Doe competes)

**Junior Champion Doe (each breed)**  
**Res. Junior Champion Doe (each breed) ....**  
**GRAND CHAMP JUNIOR DOE OF SHOW....Rosette**  
 (each breed Junior Champion Doe competes)

**BEST UDDERED DOE OF SHOW .....**Rosette  
 (all 1st place breed Best Udders compete)

**BEST DOE OF SHOW .....**Banner  
 (Jr. & Sr. Grand Champions compete)

**PREMIER DAIRY GOAT EXHIBITOR .....**\$50;  
 Banner



## Youth Dairy Goat Awards & Donors

**Best Doe of Show - Stephen & Roxanne Easton, Torrington**

**Best Doe of Show - Banner by Wyoming State Fair**

**Grand Champion Senior Doe in Show - Wyoming Dairy Goat Association, Carpenter**

**Grand Champion Junior Doe in Show - Wyoming Dairy Goat Association, Carpenter**

**Champion Best 5 Dairy Does - Anonymous Friend**

**Best Uddered Doe in Show - Wyoming Dairy Goat Association, Carpenter**

4-H Dairy Goat Showmanship Champion - See 4-H Section

FFA Dairy Goat Showmanship Champion - See FFA Section

## Youth Dairy Goats Best Five Dairy Does

DIVISION 1608

### POLICIES

1. This class must be pre-entered in a county or chapter name on the designated entry form located in this premium book. Those not pre-entered must pay a ten dollar (\$10.00) late fee. Premiums will be paid in the county or chapter name under which entered.
2. No more than one FFA and one 4-H herd per county may compete; or FFA and 4-H exhibitors from within a county may choose to join together and enter one group.
3. If two groups are entered from a county area, the Extension Agent may select the 4-H group from those 4-H members chosen to represent that county with dairy does at State Fair and the Vo-Ag advisor from chapters within that county may select the FFA pen from any or all of their respective chapter members who exhibit dairy goats at State Fair. All goats must have been shown in their respective County Fair, selected to represent that county or chapter and have been shown in the appropriate class at State Fair.
4. Exactly five head must be shown and owned by at least three different youth exhibitors.
5. Each group of five does will be allowed two additional handlers to help set up and exhibit the group. All exhibitors must be Youth Dairy Goat exhibitors and represent the respective chapter or county of the group being shown.
6. Dairy does to be judged on overall appearance, uniformity and dairy goat quality; showmanship, appearance and attitude of exhibitors will also be considered.

Best 5 Dairy Does Awards

<u>1st</u>	<u>2nd</u>	<u>3rd</u>
\$40	\$30	\$20
Plaque		

### CLASS

1. Best Five Dairy Does

## Youth Fiber Goat

DIVISION 1609

1. Open to Angora, Cashmere, and other fiber type breed does.

### CLASS

1. Junior Doe - Born Aug. 1, 2022 to July 1, 2023
2. Senior Doe - Born July 31, 2022 and before

## Youth Fiber Goat Champions

CHAMPION FIBER GOAT DOE  
RESERVE CHAMPION FIBER GOAT DOE

## Youth Pygmy Goat

DIVISION 1610

### CLASS

1. Junior Doe - Born Aug. 1, 2022 to July 1, 2023
2. Senior Doe - Born July 31, 2022 and before

## Youth Pygmy Goat Champions

CHAMPION PYGMY GOAT DOE  
RESERVE CHAMPION PYGMY GOAT DOE

## Future

### WYOMING STATE FAIR DATES

2024: AUGUST 13 - 17

2025: AUGUST 12 - 16

2026: AUGUST 11 - 15

2027: AUGUST 17 - 21

## Welcome

## YOUTH EXHIBITORS



# Youth Breeding Meat Goat Show

DIVISION 1611

Check-in: Monday, August 14  
SHOW: Wednesday, August 16, 8:00 A.M.

Youth Meat Goat Showmanship (FFA and 4-H)  
followed by Breeding Meat Goat Show,  
followed by the Market Goat Champion of Champions  
Release: Sunday, August 20 at 6:00 A.M.

## POLICIES

1. A processing fee of \$10.00 per animal entered, is to be paid at the time of making entry.
2. **All Breeding Meat goat exhibitors** must verify their entries with the Show Superintendent and Coordinator during Check-In beginning at 6:00 P.M., Monday, August 14.
3. Fitting of breeding meat goats will be left up to the discretion of the exhibitor, but the animals are to be shown in natural conformation and color.
4. Breeding Meat Goats may have horns.
5. Entry information: The class code must include the Division and class number. Example: Fullblood Boer Buck kid, born February 14, 2023, would be entered as 1606-41.

## BREEDS

- A - PERCENTAGE BOER (1/2 TO 7/8 blood)
- B - FULL BLOOD BOER

## DOES

### CLASS

	<u>A</u>	<u>B</u>
Doe kid; born April 1, 2023 and after .....	1	27
Doe kid; born Jan.1-Mar. 31, 2023.....	2	28
Doe kid; born Sep.1-Dec. 31, 2022.....	3	29
Yearling Doe; born Sep.1, 2021 to Aug 31, 2022.....	6	32
Two year old Doe, born Sep. 1, 2020 to Aug. 31, 2021 .....	7	33
Three years and older Doe, born before Sep. 1, 2020 .....	8	34
Best Pair of Does, any age; owned by exhibitor .....	9	35

## BUCKS

### CLASS

	<u>B</u>
Buck kid; born April 1, 2023 and after .....	40
Buck kid; born Jan.1-Mar. 31, 2023 .....	41
Buck kid; born Sep.1-Dec. 31, 2022 .....	42
Yearling Buck; born Sep.1, 2021 to Aug 31, 2022 .....	45
Two year old Buck, born Sep. 1, 2020 to Aug. 31, 2021 .....	46
Three years and older Buck, born before Sep. 1, 2020 .....	47
Best Pair of Bucks, any age; owned by exhibitor .....	48

## Youth Breeding Meat Goat Champions

Junior Champion Doe  
Reserve Junior Champion Doe  
Senior Champion Doe  
Reserve Senior Champion Doe  
Champion Meat Goat Doe  
Reserve Champion Meat Goat Doe  
**SUPREME MEAT GOAT DOE**  
**RESERVE SUPREME MEAT GOAT DOE**  
Junior Champion Buck  
Reserve Junior Champion Buck  
Senior Champion Buck  
Reserve Senior Champion Buck  
**GRAND CHAMPION MEAT GOAT BUCK**  
**RES. GRAND CHAMPION MEAT BUCK**  
PREMIER MEAT GOAT EXHIBITOR .....\$50;  
Banner

## Youth Breeding Meat Goat Awards & Donors.

**Grand Champion Fullblood Meat Goat Doe – Donor Needed**

**Gleaner's Union 4-H Club, Torrington,** presents an award to the Reserve Grand Champion Meat Goat Doe.

4-H Meat Goat Showmanship - See 4-H Section.

FFA Meet Goat Showmanship - See FFA Section

## HOURS OF OPERATION FOR GUEST CONVENIENCE:

### VENDOR HOURS

**Outdoor:** Tuesday - Saturday, 10 a.m. to 10 p.m.

**Indoor:** Tuesday - Saturday, 12 p.m. to 9:30 p.m.

### EXHIBIT BUILDINGS

(Ft. Caspar, Ft. Fetterman, Ft. Laramie,  
Ft. Reno, Upper Ag Hall)

### Guest Viewing:

Tuesday thru Saturday, 11 a.m. to 8 p.m.

### GUEST GATES

Open Tuesday-Saturday for Ticket Sales  
FAIRGROUND CLOSSES AT 12 MIDNIGHT

Visit [www.wystatefair.com](http://www.wystatefair.com) for official gate times.



# Youth Market Goat Show

DIVISION 1612

Superintendent: **Billy Wood**, Powell, WY  
Show Coordinator: **Patricia Newbern**, Granite Canon, WY  
Youth Show Liaison:  
**Mary Louise Wood**, Albany Co. 4-H,

**Weigh-in: Tuesday, August 15, 8:00 A.M.**

**YOUTH MARKET GOAT SHOW:  
Wednesday, August 16, 1:00 P.M.**

1. A processing fee of \$10.00 per animal is to be paid at the time of making entry.
2. All Market goat exhibitors must verify their entries with the Show Superintendent and Coordinator during check-in beginning at 6:00 P.M., Monday, August 14. All market goats must be weighed Tuesday, August 15, 8:00 A.M.
3. Exhibitors are to read and abide by Animal Health requirements for goats. All market goats must have USDA/APHIS Scrapie identifications tags in place prior to arrival.
4. Ownership and possession date for all Market Goats is June 1.
5. Market goats must be uniformly slick shorn with 3/8 inch of hair or less, at the time of arrival on the fairgrounds. Legs may have hair up to the hock and knee only. Slick shorn goats are not permitted to use artificial coloring, paint/powder/airbrushing or any foreign substance to cosmetically alter the natural color pattern of the animal. Unethical fitting practices will result in disqualification.
6. Market goats may be wethers or non-bred does. Market goats are to have milk teeth in place or may have lost one or both of their milk teeth, but there shall be no evidence of breaking skin or eruption of the two permanent front teeth.
7. Market goats must weigh a minimum of 50 pounds, with no set upper weight limit. Underweight market goats will not be allowed to show. Goats need to be of a marketable weight and size. Market goats will be weighed one time; No weigh-backs will be allowed.
8. All market goats will be checked for properly placed Wyoming State Fair designated ear tags and/or tattoos at processing.
9. Exhibitors are allowed to use halters or collars when showing their market goat.
10. Classes will be established using breeds and then by natural or logical weight breaks, by the Show Superintendent following the weigh-in/processing time on Tuesday, August 16 at 8:00am. Breed Classes with nine (9) or less total entries will be combined with the Any Other Breed.
11. Champion and Reserve Champion winners in each breed division will return to the show ring, to compete for Overall Grand Champion and Reserve Grand Champion Market Goat.
12. Premiums offered shall be the same as designated in the general policies section.
13. ABUSE: The Wyoming State Fair does not condone excessive bracing, slapping, or lifting the legs of market lambs/market goats in the show ring or while on grounds.
14. The slapping or lifting of Market Goats in the show ring is not allowed. All goats must have four feet on the ground during the judge's inspection or handling. Lifting feet off the ground or placing feet on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offense will result in automatic exhibitor and animal disqualification.

## CLASS

100. Market Goat

200. Market Does\*

\*Exhibitors will be able to choose either the Market Goat class and compete with the wethers or the Market Doe class, but not both.

## Youth Market Goat Champions

GRAND CHAMPION MARKET GOAT .....	\$50.00;
	Plaque;
	Belt Buckle;
	Banner
RES. GRAND CHAMPION MARKET GOAT .....	\$25.00;
	Rosette

## Youth Market Goat Awards & Donors

Champion Market Goat - **Pat & Shane Hart, Lander**

Champion Market Doe - **Hardware Hank, Douglas**

Champion Dairy wethers (crossbred) - **Royce Williams Trust, Douglas**

Champion Any Other Purebred (AOB) - **Hardware Hank, Douglas**

**F.A.I.R. Posse, Douglas**, will present a belt buckle to the exhibitor of the Grand Champion Market Goat.

**University of Wyoming Animal Science Department, Laramie**, will present a special plaque to the Grand Champion Market Goat.

**Wyoming Farm Bureau Federation, Laramie**, will present a special award to the Grand Champion Market Goat.

**Eastern Wyoming College, Torrington**, will present an award to the Reserve Grand Champion Market Goat exhibitor.

## Future

## WYOMING STATE FAIR DATES

**2024: AUGUST 13 – 17**

**2025: AUGUST 12 – 16**

**2026: AUGUST 11 – 15**

**2027: AUGUST 17 – 21**



## Champion of Champions Market Goat Showcase

DIVISION 1613

**Entries Due:** Saturday, August 12, 6:00 P.M.  
**Weigh-in/Process:** Tue., August 15, 8:00 A.M.

**SHOW:** Tue, August 15 at 4 PM, show order will be posted

The Champion of Champions Showcase is an educational competition, designed to provide an analysis of improved meat goat selection and goat animal quality for the consumer by highlighting the champion market goat from each county fair in Wyoming and its exhibitor/owner.

1. Entry deadline: Saturday, August 12 at 6:00 p.m.
2. This special competition is provided for the Grand Champion Market Goat from each county fair in Wyoming. No other market goats are eligible. There shall be only one market goat entered per county with a maximum of 23 market goats shown. County entry must be the market goat that was designated as the county fair grand champion market goat.
3. Each exhibitor and each meat goat entry must comply with the regulations as established for the youth livestock department and the market goat division.
4. Each exhibitor must provide the following information on a separate form: Name; County/Chapter; Years in 4-H/FFA; Years in goat project; School activities involved in and Name of parents.

### CLASS

1. Champion of Champions - Market Goat

### Champion of Champions

Champion of Champions Market Goat .....\$50.00;  
Banner

Res. Champ of Champions Market Goat.....\$30.00;  
Rosette

**WELCOME TO THE**

*111th Wyoming State Fair  
And Rodeo!*

**2023**

Please contact us at

**Administration:** 307-358-2398

**Facsimile:** 307-358-6030

**E-Mail:** [wystatefair@gmail.com](mailto:wystatefair@gmail.com)

**Website:** [www.wystatefair.com](http://www.wystatefair.com)

Mark your calendar for  
August 13 - 17, 2024!

## Youth Market Goat Best Pen of Five

DIVISION 1614

**SHOW:** Wednesday, August 16 following Market Goat Show

### POLICIES

1. **This class must be pre-entered in county or chapter name on the designated entry form located in this premium book; no entry fee if pre-entered.**  
Those not pre-entered must pay a ten dollar (\$10.00) late fee. Premiums will be paid in the county or chapter name under which entered.
2. No more than one FFA and one 4-H Pen per county may compete. However, FFA and 4-H exhibitors from within a county may choose to join together and enter one pen of five.
3. If two pens are entered from a county area, the Extension Agent may select the 4-H pen from those members chosen to represent that county with market goats at State Fair and the FFA advisors from chapters within that county may select the FFA pen from any or all of their respective chapter members who were chosen to exhibit market goats at State Fair. All goats must have been shown in their respective County Fair, selected to represent that county, and show in the appropriate class at State Fair.
4. Wethers and/or market does may be selected to make up a pen, but exactly five head must be shown and owned by at least three different youth exhibitors.
5. Each pen of five will be allowed two additional handlers to help set up and exhibit the pen. All exhibitors must be Youth Goat Exhibitors and represent the respective chapter or county in the pen being shown.
6. Pens to be judged on overall appearance, uniformity and market goat quality; showmanship, appearance, and attitude of exhibitors will also be considered.

Pen of 5 Market Goat Awards

<b>1st</b>	<b>2nd</b>	<b>3rd</b>
\$60	\$50	\$40

Plaque

### CLASS

1. Pen of Five - Market Goats

### Pen of Five Champions

Champion Pen of Five Market Goats

Reserve Champion Pen of Five Market Goats

### 2023 Event Tent

Wed., Aug. 16 .....4-H Cat Show (9:00 A.M.)

Wed., Aug. 16 .....Evening Entertainment

Thr., Aug. 17 .....Youth Poultry Show (10:00 A.M.)

Fri, Aug 18 .....Youth Rabbit Show (9:00 A.M.)

Fri., Aug. 18 .....Sheep Lead Show (4:00 P.M.)





Wyoming Agriculture  
Teachers Association (WATA)  
*Youth Market Goat Jackpot Show*

**Superintendents:** Current WATA Office Team  
**SHOW:** Thursday, August 17, 10:00 A.M.

**JACKPOT POLICIES**

1. Exhibitor(s) agree to abide by all Youth Livestock Show Policies and Procedures; respective youth program's policies; meet Wyoming Animal Health Requirements and be knowledgeable of same before making entry for this event.
2. **Entry deadline: Tuesday, August 15 at Youth Market Goat processing. Entry fee: \$20 per animal** (\$2.00 for processing.)
3. Entries must be submitted to the WATA on the designated WATA Youth Jackpot entry form, with all fees paid in full. No late entries will be accepted.
4. All youth show market goats exhibition in the Wyoming State Fair youth show are eligible to show in this jackpot show with proper completed WATA entry form and paid entry fees.
5. No limit on the number of market goats that may be entered by an individual exhibitor.
6. **NO REFUNDS.** No refunds will be made on entry fees for any reason.
7. Youth Market Goat Show guidelines are to be followed. Any violation of the following regulations will result in immediate disqualification from the 2023 Wyoming State Fair, with loss of all awards, premiums and privileges.
  - a) The showing of livestock of any ineligible age or showing unethically fitted livestock is prohibited. Unethical fitting will be deemed to consist of any method which alters the natural conformation of any part of the animal's body. Any animal having been operated upon or tampered with, for the purpose of concealing faults or with the intent to deceive, will be disqualified.
8. Market goats will be processed at 6 P.M., Monday, August 15. Classes will be established by WATA committee, following processing according to weight. No reweighs allowed.
9. All payouts will be made by WATA immediately following the conclusion of this jackpot show. Payout based on a jackpot system using **\$18 per entry**; \$13.00 per weight class; \$5.00 for overall Grand and Reserve Grand Champions (60%, 40% split) and the following percentage paid for each class:

Jackpot Payout

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
40%	30%	20%	10%

DEPARTMENT 16  
*Youth Equine Show*  
DIVISIONS 1615 - 1616

<b>SUPERINTENDENTS</b>	<b>Katie Ogden</b> , Laramie, WY <b>Taylor Haley</b> , Laramie, WY
<b>4-H LIAISON</b>	<b>Amber Armajo</b> , Washakie Co.
<b>ELIGIBILITY</b>	Bona-fide Wyoming 4-H and Wyoming FFA members, in good standing, are eligible to enter and participate as a representative of their respective county 4-H program or FFA chapter. Youth must have exhibited/shown at their respective, and most recent, county fair.
<b>ENTRY</b>	Via electronic submission by <b>Friday, August 12.</b> 4-H members through your county extension office. FFA members through your chapter advisor.
<b>ENTRY FEE</b>	Due at time of entry, no refunds. Processing fee of \$15/head. Stock charges per entry: \$10 Goat Trying, \$35 Breakaway Roping, and Team Roping; \$35 Working Cowhorse and Ranch Sorting
<b>BEFORE YOU LEAVE</b>	For information regarding certificates of veterinary inspection and brand inspections please refer to the State Vet guidelines available at <a href="https://wlsb.state.wy.us/public">https://wlsb.state.wy.us/public</a>  Print and bring pages 72-74, 87-90, 106-107 of the WSF Premium Book
<b>HEALTH REQUIREMENTS</b>	See page 50
<b>GENERAL INFO</b>	See page 8-16
<b>YOUTH HOUSING</b>	See page 106-107
<b>UPON ARRIVAL</b>	Proceed to the stalling office in the red building at the south end of the Pepsi Center for stall assignments <b>AFTER 9 AM SUNDAY.</b>  Check in with the horse show office at the North end of the Pepsi Center for class entry verification and exhibitor numbers.
<b>QUESTIONS</b>	<b>First</b> - Youth 4-H educator or FFA advisor. <b>Second</b> - <a href="http://www.wystatefair.com">www.wystatefair.com</a> <b>Third</b> - Call the Wyoming State Fair Office: 307-358-2398



## POLICIES

1. The exhibitor and parent code of conduct will be observed and enforced. It can be found on pages 11-13 #31.
2. A processing fee of \$15.00 per head per division is to be paid at the time the entry is made.
3. All classes are determined by the exhibitor's age. Whether 4-H or FFA members, you should enter the appropriate age division class. **Age divisions are: Juniors 8-10 years old, Intermediates 11-13 years old, Seniors 14-18 years old.**
4. The top two placing 4-H members from each county and the top placing FFA member from each chapter at the most recent county competition are the eligible entrants. Dropping down in the placing of entrants to fill specific class entries will be allowed. Halter horses need not have placed first at the county level but must be of halter quality and must have been shown by the exhibitor at the county level.
5. Animal Health requirements refer to page 50 for Equine requirements.
6. Youth exhibitors pay no stall charges. Stalls will be available Sunday at 9 AM.
7. Stall assignments will be made upon arrival at the stall building at the south end of the PEPSI equine center. To be stalled together, you must arrive together. Exhibitors who do not clean their stalls at the end of the show will be subject to a stall cleaning charge of \$20. Stalls are to be vacated by the end of the show on Tuesday (unless prior arrangements have been made in writing and confirmed with the stalling office.) Failure to clean stalls will result in forfeiture of premium earnings. Check out must be done with the stall office, not the horse show office.
8. Stall office hours will be 7A.M. to 7 P.M. daily starting Sunday, August 13, 2023.
9. Youth show exhibitors are to check in with the horse show office, at the north end of PEPSI center to receive contestant number and pattern book. Horse show office hours are Sunday, August 13, 3:30 P.M. - 5:00 P.M., Monday, August 15 and Tuesday, August 16, 7:00 A.M. - end of show.
10. No exhibitor may enter more than one horse in any class that may require rail work.
11. Mixed teams (4H & FFA) will be allowed in the Team Roping, provided that the team was entered properly in advance. Each team must enter as a team, and each team member must be from the same county.
12. Mixed teams (4H & FFA) may also enter ranch sorting. They must enter as a team and be from the same county.
13. All 4-H and FFA equines entered must be the same as recorded by the 4-H or FFA member in his/her project.
14. NO STALLIONS are allowed in the Youth Horse Show.
15. Safe horsemanship guidelines must be followed at all times during the Youth Horse Show to protect exhibitors and spectators. Unsafe practices will be prohibited (i.e. Riding double, riding bareback, riding with halters, riding at a speed greater than a walk outside of an arena). All animals must be under control at all times during the youth show. Unruly animals may be excused.
16. In the interest of safety, a parent, leader or advisor may help check or change tack, hold the horse, saddle, bridle or halter the horse prior to the member entering the arena.
17. The American Quarter Horse Association (AQHA) rulebook will be used to determine appropriate course of action for all performance and showmanship classes. Barrel Racing, Pole Bending, Goat Tying, Team Roping and Breakaway Roping will use National High School Rodeo Association (NHSRA) Rules. The judge's interpretation of any rule or guideline is final. This competition is not sponsored by Wyoming 4-H and any inquiries about rules, enforcement, awards, or processes should be directed to the Wyoming State Fair staff and superintendents.
18. Judges will provide all other patterns and may choose from any resource. Pattern selections will not be announced in advance of State Fair. Patterns will be posted at the horse show office and pattern booklets will be provided at the horse show office.
19. Contestants will be denied entry into a class if they are not present for the last call into the ring.

20. At judge's discretion performance classes that exceed 20 exhibitors may be randomly divided into smaller groups and the top contestants from each group will be brought back for the final placing. No premiums provided for split classes - only final placings.
21. All entrants in Stock events MUST pay stock charge at time of entry. Stock Charges per exhibitor: \$10 Goat Tying, Breakaway Roping and Team Roping, \$35 Working Cow Horse and \$35 Ranch Sorting. **NO REFUNDS.**
22. Herdsmanship is an important component of the youth show and youth groups not meeting minimal daily herdsmanhip requirements may forfeit awards/premiums from the show.
23. **Schedule and Class order are subject to change. Check Post-ing Board for Schedule Changes, Patterns and Information**

## YOUTH SHOW SCHEDULE

\*\*All times are approximate, and adjustments will be made for exhibitors working in multiple arenas.\*\*

### FRIDAY, AUGUST 11

12 Midnight ..... Youth Show Electronic Entry Deadline

### SUNDAY, AUGUST 13

9 AM ..... Begin arrival of Youth Show Horses  
3:30 PM - 5:00 PM.. Horse Show Office opens

### MONDAY, AUGUST 14

7 AM ..... Check In (if not done Sunday)

### INDOOR ARENA

8 AM ..... Quarter Horse Halter  
Any other breed halter  
FFA Showmanship  
Junior 4-H Showmanship  
Intermediate 4-H Showmanship  
Senior 4-H Showmanship  
30 minute break for Warm Up

### STOTZ ARENA

#### Upon Conclusion of Showmanship/Halter

Senior Hunter Under Saddle  
Senior Hunt Seat Equitation  
Senior Hunter Hack  
Senior Western Pleasure  
Senior Western Horsemanship  
Senior Ranch Riding  
Senior Western Riding

### YELLOW ARENA

#### Upon Conclusion of Showmanship/Halter

Junior Hunter Under Saddle  
Intermediate Hunter Under Saddle  
Junior Hunt Seat Equitation  
Intermediate Hunt Seat Equitation  
Junior Hunter Hack  
Intermediate Hunter Hack  
Junior Western Pleasure  
Intermediate Western Pleasure  
Junior Western Horsemanship  
Intermediate Western Horsemanship  
Junior Ranch Riding  
Intermediate Ranch Riding  
Junior Western Riding  
Intermediate Western Riding



**MONDAY, AUGUST 14 (CONT'D)**

**GRASS ARENA**

10 AM-2 PM..... Trail (All ages) work at will

**TUESDAY, AUGUST 15**

7 AM ..... Check In (if not done already)

**STOTZ ARENA**

8 AM ..... Senior Reining  
Intermediate Reining  
Junior Reining  
Senior Working Cow Horse  
Senior Breakway Roping  
Senior Team Roping  
Senior Ranch Sorting

**YELLOW ARENA**

9 AM -10:30 AM..... All Barrel Racing, Work At Will (Rake Every 7)  
10:45 AM -12 ..... All Pole Bending, Work At Will (Rake Every 7)  
12:30 PM -2 PM..... All Goat Tying, Work At Will

*Youth Halter Classes*  
DIVISION 1615

Premiums # in class	1st	2nd	3rd	4th	5th	6th
3-6	\$30	\$25	\$20	\$15		
7-10	\$35	\$30	\$25	\$20	\$15	\$10
11+	\$45	\$35	\$30	\$25	\$20	\$18

**BREED**

- A - QUARTER HORSES
- B - ANY OTHER BREED (Appaloosa, Arabian, Miniature, Paint, Pinto, Palomino, Pony, Thoroughbred, Mule, Donkey, Any Other Breed)

CLASS	A	B
Filly foaled in 2023.....	1.....15	
Filly foaled in 2022.....	2.....16	
Mare foaled in 2021.....	3.....17	
Mare foaled in 2017 - 2020.....	4.....18	
Mare foaled before 2017.....	5.....19	
Gelding foaled in 2023.....	8.....22	
Gelding foaled in 2022.....	9.....23	
Gelding foaled in 2021.....	10.....24	
Gelding foaled in 2017 - 2020.....	11.....25	
Gelding foaled before 2017.....	12.....26	

**YOUTH SHOWMANSHIP**

1. No premiums paid for youth horse showmanship.
2. See 4-H or FFA Sections for class numbers & information

*Youth Performance Classes*

DIVISION 1616

Schedule and Class Order are Subject to Change.  
Check Posting Board for  
Changes, Patterns and Information!

Performance Class Premiums # in class	1st	2nd	3rd	4th	5th	6th
3-6	\$30	\$25	\$20	\$15	\$10	
7-14	\$45	\$35	\$30	\$25	\$20	\$15
15+	\$55	\$45	\$40	\$35	\$30	\$25

**PERFORMANCE CLASSES**

	SENIOR	INTERMED	JUNIOR
Hunter Under Saddle.....	144.....	160.....	172
Hunt Equitation.....	145.....	161.....	173
Hunter Hack.....	146.....	162.....	174
Ranch Riding.....	147.....	163.....	175
Western Pleasure.....	148.....	164.....	176
Western Horsemanship.....	149.....	165.....	177
Western Riding.....	150.....	166.....	178
Reining.....	151.....	167.....	179
Trail.....	152.....	168.....	180
Barrels.....	153.....	169.....	181
Pole Bending.....	154.....	170.....	182
Working Cow Horse.....	155.....	N/A.....	N/A
Breakaway Roping.....	156.....	N/A.....	N/A
Ranch Sorting.....	157.....	N/A.....	N/A
Team Roping.....	158.....	N/A.....	N/A
Goat Tying.....	159.....	171.....	N/A

*Youth Performance Horse  
Awards & Donors*

- Champ Quarter Horse Mare - Brad & Laurie Boner, Glenrock
- Res. Ch Quarter Horse Mare - Brad & Laurie Boner, Glenrock
- Ch Quarter Horse Gelding - Brad & Laurie Boner, Glenrock
- Res. Ch Quarter Horse Gelding - Brad & Laurie Boner, Glenrock
- Champ AOB Mare - Donor Needed
- Champ AOB Gelding - Donor Needed
- Champion Sr. Barrel Racing - Gleaner's Union 4-H Club,  
Torrington
- Champ Intmd. Barrel Racing - Hell on Wheels Rodeo Co.,  
Cheyenne
- Champion Jr. Barrel Racing - Heza Fiery Fling/DeLancey  
Enterprises, LLC, Cheyenne
- Champion Breakaway Roping - Steve & Lori Schafer, Yoder
- Champion Sr. Goat Tying - Steve & Lori Schafer, Yoder
- Champion Intmd. Goat Tying - Royce Williams Trust, Douglas
- Champion Team Roping (Header) - Deer Creek Roping Club, Glenrock
- Champion Team Roping (Heeler) - Deer Creek Roping Club, Glenrock



DEPARTMENT 16

*Youth Poultry Show*

DIVISION 1617

Superintendent: **TBA**  
 Show Coordinator: **TBA**  
 Youth Show Liaison:

**Megan Brittingham**, Goshen Co. 4-H

**Exhibits in place:** 8:00 A.M., Thursday, August 17

**SHOW: Thursday, August 17, 10:00 A.M., Event Tent**

Youth Poultry Showmanship followed by Youth Poultry Show

1. This is a one day carry-in cage show. Each cage must be self-contained.
2. A processing fee of \$3.00 per bird is to be paid at the time of making entry; ornamental pairs, trio classes and fryer pens will pay \$4.00 for each class entered.
3. All birds must have a current Certificate of Veterinary Inspection, which will be checked at an off grounds site. Any sick or diseased birds may not be allowed on grounds and/or be disqualified and must be removed from the grounds immediately.
4. Exhibitors may have no more than two entries per class.
5. Each exhibitor may enter a total of 20 individual birds, in all divisions.
6. Individual birds entered in trios or fryer pens will not be permitted to compete for individual prizes, nor compete as part of another trio or fryer pen.
7. Some cages may be provided by the Wyoming State Fair, to be used as holding cages only.
8. All birds must be owned by the exhibitor by June 1, 2023 to be eligible to show at the Wyoming State Fair.
9. If less than three (3) birds are entered in a class, they will be combined with a similar class, as determined by show management.
10. Wyoming State Fair encourages Youth Show exhibitors to wear 4-H or FFA emblems. These emblems may be on any long sleeved garment.
11. Poultry Showmanship will be held prior to the start of the Youth Poultry Show. Classes for Junior, Intermediate and Senior poultry Showmanship participation, please refer to the 4-H Section. Please refer to the FFA Section on showmanship for FFA Poultry Showman.
12. **ENTRY INFORMATION:** The class code must include the Division number and Class number. **EXAMPLE:** If you are entering a Young Trio, in a Standard Frizzle Class; your class entry would be **1617-36** (1617 for Poultry Division and 36 for Young Trio-Other Breeds class).
13. Premium payouts in this division shall not exceed the established premium amount as determined by the Wyoming State Fair.
14. Herdsmanship is an important component of the youth show and youth groups not meeting minimal daily herdsmanhip requirements may forfeit awards/premiums from the show.

Premiums

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
<b>Single/Pen</b>	\$5	\$3	\$2
<b>Trios/Pairs</b>	\$6	\$5	\$4

- Champion Sr. Pole Bending - Trent & Erin Persche, Lusk
- Champion Intmd. Pole Bending - The Wrangler Horse & Rodeo News
- Champion Jr. Pole Bending - Royce Williams Trust, Douglas
- Champion Sr. Hunter Hack - Donor Needed
- Champion Intmd. Hunter Hack - Donor Needed
- Champion Jr. Hunter Hack - Donor Needed
- Champion Sr. Trail Class - Brad & Laurie Boner, Glenrock
- Champ Intmd. Trail Class - Brad & Laurie Boner, Glenrock
- Champion Jr. Trail Class - Niobrara County 4-H, Lusk
- Champion Sr. Ranch Riding - Bill & Vicki Haley, Centennial
- Champion Intmd. Ranch Riding - Brad & Laurie Boner, Glenrock
- Champion Jr. Ranch Riding - Brad & Laurie Boner, Glenrock
- Champion Ranch Sorting - T3 Performance Horses, Douglas
- Champion Sr. Hunt Seat Equitation - Taylor Haley, Laramie
- Champion Intmd. Hunt Seat Equitation - LCCC IHSA Equestrian Team, Cheyenne
- Champion Jr. Hunt Seat Equitation - LCCC IHSA Equestrian Team, Cheyenne
- Champion Sr. Hunter Under Saddle - Taylor Haley, Laramie
- Champion Intmd. Hunter Under Saddle - LCCC IHSA Equestrian Team, Cheyenne
- Champion Jr. Hunter Under Saddle - LCCC IHSA Equestrian Team, Cheyenne
- Champion Sr. Reining - Up & Coming 4-H Club, Lusk
- Champion Intmd. Reining - Brad & Laurie Boner, Glenrock
- Champion Jr. Reining - Douglas Shrine Club, Douglas
- Champion Sr. Western Horsemanship - Brad & Laurie Boner, Glenrock
- Champion Intmd. Western Horsemanship - S Lazy 5, LLC, Casper
- Champion Jr. Western Horsemanship - Amanda Kaufmann, Buffalo
- Champion Sr. Western Pleasure - Woodbine Chapter #18, Order of the Eastern Star, Douglas
- Champion Intmd. Western Pleasure - Woodbine Chapter #18, Order of the Eastern Star, Douglas
- Champion Jr. Western Pleasure - Amanda Kaufmann, Buffalo
- Champion Sr. Western Riding - Brad & Laurie Boner, Glenrock
- Ch Intmd. Western Riding - Brad & Laurie Boner, Glenrock
- Champion Jr. Western Riding - Ashlar Lodge #10, Ancient Free & Accepted Masons, Douglas
- Champion Working Cow Horse - Katie Ogden, Laramie
- Champion 4-H Horse Showmanship - See 4-H Section
- Champion FFA Horse Showmanship - See FFA Section



## *Poultry Champions*

Grand Champion Standard Chicken.....	Rosette
Grand Champion Bantam.....	Rosette
Grand Champion Waterfowl.....	Rosette
Grand Champion Ducks.....	Rosette
Grand Champion Geese.....	Rosette
Grand Champion Turkey.....	Rosette
Grand Champion Ornamental.....	Rosette
<b>SUPREME CHAMPION BIRD OF SHOW.....</b>	<b>Plaque</b>
<b>RESERVE CHAMPION BIRD OF SHOW.....</b>	<b>Plaque</b>
Premier Youth Show Poultry Exhibitor.....	<b>\$50;</b> <b>Banner</b>

### CHICKENS

- A - Cock: male fowl one year and older
- B - Cockerel: male fowl less than one year old
- C - Hen: female fowl one year old and older
- D - Pullet: female fowl less than one year old
- E - Mature Trio: one cock and two hens one year old and older of same breed and variety
- F - Young Trio: one cockerel and two pullets less than one year old; of the same breed and variety
- G - Fryer, Pen of Cockerels
- H - Fryer, Pen of Pullets

### STANDARD POULTRY

<b>CLASS</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>	<b>G</b>	<b>H</b>
AMERICAN.....	1	2	3	4	5	6		
ASIATIC.....	7	8	9	10	11	12		
CONTINENTAL.....	13	14	15	16	17	18		
ENGLISH.....	19	20	21	22	23	24		
MEDITERRANEAN.....	25	26	27	28	29	30		
OTHER BREEDS.....	31	32	33	34	35	36		
FRYER PENS.....							37	38

### BANTAM POULTRY

<b>CLASS</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>	<b>G</b>	<b>H</b>
GAME BREEDS.....	40	41	42	43	44	45		
SINGLE COMB.....	46	47	48	49	50	51		
CLEAN LEGGED (NON GAME)								
ROSE COMB.....	52	53	54	55	56	57		
CLEAN LEGGED								
ALL OTHER COMBS.....	58	59	60	61	62	63		
CLEAN LEGGED								
FEATHER LEGGED ..	64	65	66	67	68	69		
BREEDS								

## *Youth Poultry Show Awards & Donors*

Rosette to the Champion Standard Poultry Male and Female and Trio Overall; rosette to the Champion Bantam Male and Female and Trio Overall; rosette to the Champion Waterfowl Male and Female; rosette to the Champion Turkey and Turkey Trio overall; rosette to the Champion Ornamental Pair Overall provided by **Wyoming State Fair**

**Supreme Champion Bird of Show — 5-5 Angus, Douglas**

**Res. Supreme Champion Bird of Show — 5-5 Angus, Douglas**

### WATERFOWL

- A - Drake; male one year old and older
- B - Young Drake; male less than one year old
- C - Hen; female one year old and older
- D - Young Hen; female less than one year old
- E - Gander; male one year old and older
- F - Young Gander; male under one year old
- G - Goose; female one year old and older
- H - Young Goose; female under one year old

### DUCKS

<b>CLASS</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
HEAVY WEIGHT DUCKS.....	70	71	72	73
(Saxony; Rouen; Pekin; Muscovy; Aylesbury)				
MEDIUM WEIGHT DUCKS.....	74	75	76	77
(Buff; Cayuga, Crested; Swedish)				
LIGHT WEIGHT DUCKS.....	78	79	80	81
(Runner; Magpie, Campbell)				
DUCKS BANTAM WEIGHT.....	82	83	84	85
(Call; Carolina Wood; East Indie; Mallard; Mandarin; Spotted Australian)				

### GEESE

<b>CLASS</b>	<b>E</b>	<b>F</b>	<b>G</b>	<b>H</b>
HEAVY WEIGHT.....	86	87	88	89
(Toulouse; Emden; African)				
MEDIUM WEIGHT.....	90	91	92	93
(Sebastapol; Pilgrim; Am. Buff; Saddleback Pomeranian)				
LIGHT WEIGHT.....	94	95	96	97
(Tufted Roman; Egyptian; Chinese; Canada; Bar Head)				

### TURKEY

- A - Tom; male one year old and older
- B - Young Tom; male less than one year old
- C - Hen; female one year old and older
- D - Young Hen; female less than one year old
- E - Mature Trio; one tom and two hens over one year old, of same breed and variety
- F - Young Trio: one tom and two hens under one year old; of the same breed and variety

<b>CLASS</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>
ALL STANDARD.....	98	99	100	101	102	103
VARIETIES (as listed in the American Standard of Perfection)						

### ORNAMENTAL BIRDS

1. All Ornaments to be entered as pairs, one cock and one hen; of the same breed and variety only.
  - A - Mature Pair: cock and hen, one year and older, of the same breed and variety.
  - B - Young Pair: young cock and hen, less than one year old; of the same breed and variety

<b>CLASS</b>	<b>A</b>	<b>B</b>
GUINEA FOWL.....	104	105
PEACOCKS.....	106	107
PHEASANTS.....	108	109
QUAIL.....	110	111
ANY OTHER ORNAMENTAL.....	112	113

DEPARTMENT 16

# Youth Rabbit Show

DIVISION 1618

Superintendent: **Terri King**, Cheyenne, WY

Show Secretary: **Laurie Hauska**, Carpenter, WY  
 Youth Show Liaison: **Emily Swinyer**, Sheridan Co. 4-H

**Check-in: Friday, August 18, 8:00 A.M.**

**SHOW: Friday, August 18, 9:00 A.M.**

**PLACE: Event Tent**

4-H and FFA Rabbit Showmanship and Youth Rabbit Breed Show will both start at 9 am and will run together thru completion of the Rabbit Events.

## POLICIES

1. A processing fee of \$3.00 per animal entered is to be paid at the time of making entry. Entries are due by 6:00 p.m., Saturday, August 12.
2. Due to the rapid development of diseases in rabbits, rabbits will be inspected at an animal health inspection site, off grounds, prior to entry on grounds. Any rabbit showing symptoms of disease shall not be allowed on grounds or shall be removed from the show area immediately. Any associated costs, will be the responsibility of the owner and all entry fees will be forfeited.
3. Rabbits do not necessarily need to be pedigreed or registered or meet ARBA standards; however, exhibitors are encouraged to breed and show high quality, individual rabbits.
4. No more than two rabbits may be shown in each class by the same exhibitor. Due to small numbers, varieties in many breeds, will be shown together. All rabbit entries must be made as described in the 2023 entry information of the State Fair packet. The entries must be submitted by the University Extension Agent or FFA Advisor with all other State Fair entries on Saturday prior to the show. No rabbit entries will be accepted the day of the show.
5. If an animal is shown in a Fur Class, it must also have been shown in its respective Breed Class. Animals disqualified for reasons other than health, may still show in the Fur Class. Fryer fur animals should be shown out of a meat pen only.
6. Instruction sheet and comment card(s) will be handed out during check-in starting at 8:00 a.m. Complete comment card per instructions and be sure to put rabbit's class number, in upper right corner of comment card.
7. Rabbit identification sometimes slows down the show. To speed up that process, exhibitors are asked to have all rabbits tattooed in the left ear. Please record tattoo number on the coop card. Valid entries from the county or chapter should include the computer entry plus a coop card. This will speed up the show.
8. Wyoming State Fair encourages Youth Show exhibitors to wear 4-H or FFA emblems. These emblems may be on any long sleeved garment. That garment cannot contain ARBA or individual rabbitry names or emblems.
9. There are four separate showmanship contests for rabbits: FFA Showmanship • Senior 4-H Showmanship • Intermediate 4-H Showmanship • Junior 4-H Showmanship There will be no premiums paid for Rabbit Showmanship classes.
10. Herdsmanship is an important component of the youth show and youth groups not meeting minimal daily herdsmanhip requirements may forfeit awards/premiums from the show.
11. Current classes and varieties are the result of trends over the years. Additions and deletions are made each year based upon the trends shown by coop card numbers.,
12. **ENTRY INFORMATION:** The Class Code must include the Division number and Class number. **EXAMPLE:** If you are entering a Californian Senior Buck, your class entry would be **1618-6** (1618 for Youth Rabbit Show division; and 6 for Californian Senior Buck class.

### Youth Rabbit Show Premiums

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
\$5	\$4	\$3	\$2

## Rabbit Champions

Champion Six Class Breeds .....	Rosette
Reserve Champion Six Class Breeds .....	Rosette
Champion Four Class Breeds .....	Rosette
Reserve Champion Four Class Breeds .....	Rosette
Champion Running Breeds .....	Rosette
Reserve Champion Running Breeds .....	Rosette
Champion Meat Pen .....	Rosette
Reserve Champion Meat Pen .....	Rosette
Champion Single Fryer .....	Rosette
Reserve Champion Single Fryer .....	Rosette
Champion Fur Rabbit .....	Rosette
Reserve Champion Fur Rabbit .....	Rosette
Champion Wool Rabbit .....	Rosette
Reserve Champion Wool Rabbit .....	Rosette
<b>BEST OF SHOW RABBIT .....</b>	<b>Rosette</b>
<b>RESERVE BEST OF SHOW RABBIT .....</b>	<b>Rosette</b>
<b>PREMIER YOUTH RABBIT EXHIBITOR .....</b>	<b>\$50; Banner</b>

## DOE OR BUCK - BY AGE

- A - Junior Doe (up to 6 mo.)
- B - Intermediate Doe (6-8 mo.)
- C - Senior Doe (8 mo. & older)
- D - Junior Buck (up to 6 mo.)
- E - Intermediate Buck (6-8 mo.)
- F - Senior Buck (8 mo. & older)

## SIX CLASS BREEDS

CLASS	A	B	C	D	E	F
Californian .....	1	2	3	4	5	6
Flemish Giant .....	7	8	9	10	11	12
French Lop-Broken .....	13	14	15	16	17	18
French Lop-Solid .....	19	20	21	22	23	24
New Zealand (All Varieties) .....	25	26	27	28	29	30
Satins (White) .....	31	32	33	34	35	36
Satins (All Varieties) .....	37	38	39	40	41	42
Any Other Six Class Purebred .....	43	44	45	46	47	48
Any Other Six Class Crossbred .....	49	50	51	52	53	54



## FOUR CLASS BREEDS

<b>CLASS</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>
Angora English (All Varieties).....	57	.. *	58..	59..	* .....	60
Angora French (All Varieties).....	61	.. *	62..	63..	* .....	64
Dutch (All Varieties) .....	65	.. *	66..	67..	* .....	68
Himalayan.....	69	.. *	70..	71..	* .....	72
Holland Lop.....	73	.. *	74..	75..	* .....	76
Jersey Wooly (All Varieties) .....	77	.. *	78..	79..	* .....	80
Mini Lop Colored Pattern .....	81	.. *	82..	83..	* .....	84
Mini Lop Broken Pattern .....	85	.. *	86..	87..	* .....	88
Mini Rex Broken Pattern.....	89	.. *	90..	91..	* .....	92
Mini Rex Solid Pattern .....	93	.. *	94..	95..	* .....	96
Netherland Dwarf.....	97	.. *	98..	99..	* .....	100
Polish.....	101	.. *	102..	103	* .....	104
Rex Broken Pattern.....	105	.. *	106..	107	* .....	108
Rex Colored Pattern .....	109	.. *	110..	111	* .....	112
Any Other Four Class Purebred .....	113	.. *	114..	115	* .....	116
Any Other Four Class Crossbred .....	117	.. *	118..	119	* .....	120

## RUNNING BREEDS

<b>CLASS</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>
Checkered Giant.....	123..	124 ..	125 ..	126 ..	127..	128
English Spot.....	129..*	.....	130 ..	131 ..	* .....	132
Rhineland.....	133..*	.....	134 ..	135 ..	* .....	136
Tan .....	137..*	.....	138 ..	139 ..	* .....	140

## MEAT CLASSES

- CLASS**
143. Meat Pen of 3 Rabbits (limited to one pen per exhibitor)  
Meat Pen (must be separate rabbits from other classes)  
age-up to 80 days and weigh between 3 to 6 pounds each.
144. Single Fryer (limited to one entry per exhibitor)

## FUR CLASSES

- CLASS**
147. **Normal Fur, White only** - American, Beveren, Britannia Petite, Californian, English Lops, Florida Whites, Himalayans, Polish, New Zealand
148. **Normal, all colors but white** - American, Argente Brun, Beveren, Belgian Hare, Britannia Petit, Champagne D'Argent, Checkered Giants, Cinnamon, Creme D'Argent, Dutch, English Lops, English Spot, Giant Chinchilla, Harlequins, Havana, New Zealand, Palomino, Polish, Rhineland, Silvers, Silver Marten, Tans
149. **Rex, white only** - Mini Rex and Rex
150. **Rex, All other colors but white** - Mini Rex and Rex
151. **Satin, White only** - Satins - Satin and Mini Satins
152. **Satin, All colors but white** - Satins and Mini Satins
153. **All Other Breed Fur, All colors** - American Chinchilla, American Sable, Dwarf Hotot, Flemish Giants, French Lops, Hotot, Holland Lops, Lilac, Lionhead, Mini Lops, Netherland Dwarfs, Silver Fox, Standard Chinchilla
154. **Fryer Fur, all colors** (a rabbit from the Meat Pen Class)

## WOOL CLASSES

- All wool breed rabbits are shown together and will be separated into two groups, white and colored.
- Breeds for the wool classes are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop and Jersey Wooly.

**CLASS**

157. Wool, white only
158. Wool, all colors

*Youth Rabbit Show Awards & Donors*

**No additional premiums will be paid.**

**Champion Meat Pen Exhibitor—H J Rabbitry, Laramie**

**Best of Show Rabbit—Theresa King, Cheyenne**

**Reserve Best of Show Rabbit—Theresa King, Cheyenne**

**Champion Six Class Breeds—Uinta County Fair, Evanston**

**Champion Four Class Breeds—Donor Needed**

**Champion Fur Rabbit—Donor Needed**

**Champion Wool Rabbit - High Time Rabbit Club, Carpenter**

**Champion Running Rabbit - High Time Rabbit Club, Carpenter**

**Premier Youth Exhibitor - H J Rabbitry, Laramie**

**4-H Reserve Champion Junior, Intermediate, Senior Rabbit**

**Showman and FFA Champion Showman - Laramie Valley Rabbit Breeders Assoc., Laramie**

**4-H Champion Rabbit Showman Divisions - See 4-H Section**

**FFA Champion Rabbit Showman - See FFA Section**

Rosettes provided by **Wyoming State Fair** for:

- Champion and Reserve Champion Six Class Breeds**
- Champion and Reserve Champion Four Class Breeds**
- Champion and Reserve Champion Running Rabbit**
- Champion and Reserve Champion Fur Rabbit**
- Champion and Reserve Champion Meat Pen**
- Champion and Reserve Champion Wool Rabbit**
- Champion and Reserve Champion 4-H and FFA Showmanship Winners**

Ribbons provided by **Wyoming State Fair** for:

**Best of Breed and Best of Opposite Sex in all breeds**



DEPARTMENT 16

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*Youth Sheep Show*

DIVISIONS 1619 - 1622

Superintendent: **TBA**  
 Show Coordinator: **TBA**  
 Youth Sheep Show Liaison:  
**Kellie Chichester**, Niobrara Co. 4-H,

**YOUTH SHEEP SHOW SCHEDULE**

**TUESDAY, AUGUST 15**

- 9:00 A.M. ....Deadline for Youth Breeding Sheep Papers to be on file.
- 9:30 A.M. ....Process and weigh all Commercial wether type ewe lambs for the breeding show, followed by process and weigh all Youth Market Lambs with entries taken for jackpot shows.
- 4:00 P.M. ....Champion of Champions Market Lamb Showcase

**WEDNESDAY, AUGUST 16**

- 6:30 P.M. ....WATA Jackpot Market Lamb Show

**THURSDAY, AUGUST 17**

- 8:00 A.M. ....4-H Sheep Showmanship followed by Youth Breeding Sheep Show
- 6:00 P.M. ....Youth Sheep entries and fees due for Open Sheep Show

**FRIDAY, AUGUST 18**

- 8:00 A.M. ....FFA Sheep Showmanship followed by Youth Market Lamb Show followed by Pen of 5 Market Lambs

**POLICIES**

1. The Superintendent(s) have jurisdiction regarding pen/stall assignments and the number of animals per pen.
2. Sheep shall be penned two per stall. Ram lambs will be penned two per stall. Yearling Rams shall be penned separately. The superintendent shall pen larger breeds accordingly if deemed necessary. Siblings may be penned together if space is needed.
3. **No Goats housed in Youth Sheep Barn. NO Fitting of Goats/Beef in the designated Youth Sheep Area.**
4. Extreme docking of lambs is not an acceptable animal husbandry practice; refer to page 13, rule #33. Any sheep showing signs of rectal prolapse shall be disqualified and must be immediately removed from the fairgrounds by the exhibitor.
5. **No sheep will be allowed to be penned before 8:00 a.m. on Monday, August 14, 2023.**
6. **A processing fee of \$10.00 per animal entered is to be paid at the time of making entry.**
7. Ewe lambs entered, processed and shown as breeding animals may not be exhibited as market animals. Ewe lambs entered, processed and shown as market animals, may not be exhibited as breeding animals. WSF market tags **must be** removed from all breeding ewe lambs.

8. Wood shavings will not be provided for sheep pens. Wood shavings are available for purchase, through the show management, at designated locations from 7-9 a.m. and 6-8 p.m. daily. Straw may be used as bedding if provided by the exhibitor.
9. **Unauthorized Animals:** Only sheep officially entered will be allowed on show grounds. Any sheep brought onto the grounds which is/are NOT entered for competition or exhibition will be removed from the fairgrounds.
10. **All sheep must have USDA Scrapie Tags in place.**
11. Any exhibitor or anyone assisting an exhibitor shall not aggressively or loudly "pop, slap, hit, or strike" their animal at anytime during the show or any place on the fairground's property.
12. Lifting the sheep in a fluid motion to set the front legs prior to quickly setting the feet back on the ground is acceptable.
13. Placing feet on any support or altered ring surface is not acceptable. All sheep must have four feet on the ground during Judge's inspection.
14. All sheep must have clean water available to drink in pens at all times.
15. Only one trimming stand allowed per exhibitor. No lamb sale racks, supplement carts, extra feed or bedding shall be stored in stalling area.
16. All livestock fans must be mounted at least five (5) feet high on stationary mounts. No fans in pedestrian walkways. No extension cords strung across alley ways. Fans or equipment, in use by exhibitors, that is deemed to be obstructing safety or space, needed pen space, or facility operations will be requested to be removed by State Fair Management.
17. All tack of exhibitors will be confined to designated areas by the show superintendent/coordinator and only if pen space allows.
18. Stall cards are to be completed and on display for the duration of the fair.
19. Herdsmanship is an important component of the youth show and youth groups not meeting minimal daily herdsmanhip requirements may forfeit awards/premiums from the show.

*Youth Breeding Sheep*  
 DIVISION 1619

1. Breeding sheep in breeds must be purebred or registered. Sheep in Breed D and J (commercial, crossbred wool type and commercial, crossbred wether type) are not required to be purebred or registered, but must be individually identified. **All sheep must have USDA/APHIS Scrapie Tags in place.**
2. Every animal entered as purebred (registered) must have a registration paper issued by the respective breed association. Registered animals must be registered in the exhibitor's name, exhibitor's immediate family name or exhibitor's farm name or FFA chapter name and must be done so prior to ownership deadline. **A duplicate of the original breed certificate must be presented to the Show Superintendent/Coordinator and on file by Tuesday August 15, 2023 at 9:00 A.M., no applied for registration allowed.** Tattoos, eartags or other identification marks must match registration certificates. Sheep in Breed D and J are not required to be purebred or registered but must be individually identified by scrapie tag number on a bill of sale/brand inspection that proves ownership prior to ownership date. **A duplicate of ownership papers is to be presented to the Show Superintendent/Coordinator and on file by Tuesday August 15, 2023 at 9:00 A.M..** All sheep not registered will show in these division. Due to the absence of breed certificate Commercial Crossbred wether type ewe lambs will show by weight and will be processed prior to market lamb weigh-ins. Commercial Crossbred wether type ewe lambs must still have their lamb teeth with no exposure of yearling teeth and may be mouthed to verify age at the discretion of the





show management at any time. If a commercial crossbred wether type ewe has lost a temporary incisor or has visible signs of permanent incisors the ewes weight will be disregarded and said ewe will show in the yearling ewe class.

All commercial crossbred wether type will show slick shorn. Slick shorn shall be defined as no wool above the knees or hocks. Heads and flank wool will be shorn. All slick shorn sheep will be shorn within 10 days of processing. Slick shorn sheep are not permitted to use artificial coloring, paint/powder/airbrushing or any foreign substance to cosmetically alter the natural color pattern of the animal. Unethical fitting practices will result in disqualification. All slick shorn sheep will be housed in the Youth Barn. No exceptions.

The following breeds will have an option of showing in a slick shorn class or a fitted with fleece class:

- a) Dorset
- b) Hampshire
- c) Suffolk
- d) AOB Meat

The following breeds will be shown as fitted with fleece. No slick shorn exhibits in these breeds allowed.

- a) Columbia
- b) Targhee
- c) AOB Wool
- d) Commercial Crossbred Wool Type

Fitted Sheep shall be defined as having at least 1" of wool on the majority of the body.

Fitted Breeds and Commercial Crossbred Wool Type Sheep will be housed in the Open Sheep barn. No Exceptions. If an exhibitor has both fitted and slick shorn, please make preparations to be stalled in both barns. Exhibitors with both market and fitted breeding need to be aware they will be housed in separate barns. Fitted sheep shall be exhibited according to National Breed Standards that apply to the fitting of that breed.

The Champion Ram and Ewe from each Purebred division (both fitted and slick shorn) will compete for an Overall Supreme Ram and Ewe. The Champion Ram and Ewe from each Commercial division will compete for Supreme Commercial Ram and Ewe.

3. All yearling ewes are subject to being mouthed at the discretion of the show management at any time.
4. A flock shall consist of one eligible age ram, 2 yearling ewes and 2 ewe lambs. All animals must be owned by one individual and shown in either 4-H or FFA, but not both.
5. Should 25 head or more be entered in any class, the class will be randomly split into two subclasses for elimination judging. No premiums paid for subclasses.
6. **Youth show exhibitors are encouraged to enter the Open Sheep Show with enteries and fees due by 6:00 P.M., Thursday, August 17 at the Open Sheep Show Office. No late entries will be accepted.**
7. **ENTRY INFORMATION:** The Class Code must include the Division number and Class number. **EXAMPLE:** If you are entering a Dorset Ram Fitted lambbed in January of 2022; your class entry would be: **1619 - 59** (1619 for Youth Breeding Sheep; class 59 for Dorset Ram Lamb Fitted, born Jan. 2022.)

#### Youth Breeding Sheep Premiums

# in class	1st	2nd	3rd	4th	5th	6th
1-2	\$15	\$10				
3-6	\$21	\$18	\$15	\$12	\$10	
7-10	\$27	\$24	\$21	\$18	\$15	\$12
11+	\$30	\$27	\$24	\$21	\$18	\$15

#### Breeders Flock Premiums

1st	2nd	3rd
\$25	\$20	\$15

## Youth Breeding Sheep Awards & Donors

Wyoming Farm Bureau Federation will award a belt buckle and \$100 added premium to the Supreme Purebred Champion Ram, and will award a belt buckle and \$100 added premium to the Supreme Purebred Champion Ewe.

**Champion Columbia Ram - Donor Needed**

**Champion Columbia Ewe - Miranda Rinn Memorial**

**Champion Targhee Ram - Steve & Tracy Dilts, Douglas**

**Champion Targhee Ewe - Steve & Tracy Dilts, Douglas**

**Champion Any Other Wool Breed Ram - In Memory of Vincent Finson, Devin & Vicki, Finson, Douglas**

**Champion Any Other Wool Breed Ewe - In Memory of Vincent Finson, Devin & Vicki, Finson, Douglas**

**Champion Commercial Wool Type Ram - Niobrara County 4-H Council, Lusk**

**Champion Commercial Wool Type Ewe - Donor Needed**

**Champion Dorset Fitted Ram - Snider Hampshires & SS Livestock, Powell**

**Champion Dorset Fitted Ewe - Snider Hampshires & SS Livestock, Powell**

**Champion Dorset Slick Shorn Ram - Griffith Dorsets, Pavillion**

**Champion Dorset Slick Shorn Ewe - Griffith Dorsets, Pavillion**

**Champion Hampshire Fitted Ram - Snider Hampshires & SS Livestock, Powell**

**Champion Hampshire Fitted Ewe - Snider Hampshires & SS Livestock, Powell**

**Champion Hampshire Slick Shorn Ram - Snider Hampshires & SS Livestock, Powell**

**Champion Hampshire Slick Shorn Ewe - Snider Hampshires & SS Livestock, Powell**

**Champion Suffolk Fitted Ram - Donor Needed**

**Champion Suffolk Fitted Ewe - Stephen & Roxanne Easton, Torrington**

**Champion Suffolk Slick Shorn Ram - Spy Club Lambs, Evanston**

**Champion Suffolk Slick Shorn Ewe - Spy Club Lambs, Evanston**

**Champion Any Other Meat Breed Fitted Ram - Donor Needed**

**Champion Any Other Meat Breed Fitted Ewe - Donor Needed**

**Champion Any Other Meat Breed Slick Shorn Ram - Donor Needed**

**Champion Any Other Meat Breed Slick Shorn Ewe - Donor Needed**

**Champion Any Other Hair Breed Ram - Donor Needed**

**Champion Any Other Hair Breed Ewe - Donor Needed**

**Champion Commercial Crossbred Wether Type Ram - Pat & Shane Hart, Lander**

**Champion Commercial Wether Type Ewe - Donor Needed**

**Premier Breeding Sheep Purebred Exhibitor - Bill Novotny, Buffalo**

**Premier Breeding Sheep Commercial Crossbred Exhibitor - BAM Sheep, Buffalo**

4-H Champion Sheep Showman - See 4-H Section

FFA Champion Sheep Showman - See FFA Section



# Youth Breeding Sheep (cont'd)

DIVISION 1619

## BREEDS

1. Animals entered in any of these classifications may not be entered in other youth classifications offered, and vice versa.

- A - COLUMBIA
- B - TARGHEE
- C - ANY OTHER WOOL BREED
- D - COMMERCIAL CROSSBRED WOOL TYPE
- E - DORSET FITTED
- F - DORSET SLICK SHORN
- G - HAMPSHIRE FITTED
- H - HAMPSHIRE SLICK SHORN
- I - SUFFOLK FITTED
- J - SUFFOLK SLICK SHORN
- K - ANY OTHER MEAT BREED FITTED
- L - ANY OTHER MEAT BREED SLICK SHORN
- M - ANY OTHER HAIR BREED
- N - COMMERCIAL CROSSBRED WETHER TYPE

## Breeding Sheep Champions

**CHAMPION RAM (ALL BREEDS)**

**RESERVE CHAMPION RAM (ALL BREEDS)**

**SUPREME PUREBRED CHAMPION RAM....\$100;**  
(All Purebred Champion Rams competing) **Banner;**  
**Belt**

**Buckle**

**SUPREME COMM. CROSSBRED CHAMP RAM....\$100;**  
(All Comm. Crossbred Champ Rams competing) **Banner;**  
**Belt**

**Buckle**

**SUPREME PUREBRED CHAMPION EWE....\$100;**  
(All Purebred Champion Ewes Competing) **Banner;**  
**Belt**

**Buckle**

**SUPREME COMM. CROSSBRED CHAMP EWE....\$100;**  
(All Comm. Crossbred Champ Ewes competing) **Banner;**  
**Belt**

**Buckle**

**Premier Purebred Breeding Sheep Exhibitor ...\$50;**  
**Banner**

**Premier Comm. Breeding Sheep Exhibitor....\$50;**  
**Banner**

CLASS	A	B	C	D	E	F	G	H	I	J	K	L	M	N
Ram, 1 yr. old & under 2	1	15	29	43	57	71	85	99	113	127	141	155	169	183
Fall Ram lamb (born Sep. 1-Dec 31, 2022)	2	16	30	44	58	72	86	100	114	128	142	156	170	184
Winter Ram lamb (born Jan.1, 2022-Feb. 15, 2023)	3	17	31	45	59	73	87	101	115	129	143	157	171	185
Spring Ram lamb (born Feb. 16-Jun.1, 2023)	4	18	32	46	60	74	88	102	116	130	144	158	172	186
Pen of 2 Ram Lambs	6	20	34	48	62	76	90	104	118	132	146	160	174	188
Ewe, 1 yr. old & under 2	7	21	35	49	63	77	91	105	119	133	147	161	175	189
Fall Ewe lamb (born Sep.1-Dec. 31, 2022)	8	22	36	50	64	78	92	106	120	134	148	162	176	190
Winter Ewe lamb (born Jan.1, 2022-Feb. 15, 2023)	9	23	37	51	65	79	93	107	121	135	149	163	177	190
Spring Ewe lamb (born Feb. 16-Jun. 1, 2023)	10	24	38	52	66	80	94	108	122	136	150	164	178	190
Pen of 2 Ewe Lambs	12	26	40	54	68	82	96	110	124	138	152	166	180	192
4 Head Lambs (both sexes represented) from one exhibitor	13	27	41	55	69	83	97	111	125	139	153	167	181	193
Breeders Flock (1 eligible age ram, 2 yearling ewes and 2 ewe lambs)	14	28	42	56	70	84	98	112	126	140	154	168	182	194
Ewe Lamb (born Sep 1, 2022-Jun 1, 2023)														190



## Youth Market Lamb

DIVISION 1620

### POLICIES

1. A processing fee of \$10.00 per animal is to be paid at the time of entry.
2. Lambs entered in this division may be either wethers or ewes.
3. All market lambs must not show any signs of active club lamb fungus,
4. All market lambs must be totally and uniformly slick shorn a maximum of 10 days prior to classification/processing. There can be no wool above the knees or hocks including heads and flank/belly wool.
5. Classes will be established by breed class and then weight within each breed class respectively by the Sheep Superintendent following weigh-ins, using natural breaks or logical separations. Breed classes with nine (9) or less total entries will be combined with the Any Other Registered Breed.
6. Champions and Reserve Champions from each of the breeds and crossbreds will compete for Overall Grand and Reserve Champion Market Lamb.
7. Weighing of all market sheep will be Tuesday, August 15, following commercial ewe lambs at 9:30 A.M. No blankets, tubes or leg wraps during processing. Halters will be removed at scale. Rope halters are encouraged during processing.
8. Market lambs must weigh a minimum of 100 pounds. Underweight lambs will not be allowed to show. Each lamb is allowed only one trip through for verification, processing and weighing. No weigh-backs allowed.
9. All market lambs must have their lamb teeth in place.
10. All market lambs will be checked to have the proper RFID ear tags in place at processing.
11. All market sheep will be slick shorn. Slick shorn shall be defined as no wool above the knees or hocks. Heads and flank wool will be shorn. All slick shorn sheep will be shorn within 10 days of processing. Slick shorn sheep are not permitted to use artificial coloring, paint/powder/airbrushing or any foreign substance to cosmetically alter the natural color pattern of the animal. Unethical fitting practices will result in disqualification. All slick shorn sheep will be housed in the Youth Sheep Barn. No Exceptions.
12. Exhibitors will individually show market lambs. No leg setters, or assistants allowed in show ring unless approved in writing before the show by the Youth Sheep Superintendent.
13. Enter all Market Lambs in respective classes:

#### CLASS

- 100. Natural Color
- 200. Suffolk
- 300. Hampshire
- 400. Southdown
- 500. Dorset
- 600. Shropshire
- 700. Blackface
- 800. Whiteface
- 900. Speckled Face
- 1000. Any Other Registered Breed
- 1100. Market Ewe Lamb\*

\*Exhibitors will be able to choose either the breed class and compete with the wethers or the Market Ewe Lambs class, but not both.

#### Youth Market Lamb Premiums

# in class	1st	2nd	3rd	4th	5th	6th	7th	8th
1-2	\$0							
3-6	\$15	\$12	\$10	\$8				
7-14	\$21	\$18	\$15	\$12	\$10	\$9	\$8	
15+	\$27	\$24	\$21	\$18	\$15	\$12	\$10	\$9

### Market Lamb Champions

GRAND CHAMPION MARKET LAMB .....\$50;  
 Plaque;  
 Belt Buckle;  
 Banner

RES. GRAND CHAMPION MARKET LAMB..\$25;  
 Rosette

### Youth Market Lamb Awards & Donors

Champion Blackface Lamb - Uinta County Fair Board, Evanston

Reserve Champion Blackface Lamb - Uinta County Fair Board, Evanston

Champion Dorset Lamb - Griffith Dorsets, Pavillon

Champion Hampshire Lamb - Pat & Shane Hart, Lander

Champion Natural Color Lamb - Little Tots Daycare, Torrington

Champion Shropshire Lamb - Hardware Hank, Douglas

Champion Southdown Lamb - Hardware Hank, Douglas

Champion Speckled Face Lamb - Windy Pines Suffolks,  
 Sharon Shmidl, Pine Bluffs

Reserve Champion Speckled Face Lamb - Windy Pines Suffolks,  
 Sharon Shmidl, Pine Bluffs

Champion Suffolk Lamb - Hardware Hank, Douglas

Champion Whiteface Lamb - Gleaner's Union 4-H Club, Torrington

Champion Any Other Registered Breed Lamb - Donor Needed

F.A.I.R. Posse, Douglas, WY, will present a belt buckle to the Grand Champion Market Lamb

Wyoming Farm Bureau Federation, Laramie, will send a cash award to the Grand Champion Market Lamb

UW Animal Science Dept., Laramie, will award a plaque to the Grand Champion Market Lamb

Eastern Wyoming College, Torrington presents an award to the Reserve Grand Champion Market Lamb



## Youth Market Lamb Best Pen of Five

DIVISION 1621

Superintendent: TBA

**SHOW: Friday, August 18**  
(following the Youth Market Lamb Show)

### POLICIES

1. This class must be pre-entered in the County or Chapter name and address on the designated entry form. Those not pre-entered must pay a Twenty dollar (\$20.00) late fee. Premiums will be paid in the county or chapter name under which entered.
2. No more than one 4-H and one FFA pen per county may compete or 4-H and FFA exhibitors from within a county may choose to join together and enter one pen.
3. If two pens are entered from the same county, the Extension Agent may select the 4-H pen from those members chosen to represent that county with market lambs at State Fair and the FFA advisor from chapters within that county may select the FFA pen from any or all of their respective chapter members who were chosen to exhibit market lambs at State Fair. All lambs must have been shown in their respective County Fair; selected to represent that county or chapter, and shown in the appropriate class at State Fair.
4. Wether lambs and/or ewe lambs may be selected to make up a pen, but exactly five head must be shown and owned by at least three different youth exhibitors.
5. All five exhibitors must be Youth Sheep Exhibitors and represent the respective chapter or county in the pen being shown.
6. Pens to be judged on overall appearance, uniformity and market lamb quality; showmanship, appearance and attitude of exhibitors will also be considered.

Best Pen Of Five Market Lambs Premiums

1st	2nd
\$60	\$45

Plaque

### CLASS

1. Best Pen of Five Lambs

## Pen of Five Champions

Champion Pen of Five Market Lambs  
Reserve Champion Pen of Five Market Lambs

## Best Pen of Five Awards & Donors

Champion Pen of 5 Market Lambs - Hardware Hank, Douglas  
Res. Champion Pen of 5 Market Lambs - Hardware Hank, Douglas

## Champion of Champions Market Lamb Showcase

DIVISION 1622

Superintendent: TBA

**Entries Due:** Saturday, August 12, 6:00 P.M.  
**Process:** Tue., August 15, 10:00 A.M.

**SHOW:** Tue, August 15 at 4 PM, show order will be posted

The Champion of Champions Market Lamb Showcase is an educational competition designed to provide an analysis of improved lamb selection and lamb quality for the consumer, by highlighting the champion market lamb from each county in Wyoming and its exhibitor/owner.

1. Entry deadline: August 12 at 6:00 p.m. This class must be pre-entered in the Exhibitor/County/Chapter name and the animal market tag needs to be included.
2. This special competition is provided for the Grand Champion Market Lamb from each county fair in Wyoming. **No other market lambs are eligible.** There shall be only one exhibitor/market lamb entered per county with a maximum of 23 market lambs shown. County entry may be a wether lamb or ewe lamb, which ever was designated as the county fair grand champion market lamb.
3. Each exhibitor and each lamb entry must comply with the regulations as established for the junior livestock department and the market lamb division.
4. Each exhibitor must provide the following information on a separate form: Name; County/Chapter; Years in 4-H/FFA; Years in lamb project; School activities involved in and Name of Parents. Bio's must be turned at processing on Tue., August 15.

### CLASS

1. Champion of Champions - Market Lamb

## Champion of Champions

Champion of Champions Market Lamb.....\$50.00;  
Banner

Res. Champ of Champions Market Lamb....\$25.00;  
Rosette



Wyoming Agriculture  
Teachers Association (WATA)  
*Youth Market Lamb Jackpot Show*

**Superintendents:** Current WATA Officer Team

**SHOW: Wednesday, August 16, 6:30 P.M.**

1. Exhibitor agrees to abide by all Youth Livestock Show Policies and Procedures, respective youth program's policies and meet Animal Health Requirements and be knowledgeable of same before making entry for this event.
2. **Entry fee:** \$20 per lamb (\$2.00 processing). **Entry Deadline: August 15.** Competition is provided for market lambs weighing a minimum of 100 pounds.
3. Entries must be submitted to the WATA on the designated WATA Jackpot entry form, on August 15, during processing, with all fees paid in full. No late entries will be accepted.
4. All youth show market lambs exhibiting in the Wyoming State Fair youth show are eligible to show in this jackpot show with proper completed WATA entry form and paid entry fees. No other lambs allowed
5. No limit on the number of market lambs that may be entered by an exhibitor.
6. **NO REFUNDS.** No refunds will be made on entry fees for any reason.
7. There will be no slapping of lambs at any time; no lifting of the legs on lambs, all four feet to be on the ground during Judge's handling or inspection; no paint or artificial color to be added to lambs. Violations will result in immediate disqualification with loss of all entry fees and all premiums and awards.
8. Classes will be divided according to weight.
9. All payouts will be made by WATA immediately following the conclusion of this jackpot show. Payout based on a jackpot system using **\$18.00 per entry**; \$13.00 per weight class; \$5.00 for grand and reserve grand champions; (60%, 40% split); with the following percentage per class:

Jackpot Payout

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
40%	30%	20%	10%

**WYOMING FARM  
BUREAU FEDERATION**



**Proud Sponsor of the**  
*2023 Wyoming State Fair*

Farm Bureau is the voice of American agriculture. Its purpose is to protect, promote and represent the economic, social and educational interests of America's agriculture people in county, state, national and international affairs.

Wyoming Farm Bureau Federation would like to welcome their members and all other guests to the 2023 Wyoming State Fair!

**LODGING INFORMATION  
DOUGLAS, WYOMING**

BUDGET INN EXPRESS  
2310 E. Richards  
Exit 135  
307-358-4780

FIRST INTERSTATE INN  
2349 East Richards  
Exit 135  
307-358-2833

HAMPTON INN & SUITES  
1730 Muirfield Court  
Exit 140  
307-358-0707

HOTEL LaBONTE  
206 Walnut Street  
Exit 135  
307-358-4343

SLEEP INN & SUITES  
508 Cortez Dr.  
Exit 140  
307-358-2777

FOUR WINDS MOTEL  
615 East Richards  
Exit 135  
307-358-2322

HOLIDAY INN EXPRESS  
and SUITES  
900 West Yellowstone  
Exit 140  
307-358-4500

PLAINS MOTEL COMPLEX  
628 East Richards  
Exit 135  
307-358-4484

SUPER 8 MOTEL  
314 Russell  
Exit 140  
307-358-6800

**...WITHIN 30 MILES OF STATE FAIR  
GLENROCK, WY**

HOTEL HIGGINS  
416 West Birch St.  
307-436-9212

MABUHAY  
302 W. Birch St.  
307-436-5468

**...WITHIN 50 MILES OF STATE FAIR  
CASPER, WY**

BEST WESTERN PLUS  
651 Granite Peak Dr  
307-472-1120

RAMADA PLAZA  
300 W. F St.  
307-235-2531

BEST WESTERN RAMKOTA  
800 N. Poplar  
307-266-6000

MAINSTAY SUITES  
551 Granite Peak Dr.  
307-472-5189

COMFORT INN OF CASPER  
480 Lathrop Rd.  
307-235-3038

HOLIDAY INN - EAST  
721 Granite Peak Dr.  
307-577-5000

SLEEP INN  
6733 Bonanza Rd  
Evansville, WY  
307-235-3100

**AREA CHAMBERS OF COMMERCE**

CONVERSE COUNTY  
TOURISM & VISTOR CENTER  
121 Brownfield Rd.  
Douglas, WY 82633  
307-358-2950

GLENROCK  
CHAMBER OF COMMERCE  
506 W. Birch St.  
Glenrock, WY 82637  
307-436-5652

CASPER AREA  
CHAMBER OF COMMERCE  
500 N. Center  
Casper, WY 82601  
307-234-5311

Please call the Douglas Visitor Center for any assistance during your visit to the Wyoming State Fair and Rodeo, 307-358-2950.



DEPARTMENT 16

# Youth Swine Show

DIVISIONS 1623 - 1626

Superintendent: **Whitney Darr**, Douglas, WY  
 Coordinator: **Krishna Geffert**, Saratoga, WY  
 Youth Swine Show Liaison:  
**Marty Henry**, Sweetwater Co. 4-H

**YOUTH SWINE SCHEDULE**

**MONDAY, AUGUST 14**

5:00 P.M..... All Swine must be in place

**TUESDAY, AUGUST 15**

1:00 P.M..... Weigh Card turned into Swine Superintendent.  
 4:00 P.M..... Champion of Champions Showcase

**WEDNESDAY, AUGUST 16**

3:00 P.M..... 4-H Swine Showmanship followed by Youth Breeding Swine followed by Wyoming Bred & Fed Swine Show

**THURSDAY, AUGUST 17**

1:00 P.M..... FFA Swine Showmanship followed by Youth Market Swine Show and Pen of 5 Market Swine

**FRIDAY, AUGUST 18**

1:00 P.M..... Youth Breeding Swine Show followed by WATA Jackpot Market Swine Show

**POLICIES**

1. A processing fee of \$10.00 per animal entered is to be paid at the time of making entry.
2. All swine exhibited must be owned in the name of one individual member by June 1, 2023.
3. All swine must meet animal health requirements as stated in this guide.
4. Swine entries in the breeding show are not eligible to show in the market swine show and vice versa.
5. All tack of exhibitors will be confined to the spaces assigned by the Show Superintendent/Coordinator if pen space allows.
6. Swine will be penned by county. Market and breeding swine shall be penned together.
7. Stall cards are to be completed and on display for the duration of the fair.
8. NO SWINE allowed on grounds prior to 8:00 a.m., Monday, August 14. All swine must be in place by 5:00 p.m., Monday, August 14.
9. No oil or powders allowed on hogs. WATER ONLY.
10. No water coolers, swamp coolers, etc. allowed in barn. Any fans being used must be kept out of the aisles and alley ways.
11. Herdsmanship is an important component of the youth swine show. Youth groups not meeting minimal daily herdsman-ship requirements may forfeit awards/premiums from the swine show.

*Youth Breeding Swine*  
 DIVISION 1623

**POLICIES**

1. No gilts or boars farrowed prior to 2023 will be allowed to show.
2. Date for determining boar and gilt ages:
  - a) Junior Boar or Gilt-farrowed after March 1, 2023.
  - b) Senior Boar or Gilt-farrowed between January 1 and February 28, 2023.
3. Boar exhibits must be of high quality. Purebred or Crossbred boars may be shown. Purebred boars must meet breed registration requirements. No boars allowed in Market Classes.
4. **ENTRY INFORMATION:** The Class code must include the Division number and Class number. **EXAMPLE:** If you are entering a Yorkshire gilt, born Feb. 14, 2023; your class entry would be: **1623-006** (1623 for Breeding Swine Division, and 006 for Yorkshire Senior Gilt class.)

Youth Breeding Swine Premiums

# in class	1st	2nd	3rd	4th	5th	6th
1-2	\$15	\$10				
3-6	\$21	\$18	\$15	\$12	\$10	
7-10	\$27	\$24	\$21	\$18	\$15	\$12
11+	\$33	\$27	\$24	\$21	\$18	\$15

**GILT BREEDS**

- A - DUROC (Classes 1-2)
- B - YORKSHIRE (Classes 5-6)
- C - HAMPSHIRE (Classes 9-10)
- D - CROSSBREED (Classes 13-14)
- E - ANY OTHER COLORED BREED (Classes 17-18)
- F - ANY OTHER WHITE BREED (Classes 21-22)

CLASS	A	B	C	D	E	F
Junior Gilt - 2023.....	1	5	9	13	17	21
Senior Gilt - 2023.....	2	6	10	14	18	22

**BOARS (ALL BREEDS/CROSSES)**

- CLASS**
- 26. Junior Boar - 2023
  - 27. Senior Boar - 2023

*Breeding Swine Champions*

**GILTS**

Champion Female (for each breed)  
 Reserve Champion Female (for each breed)  
**GRAND CHAMPION FEMALE** .....\$25;  
 (All Breed Champion Gilts competing) **Banner**

**BOARS**

**GRAND CHAMPION BOAR**  
**RESERVE GRAND CHAMPION BOAR**

**OVERALL**

**Premier Breeding Swine Exhibitor** ..... \$50;  
**Banner**



## Youth Breeding Swine Awards & Donors

Grand Champion Swine Female - Hardware Hank, Douglas  
 Champion Duroc Female - Show Tec Feeds, Quincy, IL  
 Champion Hampshire Female - Show Tec Feeds, Quincy, IL  
 Champion Yorkshire Female - Custis Show Pigs, Saratoga  
 Champion Crossbred Female - Custis Show Pigs, Saratoga  
 Champion AOWB Female - Donor Needed  
 Champion AOCB Female - Show Tec Feeds, Quincy, IL  
 Grand Champion Boar - Darr Show Pigs, Douglas  
 4-H Champion Swine Showman - See 4-H Section  
 FFA Champion Swine Showman - See FFA Section  
 Supreme Champion Gilt Banner by Wyoming State Fair

## Youth Market Swine DIVISION 1624

### POLICIES

- Youth swine shows will be classified by breed, then weight using natural breaks or logical separations.
- Weigh-In:** There will be no official weigh-in of Market Swine. Each exhibitor will be responsible for declaring his/her animal's weight via a weight card\* to be turned in to the Swine Superintendents no later than Tuesday, August 15, 2023, at 1:00 pm. (\*Weight card-scale card to record: name, animal tag number, class and declared weight. A scale will be available to verify animal weight.)
- Weigh-Back:** There will be a weigh-back in class of the top three market swine with a 5% variance allowed.
- Weight range for market swine will be: Minimum 225 pounds. Any swine underweight will not be allowed to show.
- Classes will be established by breed division and then weight within each breed division respectively by the Swine Superintendent following processing.
- Champions and Reserve Champions from each of the breed divisions will compete for Overall Grand and Reserve Champion Market Swine.
- Exhibitors will need to designate which breed to enter. Classes with total entries of 9 or less will be added to AOB Dark or AOB Light classes.
- Any market swine classified out of the entered breed class by the Breed Verification Task Force, will be required to show in the Dark or Light Crossbred classes.

## Market Swine Champions

GRAND CHAMPION MARKET SWINE ..... \$50;  
 Plaque;  
 Belt Buckle;  
 Banner

RES. GRAND CHAMP MARKET SWINE ..... \$25;  
 Rosette

### Youth Market Swine Premiums

# in class	1st	2nd	3rd	4th	5th	6th	7th	8th
3-6	\$15	\$12	\$10	\$8				
7-14	\$21	\$18	\$15	\$12	\$10	\$9	\$8	
15+	\$27	\$24	\$21	\$18	\$15	\$12	\$10	\$9

### CLASS

100. AOB Dark
200. AOB Light
300. Berkshire
400. Chester White
500. Duroc
600. Hampshire
700. Landrace
800. Poland China
900. Spotted
1000. Yorkshire
1100. Light Crossbred
1200. Dark Crossbred
1300. Market Gilts\*

\*Exhibitors will be able to choose either the breed class and compete with the barrows or Market Gilts, but not both.

## Youth Market Swine Best Pen of Five DIVISION 1625

SHOW: Thursday, August 17, 3:00 P.M.  
 (following Market Swine show)

- This class must be pre-entered in the county or chapter name and address on the designated entry form. Those not pre-entered by August 12 must pay a ten dollar (\$10.00) late fee. Premiums will be paid to the county or chapter name under which entered.
- No more than one 4-H and one FFA pen of 5 per county may compete or 4-H and FFA exhibitors from within a county may choose to join together and enter one pen.
- If two pens are entered from a county area, the Extension Agent may select the 4-H pen from those members chosen to represent that county with Market Swine exhibitors at State Fair and the FFA advisors from chapters within that county may select the FFA pen from any or all of their respective chapter members who were chosen to exhibit Market Swine at State Fair. All swine must have been shown in their respective County Fair; selected to represent that county and show in the appropriate class at State Fair.
- Barrows and/or gilts may be selected to make up a pen, but exactly five head must be shown and owned by at least three different youth exhibitors.
- All five exhibitors must be Youth Swine Exhibitors and represent the respective chapter or county in the pen being shown.
- Pens to be judged on overall appearance, uniformity and market pork quality; showmanship, appearance, and attitude of exhibitors will also be considered.

Best Pen Of Five Market Swine

1st	2nd	3rd
\$50	\$30	\$20
Plaque		

### CLASS

1. Best Pen of Five Swine

## Pen of Five Champions

Champion Pen of Five Market Swine  
 Reserve Champion Pen of Five Market Swine



## Youth Market Swine Awards & Donors

**Champion AOB Dark - Wyoming Farm Bureau Federation**  
**Champion AOB Light - Wyoming Farm Bureau Federation**  
**Champion Berkshire - Darr Show Pigs, Douglas**  
**Champion Chester White - 307 Genetics, Powell**  
**Champion Dark Crossbred - Pat & Shane Hart, Lander**  
**Champion Duroc - Darr Show Pigs, Douglas**  
**Champion Hampshire - Uinta County Fair Board, Evanston**  
**Champion Landrace - Niobrara County 4-H Council, Lusk**  
**Champion Light Crossbred - Darr Show Pigs, Douglas**  
**Champion Poland China - Donor Needed**  
**Champion Spotted - Darr Show Pigs, Douglas**  
**Champion Yorkshire - Niobrara County 4-H Council, Lusk**  
**Reserve Grand Champion Overall Market Hog - Shmidl Family, Pine Bluffs**  
**Champion Pen of 5 Market Hogs - Ashlar Lodge #10 Ancient, Free & Accepted Masons, Douglas**  
**Reserve Champion Pen of 5 Market Hogs - GRO Business Solutions, Torrington**

**F.A.I.R. Posse, Douglas**, presents a belt buckle to the Grand Champion Market Swine

**Wyoming Farm Bureau Federation, Laramie**, will send a cash award to the Grand Champion Market Swine

**UW Animal Science Department, Laramie**, will award a plaque to the Grand Champion Market Swine

**The Shmidl Family, Pine Bluffs** will award a plaque to the Reserve Grand Champion Market Swine

**Eastern Wyoming College of Torrington**, presents an award to the Reserve Grand Champion Market Swine

**Wyoming Prok Producers Council** will present \$1000 to the Junior Market Swine Show, \$1000 to WVATA Swine Jackpot Show, Grand Champion Market Hog Showbox, Reserve Champion Market Hog Waterer, Grand Champion Gilt Showbox, Reserve Champion Gilt Hog Waterer, Wyoming Pork Producers Showbox Drawing, Wyoming Pork Producers Waterer Drawing, and Chapion and Reserve Champion Sr, Intmd, and Jr 4-H Showmanship Awards.

## SWINE BREED ASSOCIATION AWARDS

**The National Swine Registry 2639 Yeager Road, West Lafayette, IN 47906**, is a consolidation of the **American Yorkshire club, American Landrace Association, Hampshire Swine Registry and United Duroc Swine Registry** and offers \$100.00 to the owner of the Grand Champion Barrow overall breeds in the on-foot show provided the barrow is registered Duroc, Hampshire, Landrace or Yorkshire and is from a recorded litter. The owner must provide proof of registration and a picture to receive their award.

**The American Berkshire Association, 2637 Yeager Road, West Lafayette, IN 47906** offers a plaque to the Grand Champion Market Hog if the winning entry is from a purebred Berkshire out of a recorded litter. A photo, name, and number of sire and dam and brief story of the winning entry is to be sent to the association within 30 days following the show. All Berkshire swine must be registered with the American Berkshire Association. Said registration papers must be presented at the time of check in. The ABA is the only Berkshire swine registry recognized by the Nation Association of Swine Records (NASR) and the National Pedigreed Livestock Council (NPLC).

## Best Pen of Five Awards & Donors

**Champion Pen of 5 Market Swine - Ashlar Lodge #10 Ancient, Free & Accepted Masons, Douglas**

**Res. Champion Pen of 5 Market Swine - GRO Business Solutions, LLC, Torrington**

## Champion of Champions Market Swine Showcase

DIVISION 1626

**Entries Due:** Sat., August 12, 6:00 P.M.

**SHOW:** Tue, August 15 at 4 PM, show order will be posted

The Champion of Champions Market Swine Showcase is an educational competition designed to provide an analysis of improved swine selection and pork quality for the consumer by highlighting the champion market hog from each county in Wyoming and its exhibitor/owner.

- 1. Entry deadline: August 12 at 6:00 p.m.**
- This special competition is provided for the Grand Champion Market Swine from each county fair in Wyoming. No other market swine are eligible. There shall be only one market swine entered per county with a maximum of 23 market swine shown. County entry may be a market barrow or market gilt, which ever was designated as the county fair grand champion market swine.
- Each exhibitor and each swine entry must comply with the regulations as established for the youth livestock department and the market swine division.
- Each exhibitor must provide the following information on a separate form: Name; County/Chapter; Years in 4-H/FFA; Years in swine project; School/activities involvement and Name of Parents.

### CLASS

1. Champion of Champions - Market Swine

## Champion of Champions

**Champion of Champions Market Swine..... \$50.00;**  
**Banner**  
**Res. Champ of Champtions Market Swine \$25.00;**  
**Rosette**





Wyoming Agriculture  
Teachers Association (WATA)  
*Youth Market Swine Jackpot Show*

**Superintendents:** Current WATA Office Team

**SHOW: Friday, August 18 at 1:00 P.M.**

1. Exhibitor agrees to abide by all Youth Livestock Show Policies and Procedures, respective youth program's policies; meet Animal Health Requirements and be knowledgeable of same before making entry for this event.
2. **Entries** must be submitted to the WATA on the designated **WATA Youth Jackpot entry form, on Tuesday, August 15**, during processing, with all fees paid in full at that time. No late entries will be accepted. **Entry fee:** \$20 per hog (\$2.00 processing).
3. Competition is provided for market barrows and gilts weighing 225 lbs. or greater.
4. All youth show market swine exhibiting in the Wyoming State Fair youth show are eligible to show in this jackpot show with proper completed WATA entry form and paid entry fees.
5. No limit on the number of market swine that may be entered by an individual exhibitor.
6. **NO REFUNDS.** No refunds will be made on entry fees.
7. All Youth Show market swine are eligible to show in this Jackpot Show with proper entry. Entries must be weighed in at the designated processing date.
8. Classes will be divided by weight and by barrows and gilts.
9. All payouts will be made by WATA immediately following the conclusion of this jackpot show. Payout based on a jackpot system using \$18.00 per entry (\$13.00 per weight class; \$5.00 for division champion (60%, 40% split); \$2.00 for grand and reserve grand champions; (60%, 40% split); with the following percentage per class:

Jackpot Payout

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
40%	30%	20%	10%

*Wyoming Bred & Fed  
Youth Market Swine Show*

**SHOW: Wednesday, August 16 at 1:00 P.M following 4-H Swine Showmanship and Youth Breeding Swine**

Brought to you by the Wyoming Pork Producers Council.

1. WPPC will provide verification of market swine that are eligible to show.
2. WPPC will provide premiums.
3. For more information contact Jeremy Burkett, 307-630-6267, [jburkett@caspercollege.edu](mailto:jburkett@caspercollege.edu)

**LODGING INFORMATION  
DOUGLAS, WYOMING**

BUDGET INN EXPRESS  
2310 E. Richards  
Exit 135  
307-358-4780

FIRST INTERSTATE INN  
2349 East Richards  
Exit 135  
307-358-2833

HAMPTON INN & SUITES  
1730 Muirfield Court  
Exit 140  
307-358-0707

HOTEL LaBONTE  
206 Walnut Street  
Exit 135  
307-358-4343

SLEEP INN & SUITES  
508 Cortez Dr.  
Exit 140  
307-358-2777

FOUR WINDS MOTEL  
615 East Richards  
Exit 135  
307-358-2322

HOLIDAY INN EXPRESS  
and SUITES  
900 West Yellowstone  
Exit 140  
307-358-4500

PLAINS MOTEL COMPLEX  
628 East Richards  
Exit 135  
307-358-4484

SUPER 8 MOTEL  
314 Russell  
Exit 140  
307-358-6800

**...WITHIN 30 MILES OF STATE FAIR  
GLENROCK, WY**

HOTEL HIGGINS  
416 West Birch St.  
307-436-9212

MABUHAY  
302 W. Birch St.  
307-436-5468

**...WITHIN 50 MILES OF STATE FAIR  
CASPER, WY**

BEST WESTERN PLUS  
651 Granite Peak Dr  
307-472-1120

RAMADA PLAZA  
300 W. F St.  
307-235-2531

BEST WESTERN RAMKOTA  
800 N. Poplar  
307-266-6000

MAINSTAY SUITES  
551 Granite Peak Dr.  
307-472-5189

COMFORT INN OF CASPER  
480 Lathrop Rd.  
307-235-3038

HOLIDAY INN - EAST  
721 Granite Peak Dr.  
307-577-5000

SLEEP INN  
6733 Bonanza Rd  
Evansville, WY  
307-235-3100

**AREA CHAMBERS OF COMMERCE**

CONVERSE COUNTY  
TOURISM & VISTOR CENTER  
121 Brownfield Rd.  
Douglas, WY 82633  
307-358-2950

GLENROCK  
CHAMBER OF COMMERCE  
506 W. Birch St.  
Glenrock, WY 82637  
307-436-5652

CASPER AREA  
CHAMBER OF COMMERCE  
500 N. Center  
Casper, WY 82601  
307-234-5311

Please call the Douglas Visitor Center for any  
assistance during your visit to the  
Wyoming State Fair and Rodeo, 307-358-2950.



DEPARTMENT 16

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# Youth Wool Show

DIVISIONS 1627

Superintendent: **Tracy Dilts**, Douglas, WY  
 Show Coordinator: **Tiffany Hageman**, Douglas, WY

**Entry Deadline:** 6:00 P.M., Saturday, August 12  
**In-Place Deadline:** 7:00 P.M., Monday, August 14  
**Judging Time:** 8:00 A.M., Wednesday, August 16

**POLICIES**

1. Youth exhibitors are encouraged to enter Open Class Wool and **MUST PRE-ENTER** the same fleeces by the July 25 entry deadline, with paid entry fees, as stated in the Open Class Show regulations.
2. **FLEECES WILL BE SHOWN UNTIED IN CLEAR BAGS.**
3. A processing fee of \$3.00 per fleece entered is to be paid at the time of making entry.
4. Exhibitors may enter two (2) fleeces in any one class, and entries may be made in as many classes as desired. An individual fleece may be entered in one class only. Any fleece entered in both the Youth and Open shows must be entered in the same class with the same name.
5. **ELIGIBILITY OF FLEECES:** Each fleece entered must have been grown by a Wyoming 4-H or FFA member and be from sheep recognized as part of current project work and have been shorn in 2022 or 2023. Fleeces shown at the 2022 Fair are not eligible for the 2023 Wyoming State Fair. Each fleece must represent not more than 12 months growth, except that in the case of yearling fleeces, where 16 months growth will be allowed.
6. **FLEECE QUALITY:** Any fleece entered in competition shall be discriminated against if: (a) tied with anything but paper twine; (b) showing any paint or tar brands (soluble branding fluids permissible); (c) showing excessive dung locks or tags; (d) discolored by excessive moisture; (e) cotted; (f) showing a weak staple or break in fiber; or (g) containing any excess burrs or other vegetable matter. Fleeces showing black fibers will be disqualified.
7. **PREPARATION OF FLEECES:** Fleeces need not be tied but must be prepared in the same fashion. Spread out the fleece on a clean table or floor, skin side down, taking care not to pull or open fleece as it is handled. The fleece will look like a pelt or hide. At this stage, before rolling or tying, remove all heavy tags, stained wool, and obvious foreign matter. Rolling the fleece takes four easy steps: (1) Begin at one side and loosely fold 8 to 10 inches of the edge toward the center of the fleece. (2) Do the same on the other side, but fold toward the center two times until the twice folded portion lies on top of the first fold. (3) Fold in the head wool. (4) Roll the entire fleece from the breech toward the shoulder and long side wool. Fleece **SHOULD NOT** contain belly wool. Place fleece in a clear, breathable plastic bag.
8. Fleeces must be delivered to the wool barn no later than 7 p.m., Monday, August 14.
9. Fleeces will be released starting at 9 p.m., Saturday, August 19.

Wool Premiums

# in class	1st	2nd	3rd	4th	5th	6th
1-2	\$8	\$7				
3-6	\$10	\$8	\$7	\$5		
7-10	\$12	\$11	\$10	\$9	\$8	
11+	\$15	\$12	\$11	\$10	\$8	\$7

Breed Fleeces

DIVISION 1627

1. Fleeces shorn from purebred sheep

**CLASS**

1. Rambouillet, Ram Fleece
2. Rambouillet, Ewe Fleece
3. Targhee, Ram Fleece
4. Targhee, Ewe Fleece
5. Corriedale, Ram Fleece
6. Corriedale, Ewe Fleece
7. Columbia, Ram Fleece
8. Columbia, Ewe Fleece

**COMMERCIAL FLEECES**

**CLASS**

9. Ram Fleece, 64's - 80's fine
10. Ewe Fleece, 64's - 80's fine
11. Ram Fleece, 62's - 60's 1/2 blood
12. Ewe Fleece, 62's - 60's 1/2 blood
13. Ram Fleece, 58's - 56's 3/8 blood
14. Ewe Fleece, 58's - 56's 3/8 blood
15. Ram Fleece, 54's - 50's 1/4 blood
16. Ewe Fleece, 54's - 50's 1/4 blood

Youth Wool Champions

**Champion Breed Ram Fleece..... Ribbon**  
**Reserve Champion Breed Ram Fleece..... Ribbon**  
**Champion Breed Ewe Fleece ..... Ribbon**  
**Reserve Champion Breed Ewe Fleece ..... Ribbon**

**COMMERCIAL**

**Champion Commercial Ram Fleece ..... Ribbon**  
**Res. Champion Commercial Ram Fleece....Ribbon**  
**Champion Commercial Ewe Fleece .....Ribbon**  
**Res. Champion Commercial Ewe Fleece ....Ribbon**

**OVERALL**

**Breed and Commercial Champion Fleeces Competing. The second place fleece in the class from which the Grand Champion fleece came from is eligible to compete for Reserve Grand Champion Fleece.**

**GRAND CHAMPION FLEECE OF SHOW ..... \$25;**  
**Plaque;**  
**Rosette**

**RESERVE GRAND CHAMPION FLEECE OF SHOW... \$15;**  
**Plaque;**  
**Rosette**

**Premier Wool Exhibitor.....\$50;**  
**Banner;**  
**Belt Buckle**



## Youth Wool Awards And Donors

**Hageman Sisters, Douglas**, will present a plaque to the Grand Champion Fleece of Show.

**Reed Land & Livestock, Douglas**, will present \$25.00 for the Grand Champion Fleece of the Youth Show and \$15.00 for Reserve Grand Champion Fleece of the Youth Show.

**The WYOMING RAMBOUILLET ASSOC.** will present a \$25 cash award to the Grand Champion Fleece of Show, if it is a Rambouillet fleece.

**Hardware Hank, Douglas** will present a plaque to the Reserve Grand Champion Fleece of Show.

**The Wyoming Wool Initiative** will award a belt buckle and \$200 to the Premier Youth Wool Exhibitor.

**The Wyoming Wool Initiative** will award \$30 for the Grand Champion Fleece of the Youth Show and \$25 for the Reserve Grand Champion Fleece of the Youth Show.

**The Wyoming Wool Initiative** will award \$15 each to the Champion Breed Ram Fleece, the Champion Breed Ewe Fleece, the Champion Commercial Ram Fleece, and the Champion Commercial Ewe Fleece.

## HOURS OF OPERATION FOR GUEST CONVENIENCE:

### VENDOR HOURS

**Outdoor:** Tuesday - Saturday, 10 a.m. to 10 p.m.

**Indoor:** Tuesday - Saturday, 12 p.m. to 9:30 p.m.

### EXHIBIT BUILDINGS

(Ft. Caspar, Ft. Fetterman, Ft. Laramie,  
Ft. Reno, Upper Ag Hall)

### **Guest Viewing:**

Tuesday thru Saturday, 11 a.m. to 8 p.m.

### GUEST GATES

Open Tuesday-Saturday for Ticket Sales  
FAIRGROUND CLOSES AT 12 MIDNIGHT

Visit [www.wystatefair.com](http://www.wystatefair.com) for official gate times.

*Welcome*  
**WOOL EXHIBITORS**

## LODGING INFORMATION DOUGLAS, WYOMING

BUDGET INN EXPRESS  
2310 E. Richards  
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307-358-4780

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## YOUTH HOUSING-DORMITORIES

In recognition of the achievements of Wyoming youth in earning a trip to the Wyoming State Fair, the fair provides the use of dormitory style housing on grounds for the benefit of youth exhibitors.

### FACILITIES

1. The fair dormitories have bunk beds, foam mattresses, showers and lavatories. The female dormitory also has clothes racks.
2. All youth and adult chaperones staying in the dormitories must provide their own bedding (sheets, pillows, pillow cases and blankets), towels, soap, personal hygiene items, clothes hangers and any other personal belongings as needed.
3. Individuals are responsible for all personal belongings.

### ELIGIBILITY

1. **Only bonafide 4-H and FFA youth contestants who are participants in contests or educational activities during the State Fair along with official adults serving as dormitory chaperones are eligible to stay in youth housing.**
2. If space is available, Extension Educators, Agricultural Education (FFA) Advisors, and other designated chapter/county adult leaders may be allowed to stay in youth housing.
3. **Children under eight years of age will not be allowed to stay in the dormitories.**

### COSTS

1. **Dormitory use fees are \$60.00 per full week** (Sunday thru Sunday).
2. No single day rates will be available.
3. Each individual who stays in a dormitory is required to pay the \$60.00 usage fee.
4. Dormitories will be available for occupancy on Sunday, August 13 at 3:00 p.m. and will close on Sunday, August 20 at 10:00 A.M.

### REGISTRATION

1. Processes specific to each youth organization will be utilized.
  - a) For FFA DORMS, see page 108, #8-12 and contact Stacy Broda.
  - b) For 4-H DORMS, see page 114, #2 and contact Mandy Marnie or the State 4-H office.
2. It is the responsibility of the FFA or 4-H personnel to verify the arrival of the youth members named on the housing registration.

### PRIVILEGES

1. **Youth having dormitory privileges are required to abide by established policies and cooperate with fair and dormitory management for the enjoyment and benefit of all involved.**
2. Advisors, agents and adult chaperones are responsible and accountable for the conduct of their youth delegation as well as designated chaperones at all times.
3. Individual or group violators of policies, deadlines or other established guides for conduct will face disciplinary and/or legal action.
4. **For safety reasons: Each individual staying in the dormitory will be required to have proper identification, easily visible at all times, for access to the dormitories.**

### PETS

1. **There will be no pets or animals of any type allowed in the dormitories;** exception for written requests for service dogs for those individuals with sight or hearing impairment.

### HOURS

1. All youth and adults staying in the dorm shall be in by 10:30 p.m. each evening or at the designated curfew time as posted by the Wyoming State Fair and the youth programs involved.
2. Adult chaperones are responsible to insure that each and all members of their delegation are in prior to the evening deadline.
3. Violations of the established time will cause the individual violator to automatically lose their dormitory use and other fairtime privileges for the current fair. The violator will be required to find alternative housing off of the fairgrounds or will be requested to leave the fairgrounds for the duration of the current fair or will have parents called to pick them up the following morning to be taken home for the duration of the current fair.

### FORBIDDEN

1. **Possession or use of alcohol or illegal substance on grounds is absolutely forbidden.** Any youth participant, exhibitor, or adult chaperone identified with such substance shall automatically lose the privilege and earned right to represent their FFA Chapter or County 4-H program at State Fair and will immediately be sent home. There will be zero tolerance for alcohol or illegal substance use while involved with the Wyoming State Fair and/or being in the dormitories or on the fairgrounds. Legal action may be pursued for violations.
2. There shall be no tobacco use inside the dormitories at any time. Violators will be warned the first time, with a second violation resulting in automatic loss of dormitory use.

### MEDICAL

1. **Each youth participant and designated adult chaperone is covered by accident and health insurance by their individual youth organization.**
2. Individuals requiring medical assistance are required to contact the head chaperone of the dormitory or contact the administrative office of the participant youth organization; Fort Caspar for 4-H and Fort Laramie for FFA

### RESPONSIBILITY

1. The Wyoming State Fair assumes no responsibility for the loss of property, accident or illness from utilizing dormitory space at the State Fair.

## DORMITORY PARKING

### COMPLIMENTARY PARKING

1. The Wyoming State Fair provides complimentary parking passes to one designated AEI or CEA from each participating chapter and county. The number of individual vehicle parking passes provided is based upon the number of registered exhibitors/contestants, staying in the dormitories, from each chapter or county delegation. Delegations having passenger buses will be provided one complimentary parking pass per bus.

Delegates	1-5	6-15	16-25	26-35	36-50	51+
Parking Passes	1	2	3	4	6	8

2. Vehicles not having the proper parking credentials (designated pass) properly displayed or properly parked in the designated lot, may cause the vehicle pass to be revoked. Please use the parking passes in the proper manner and only in the designated locations. Abuse of these complimentary parking credentials may lead to negative consequences resulting in payment for the parking credential





## GENERAL FFA POLICIES

Superintendent: **Stacy Broda**

- All entries in the FFA Department must be from a Wyoming High School Agricultural Education Department and must be certified FFA projects. All members and chapters must be in good standing with the State Association.
- All qualifying contests fall under the specific guidelines of the state contest for which the FFA member intends to qualify. (example: County showmanship for State FFA showmanship.)
- Read carefully the "General Policies & Procedures" and Youth dormitory Regulations of the Wyoming State Fair. FFA exhibitors and advisors will abide by all applicable policies.
- FFA exhibits Buildings open to receive entries at 8:00 a.m., Monday, August 14th. All exhibits must be checked in and be in place no later than 5:00 P.M., Monday, August 14 with all fees paid in full. Exhibits shall not be released until 6:00 A.M., Sunday, August 20.
- FFA member project entries in Agronomy, Ag Mechanics and Classroom should be made out in the member's name and member's complete address must be included.
- All FFA chapter Agronomy, Ag Mechanics and Classroom entries should be made in the chapter name and chapter address.
- A processing charge will be made for FFA exhibits in the Youth Livestock Department. Applicable fees will be charged where FFA entries compete in Open Class. All entries must be made with the approval of or through, the respective Agricultural Education Instructor (A.E.I.).
- DORMS:** Each student attending the State Fair and staying in the dormitory must furnish their own bedroll and personal items. Cots and mattresses will be furnished. Information on the cost of dormitory room, meals, insurance and registration will be sent out by the State Office. All students must have medical release forms. Each student not staying on grounds will purchase daily grounds admission.
- DORMS:** All chapter advisors having students in attendance at the State Fair representing their local school and FFA chapter and housed in a State Fair provided dormitory **must** stay with their students and be responsible for the actions of their students at all times. Teachers will make certain, in advance, that their members are properly chaperoned, in either the Girl's Dormitory or Boy's Dormitories.  
All FFA livestock exhibitors are expected to stay in the dormitory with their chapter advisor but at the discretion of the chapter advisor, an exhibitor may produce and submit an affidavit or release of liability signed by the student, parent(s) or guardian, the chapter advisor, and local school administrator to transfer the supervision of that student to another, relieving the chapter advisor of his/her responsibility to that child. This would therefore grant the student the ability to seek alternative accommodations which would be suitable to all parties involved. Failure to provide an affidavit or release, or failure to comply with this rule will result in student dismissal from State Fair participation. All youth using the dormitory facilities will be responsible for the cleaning of the dorms throughout the week. Any member leaving the dormitory between night curfew and 5:00 a.m. must have the permission of an adult advisor/chaperone to do so.
- CHAPERONES:** Advisors must provide a chaperone for every 10 students, or arrangements must be made for these students to be properly chaperoned at all times.  
Directions will be given from Stacy Broda for online registration in dorms and youth livestock reservations. Online Registration must be completed Saturday, August 12th by 6:00 p.m.
- Any FFA member exhibiting at the Wyoming State Fair will not consume alcoholic beverages or other illicit drugs, regardless of age. Any youth identified with liquor or drugs will be sent home and will forfeit all awards and premiums. Any further disciplinary actions will be at the discretion of the local school or county involved.
- Any violations of rules pertaining to member conduct (disorderly conduct, fighting, insubordination, etc.) will result in action taken by the Dorm Committee and/or State FFA Advisor.
- Livestock Fitting Policy-**An FFA member is expected to fit their own animal at State Fair. However in the interest of safety and education, an FFA member may be assisted by another bona fide Wyoming 4-H or FFA member.  
Assistance is defined as a learning situation where the person doing the assisting is teaching the FFA member a technique in fitting or showing. This person is allowed only to show the FFA member the proper skill or techniques, and the FFA member is expected to perform the majority of each technique/skill required.  
Violations of this rule must be reported to the Show Superintendent before the animal enters the ring. A decision by the Show Committee will be made before the animal is allowed to enter the ring.  
If an FFA member is found to be in violation of the fitting rule, they will be disqualified from competition in any FFA or Youth Show Division contest at the Wyoming State Fair, including Showmanship Contests.
- All designated committees will be responsible to resolve any problems arising in their competition area.  
**Dorm Committee:** Troy Gladson, Kristi Holum, Mike McConnell and Grace Godfrey.
- GRIEVANCES - FFA Eligibility (exhibit or exhibitor):** All grievances pertaining to the eligibility of an exhibit or exhibitor must be submitted in writing and accompanied by cash or certified check for \$50. If the grievance is allowed, the check and/or cash will be returned. The grievance must be submitted to the Event Superintendent and must be submitted with 24 hours of the infraction. The Grievance Committee will be composed of the Event Superintendent, Livestock Superintendent and a State FFA Office Representative. The decision of this group will be final.
- All chapters are responsible for keeping their dormitory area clean and leaving it clean upon departure. Any gross infraction of this policy will result in the withholding of that chapter's premiums.
- Absolutely no mistreatment of animals will be tolerated and infractions may result in immediate dismissal of member from the grounds.**
- All FFA members must attend the FFA Exhibitor Meeting with their Advisor on Monday, August 14 at 9:00 P.M., in McKibben Cafeteria.**
- CREDENTIALS:** Wristbands, season meal tickets, event tickets, advisor parking and feed trailer passes **will be issued to advisor/educators only.** None will be issued directly to FFA exhibitors or their families. **NOTE: \$40 wristband fee** (\$30 for dormitory use and \$10 admission fee) for all participants regardless of dormitory or campground stay. Individuals not staying on grounds will be required to purchase daily grounds admission if other proper credentials are not purchased. One day shows/events (rabbit show, etc.) are exempt from the wristband fee, but will purchase daily admission. Admission to specific youth activities will be based upon properly applied wristbands only. No Exceptions.
- ENTRY INSTRUCTIONS:** The class code must include the Division number and Class number. **EXAMPLE:** If you are entering Agronomy in Noxious Weeds; your class entry would be: **1702-4 (1702 for Agronomy Division; 4 for Class 4-Noxious Weeds.)**  
**NOTE: A Chapter may only have one chapter entry number.**



# FFA Agriculture Mechanics

DIVISION 1701

## POLICIES

1. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality and agricultural usefulness of the entry.
2. All entries must be student's work and result from the training program in Agriculture Mechanics.
3. The judges reserve the right to re-enter entries in classes in order to make up more judgeable groups of entries.
4. Judges shall give greater consideration to an item built entirely by the student rather than a pre-fabricated item.
5. Entries in Class 1 must be mounted on display boards that may be any size less than 2 feet by 4 feet. Display boards may represent several students' work. Points from these classes will have equal value with other similar classes in judging sweepstakes. Individual items not mounted will not be judged. Boards not meeting the specifications will be placed lower than those boards that do.
6. All entries must be removed from equipment and placed in proper class area to be judged. Example: pickup bumpers and stock racks.
7. All projects not of quality will not be judged. This will be left to the discretion of the Agriculture Mechanics Committee. The items must be removed from the display area.
8. Any entries in the Agriculture Mechanics Class that are found to have been shown in previous years will disqualify that chapter, for all premiums, for the current year, in the Agriculture Mechanics show. The Agriculture Mechanics Committee shall have the responsibility for making this decision.
9. **SCORECARD FOR SELECTING CHAMPION AND RESERVE CHAMPION AGRICULTURE MECHANICS PROJECTS**
  - a) **WORKMANSHIP (50%):**  
Quality of all student's work; cutting, bending, welding, painting, etc.
  - b) **CONSTRUCTION (50%):**  
Proper design and use of materials to perform the jobs for which the project was intended

### Premium Schedules

	1st	2nd	3rd	4th	5th
<b>Schedule 1</b>	\$50	\$35	\$25	\$20	\$15
<b>Schedule 2</b>	\$20	\$15	\$10	\$8	\$7
<b>Schedule 3</b>	\$10	\$8	\$7	\$6	\$4

Premiums for classes with small exhibits: Schedule 3.  
 Premiums for classes with medium exhibits: Schedule 2.  
 Premiums for classes with large exhibits: Schedule 1.

*Welcome*  
**FFA EXHIBITORS**

## CLASS

1. Skill boards - must show at least 4 different skills to include: electrical wiring, plumbing, knot tying, gas welding or arc welding.
2. Small wood project
3. Medium wood project.
4. Large wood project.
5. Small wood and metal project.
6. Medium wood and metal project .
7. Large wood and metal project.
8. Small metal project.
9. Medium metal project.
10. Large metal project.
11. Small plasma.
12. Large plasma.
13. Small trailer.
14. Large trailer.

## Ag Mechanics Champions

Grand Champion Ag Mechanics Project .....\$30  
 Res. Champion Ag Mechanics Project .....\$20  
 Grand Champion Chapter:  
 Ag Mechanics Division .....Award

## FFA Agriculture Mechanics Awards

Grand Champion Chapter Agriculture Mechanics Division  
 Award Sponsored by: F.A.I.R. Posse, Douglas

Grand Champion Agriculture Mechanics Project Award and  
 Rosette Sponsored by: F.A.I.R. Posse, Douglas

Reserve Grand Champion Agriculture Mechanics Project  
 Rosette Sponsored by: Donor Needed

1st Place Chapter Award - Agriculture Mechanics Division  
 sponsored by: Wyoming State Fair

## 2023 Event Tent

Wed., Aug. 16 .....4-H Cat Show (9:00 A.M.)  
 Wed., Aug. 16 .....Evening Entertainment  
 Thr., Aug. 17 .....Youth Poultry Show (10:00 A.M.)  
 Fri., Aug 18 .....Youth Rabbit Show (9:00 A.M.)  
 Fri., Aug. 18 .....Sheep Lead Show (4:00 P.M.)



**POLICIES**

1. All samples of threshed grain and sheaf samples must conform to the size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed, leaves should be stripped.
2. Agronomy exhibits may be gathered from areas outside the supervised Agric. Exp. Programs, but can be shown at only one State Fair.
3. All crop entries prepared and exhibited for competition must have been prepared by the student.
4. Appropriate exhibits will be entered in Open Class competition by Fair officials.

Premiums

**Schedule 3**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$10	\$8	\$7	\$6	\$4

**BEST EXHIBITS OF SIX (6) WYOMING PLANTS GATHERED**

1. Mounted on 10"x14" paperboard and identified by student.

**CLASS**

1. Common Weeds
2. Grasses
3. Legumes
4. Noxious Weed
5. Poisonous plants

**SHEAF SMALL GRAINS**

1. 2 1/2 inches in diameter at the butt

**CLASS**

6. Barley (2 row)
7. Barley (6 row)
8. Oats
9. Rye
10. Wheat (spring)
11. Wheat (winter)

**SHEAF FORAGE OR GRASS FOR HAY**

1. 3 inches in diameter at butt

**CLASS**

12. Alfalfa
13. Brome Grass
14. Clover (Alsike)
15. Clover (Red)
16. Clover (Sweet)
17. Crested Wheat Grass
18. Fescue Grass
19. Meadow Foxtail
20. Mixed Grass - Legume
21. Mixed Grass - 3 or more
22. Oats for Hay

**SHEAF FORAGE OR GRASS FOR HAY (CONT'D)**

23. Orchard Grass
24. Red Top
25. Reed Canary Grass
26. Rye for Hay
27. Sanfoin
28. Sudan
29. Timothy
30. Vetch
31. Intermediate Wheat Grass
32. Slender Wheat Grass
33. Tall Wheat Grass
34. Western Wheat Grass
35. Wheat for Hay

**SHEAF FORAGE OR GRASS FOR SEED**

1. 2 1/2 inches in diameter at butt

**CLASS**

36. Alfalfa
37. Brome Grass
38. Clover (Alsike)
39. Clover (Red)
40. Crested Wheat Grass
41. Fescue Grass
42. Meadow Foxtail
43. Orchard Grass
44. Reed Canary Grass
45. Timothy
46. Vetch
47. Intermediate Wheat Grass
48. Slender Wheat Grass
49. Tall Wheat Grass
50. Western Wheat Grass
51. Great Northern Beans
52. Pinto Beans

**FORAGE SEED OR GRASS SEED**

1. 2 quarts in 1-gallon, zip closure plastic bag

**CLASS**

53. Alfalfa
54. Brome Grass
55. Clover (Alsike)
56. Clover (Red)
57. Crested Wheat Grass
58. Fescue Grass
59. Meadow Foxtail
60. Orchard Grass
61. Reed Canary Grass
62. Timothy
63. Vetch
64. Intermediate Wheat Grass
65. Slender Wheat Grass
66. Tall Wheat Grass
67. Western Wheat Grass





## CORN

### CLASS

68. Corn for Silage (6 stalks)
69. Shelled Yellow Dent (2 quarts in 1-gallon, zip closure plastic bag)
70. Yellow Dent (10 ears)

## THRESHED SMALL GRAIN

1. 2 quarts in 1-gallon, zip closure plastic bag

### CLASS

71. Barley (2 row)
72. Barley (6 row)
73. Oats
74. Rye
75. Wheat (spring)
76. Wheat (winter)

## POTATOES

1. 12 potatoes per entry

### CLASS

77. Red (Market)
78. Red (Seed)
79. White (Market)
80. White (Seed)

## SUGAR BEETS

### CLASS

81. Single most perfect, topped
82. 3 most perfect, topped
83. Single largest, topped
84. 3 largest, topped

## BEANS

1. 2 quarts in 1-gallon, zip closure plastic bag

### CLASS

85. Great Northern
86. Pinto

## HAY

1. 12" slice, tied

### CLASS

87. 1st or 2nd cutting alfalfa
88. Legume-Grass Hay
89. Mixed Grass Hay
90. Cube Hay (2 - 1-gallon zip closure plastic bags full)

## Classroom

DIVISION 1703

1. **A student can show only one notebook and one record book in any one year with the current year's notes being the last entry. Second, third and fourth year notebooks shall contain only the material from that respective year or category, not from the previous years.**
2. The notebooks should be selected and evaluated by the Agriculture Education Instructor to ensure that only the top quality notebooks are shown at the State Fair.
3. The notebooks should be classroom notes from classes that are related to Production Agriculture/Agribusiness classes.
4. A sifting committee of advisors will be used to sort the classes to ensure that the best class will be presented to the judge.
5. Refer to General Policies #18 for entry instructions.
6. No multiple year notebooks.
7. Classroom committee has the option of breaking classes as needed for judging purposes.
8. **Score card for judging notebooks as follows:**
  - a) Content ..... 40 Points
  - b) Organization of material..... 30 Points
  - c) Neatness..... 20 Points
  - d) Special effort..... 10 Points

**e) Total ..... 100 Points**

Premiums

**Schedule 3**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$20	\$15	\$10	\$8	\$7

### CLASS

1. Middle School (grade 7-8) Notebook, typed
2. Middle School (grade 7-8) Notebook, written
3. Ag 1 Notebook, typed
4. Ag 1 Notebook, written
5. Ag 2 Notebook, typed
6. Ag 2 Notebook, written
7. Ag 3 Notebook, typed
8. Ag 3 Notebook, written
9. Ag 4 Notebook, typed
10. Ag 4 Notebook, written
11. Any other notebook (business, horticulture, etc.)
12. Middle School (grade 7-8) Record Book
13. Ag 1 Record Book
14. Ag 2 Record Book
15. Ag 3 Record Book
16. Ag 4 Record Book
17. Chapter Scrapbook
18. Chapter Display Board
19. Secretary Book
20. Treasurer Book
21. Technology Based Classroom Project (video, powerpoint, web pages) \*Presentation must be printed for judging purposes.
22. CDE materials compiled by student.
23. Any other classroom project

## AAA Agronomy Awards

High Individual Agronomy Exhibitor sponsored by:  
F.A.I.R. Posse, Douglas

1st Place Chapter Award - Agronomy Division sponsored by:  
F.A.I.R. Posse, Douglas

## AAA Classroom Awards

1st Place Chapter Award sponsored by: Wyo. Dept. of  
Education/Hathaway Program



## FFA Showmanship Contests

DIVISION 1704

### POLICIES

1. An eligible member may compete in both FFA and 4-H Showmanship Contest provided livestock identified for the member's respective project work is shown.
2. Exhibitors may win showmanship multiple times in the same species but not in consecutive years. Champion showman winners from any species may not compete in the next State Fair Showmanship Contest in the same species but may come back in that same species the following year. For example: if you win Champion beef showman in year one (1), that student may not compete in beef showmanship in year two (2) but may compete in beef showmanship in year three (3). For further clarification please consult your local chapter advisor or State FFA staff.
3. Only one contestant per chapter per specie may compete.
4. Contestants must be representatives of their chapter and entered by their advisor.
5. Contestants shall have no adult assistance in fitting livestock.
6. Judging will include generally accepted showmanship technique plus fitting.
7. Every contestant in showmanship shall be required to wear official FFA dress, except for Dairy, which will allow white pants (species specific).
8. There will be no premium money offered for Showmanship Contests.
9. **No intact males of any species will be allowed in any showmanship event, except rams (sheep contest) can be shown. No lactating animals will be allowed to show except for dairy animals.**
10. Showmanship exhibitors must show their own animals

### SCHEDULE OF FFA SHOWMANSHIP CONTESTS

Horse ..... Monday, August 14 - 8:00 A.M.  
Dairy Goat ..... Saturday, August 19 - 8:00 A.M.,  
Meat Goat ..... Wednesday, August 16 - 8:00 A.M.,  
Swine ..... Thursday, August 17 - 1:00 P.M.,  
Sheep ..... Friday, August 18 - 8:00 A.M.,  
Beef ..... Friday, August 18 - 9:00 A.M.,  
Rabbit ..... Friday, August 18 - 9:00 A.M.,  
Poultry ..... Thursday, August 17 - 10:00 A.M.,

#### CLASS

1. Horse
2. Dairy Goat
3. Market Goat
4. Swine
5. Sheep
6. Beef
7. Rabbit
8. Poultry

## Champion FFA Showman

All Species Champion FFA Showman ..... Belt Buckles  
Banners

## FFA Round Robin Showmanship Contest

DIVISION 1705

Would you be interested to see  
Round Robin return to  
FFA exhibitors in 2024?

Email [info@wystatefair.com](mailto:info@wystatefair.com)  
to give us your feedback!

## FFA Herdsmanship

DIVISION 1706

1. Judging for awards will be based on care and grooming of the exhibits, promptness in showing exhibits, cooperation with State Fair officials, neatness of stalls and alleys, care of equipment and courtesy to visitors. The following score card will be used:
  - a) Care and grooming at all times..... 20 points
  - b) Stalls, alleys, and equipment cleanliness.... 20 points
  - c) Promptness in showing..... 15 points
  - d) Cooperation with Fair officials..... 15 points
  - e) Courtesy to all..... 15 points
  - f) Personal appearance..... 15 points
  - g) **TOTAL** ..... **100 points**

#### CLASS

1. Herdsmanship

## Herdsmanship Awards & Donors

F.A.I.R. Posse, Douglas will present a plaque to the winner of the FFA Beef Herdsmanship

### HOURS OF OPERATION FOR GUEST CONVENIENCE:

#### VENDOR HOURS

**Outdoor:** Tuesday - Saturday, 10 a.m. to 10 p.m.  
**Indoor:** Tuesday - Saturday, 12 p.m. to 9:30 p.m.

#### EXHIBIT BUILDINGS

(Ft. Caspar, Ft. Fetterman, Ft. Laramie,  
Ft. Reno, Upper Ag Hall)

#### Guest Viewing:

Tuesday thru Saturday, 11 a.m. to 8 p.m.

#### GUEST GATES

Open Tuesday-Saturday for Ticket Sales  
FAIRGROUND CLOSSES AT 12 MIDNIGHT

Visit [www.wystatefair.com](http://www.wystatefair.com) for official gate times.



## FFA Educators

CHAPTER	SCHOOL	NAME
Bearlodge FFA	Sundance High School	Brian Kennah
Big Country FFA	Cheyenne South High School	Deryl Schwab
Big Country FFA	Cheyenne South High School	Jill Nolan
Bow River FFA	HEM High School	Ranelle Hindman
Buffalo FFA	Buffalo High School	Josh Miller
Buffalo FFA	Buffalo High School	Bev Boden
Burns FFA	Burns High School	Will Luna
Casper FFA	Natrona Co High School	Timi Reynolds Burt Andreen-assist
Chief Washakie FFA	Worland High School	Grace Godfrey
Chugwater FFA	Chugwater - Platte	Tyler Lay
Clear Creek FFA	Arvada-Clearmont	Caleb Green
Coal Country FFA	Thunder Basin HS, Gillette - Campbell #1	Kristi Holum
Cody FFA	Cody High School - Park	Troy Wiant
CY FFA	CY Junior High	Kyla Foltz
Devils Tower FFA	Hulett High School	Lincoln David
Douglas FFA	Douglas High School	Luke Bethea
Encampment FFA	Encampment High School	Paul Switzer
Evanston FFA	Evanston High School	Brenden Ellis
Frontier FFA	Cheyenne East HS	Joe Allen
Gillette FFA	Campbell Co -Gillette FFA	Casey Styvar
Glendo FFA	Glendo High School	Kevin Teten
Glenrock FFA	Glenrock High School	Coley Wondra
Green River FFA	Green River HS - Sweetwater	Liz (Withers) Thoman
Greybull FFA	Greybull High School	Jenna Schultz
High Plains FFA	Central HS - Cheyenne	Tommy Cress
Jim Bridger FFA	Mountain View HS	Cari Sue Covolo
John B. Kendrick FFA	Sheridan High School	Clay Christensen
John B. Kendrick FFA	Sheridan High School	Chaney Peterson
Kaycee FFA	Kaycee High School	Rose McGivney
Lander FFA	Lander Valley High School	Taylor Thoman
Little Sandy FFA	Farson - Eden HS	Suzy Whitson
Little Snake River Valley FFA	Baggs - Little Snake River Valley HS	Brett Miller
Lovell FFA	Lovell High School	Nick Edelman
Lyman FFA	Lyman High School	Brynn Tinker
Meeteetse FFA	Meeteetse High School	Louis Abar
Paintrock FFA	Riverside HS - Basin	Ashley Spatz
Pine Bluffs FFA	Pine Bluffs High School	Brian Cox
Pinedale FFA	Pinedale High School	Anna Campbell
Powell-Shoshone FFA	Powell High School	Shannon Darrough
Rawhide FFA	Lusk High School	Jason Hubbard
Riverton FFA	JH Moore Career Center	Magdelene Alford Linda Griffin-Assist Christina Bekken-Assist
Rock Creek FFA	Rock River High School	Ty Vallier

CHAPTER	SCHOOL	NAME
Rocky Mountain FFA	Cowley/Rocky Mtn - Big Horn #1	Christin Shorma
Saddle & Sirlain FFA	Newcastle High School	Jill Pischke
Saratoga FFA	Saratoga High School	Lane Moreland
Shoshoni FFA	Shoshoni High School	Damein Christensen
Snowy Range FFA	Laramie High School	Danielle Cox-Kunkel
Snowy Range FFA	Laramie High School	Brian Coxbill
Southeast FFA	Yoder-Southeast Goshen High Sch	Jay Clapper
Southeast FFA	Yoder-Southeast Goshen High Sch	Cheryl Alps - Assist
Star Valley FFA	Afton/Star Valley High School	Victor Hardesty
Ten Sleep FFA	Ten Sleep - Washakie	Adrienne Forshee
Thermopolis Big Springs FFA	Thermopolis Hot Springs	Becky Martinez
Thermopolis FFA	Thermopolis Hot Springs	Britton VanHeule
Thermopolis FFA	Thermopolis Hot Springs	Alyssa Green
Tongue River FFA	Tongue River HS, Dayton - Sheridan #1	John Masters
Torrington/Lingle FFA	Torrington High School	Jason Groene
Torrington/Lingle FFA	Torrington High School	Sabrina Juma
Upton FFA	Upton High School	Rebecca Ruffi
Wheatland FFA	Wheatland High School	Bill Dalles
Wheatland FFA	Wheatland Middle School	Lisa McIntosh
Whitcomb FFA	Moorcroft High School	Hugh Jenkins Monica Castaneda
Wind River FFA	Wind River High School	Vay Jensen
Windy City FFA	Kelly Walsh HS, Casper - Natrona #1	Wendy Pollock
Windy City FFA	Kelly Walsh HS, Casper - Natrona #2	Dusty Hudson
Wright FFA	Wright High School	Randall Haeefe

Future

### WYOMING STATE FAIR DATES

**2024: AUGUST 13 – 17**

**2025: AUGUST 12 – 16**

**2026: AUGUST 11 – 15**

**2027: AUGUST 17 – 21**



DEPARTMENT 18

Wyoming 4-H

STATE 4-H STAFF

4-H Program Coordinator.....	Johnathan Despain
4-H Youth Development Specialist.....	Warren Crawford
4-H Volunteer Development Specialist.....	Sarah Torbert
4-H Foundation Director.....	Steve Mack
4-H Administrative Assistant.....	Karen Allison

4-H ENTRY SCHEDULE 2022

SATURDAY, AUGUST 12

8:00 A.M. ....	Extension Educators submit via Showworks the number of entries/livestock numbers (all species) coming to State fair.
6:00 P.M.....	ABSOLUTE computer entry deadline and payment of all fees for 4-H.

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GENERAL 4-H INFORMATION & 4-H POLICIES

1. All Wyoming 4-H members in good standing in their respective county programs are eligible to compete or enter exhibits in the 4-H Department's Shows, Divisions and Classes.
2. **Dormitories** - The Wyoming State Fair offers a housing opportunity to all 4-H members and designated county 4-H adult chaperones participants. No one will be permitted to stay in the 4-H section of the dormitories without appropriate credentials. Each county is assigned beds in the 4-H section of the dormitories. The head 4-H dorm chaperones will be in charge at all times.
3. **Credentials** - Wristbands, season meal tickets, season event cards, and feed trailer passes will be issued to UW Extension Educators only for their 4-H county youth participants. None will be issued to youth or their families directly. NOTE: Wristbands will be required for all 4-H youth participants.
4. **Conduct** - Every 4-H member and 4-H adult volunteer or chaperone signed an agreement outlining behavior expectations. While participating as a 4-H member or volunteer, that Code of Conduct or agreement is in effect.
5. The use of alcohol, tobacco, and illegal drugs is prohibited at all 4-H events or activities. This applies to the 4-H section of the dormitories. Any 4-H member or 4-H adult chaperone that possesses or that has consumed alcohol or illegal drugs may be sent home. This can result in the forfeit of all awards, premiums and trips. Additional disciplinary actions may be taken at the discretion of the county 4-H program under the direction of the UW County Extension Educator.
6. **Medical Emergencies and Health Forms** - In the case of a medical emergency, seek immediate attention from medical professionals either by calling 911 or via the First Aid Station on the grounds of the state fair. After immediate attention is addressed, please contact your UW County Extension Educator or the State 4-H Office (Ft. Caspar).



- Grievances** – Any protests must be submitted in writing and accompanied by \$50 check or cash to the State 4-H (Office Ft. Caspar). If the protest is granted, the check/cash will be refunded to the owner. The protest must be filed at least 12 hours before the completion/judging begins or within 12 hours after the end of the competition/judging. The matter will be addressed by staff from the State 4-H Office.
- Per the June 2021 MOU between UWE 4-H and the Wyoming FFA Association, any youth enrolled in both organizations must identify each static exhibit or animal entered for competition as being a unique outcome of their FFA SAE or their 4-H project and enter the correct classes/divisions endorsed by the applicable organization.**

## *4-H Cat Show* DIVISION 1814

Show Date: Wednesday, August 16, 9:00 A.M.  
Check-in: 8:30 A.M.

### GENERAL RULES AND REGULATIONS

- All rules and expectations for WSF and other Youth and 4-H Show animal exhibitors will be applicable to the 4-H Cat Show.**
- The “Household Pet” cat is of mixed breed or unknown descent.
- A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
- Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.
- No pregnant or nursing cats may be entered.
- All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
- Do not enter your cat if you feel it will not be easily handled by the judge.
- Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
- Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats/kittens. Exhibitors must bring their own litter and litter box.
- All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. No shorts.

### HEALTH REQUIREMENTS

- All cats must be accompanied by a current Rabies vaccination certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies Control as prepared by the National Association of State Public Health Veterinarians (NASPHV). It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show.
- Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds. No cat or kitten should enter if there any (feline) infectious or contagious disease existed in the household within three weeks prior to the show date.

### SECTION 1 - 4-H CAT SHOWMANSHIP

4-H Cat Showmanship (See Division 1879 - Classes 28 through 30)

### SECTION 2 - 4-H CAT CONFORMATION KITTEN CLASSES (4-8 MONTHS)

#### CLASS

- Long-haired male
- Long-haired female
- Short-haired male
- Short-haired female

### SECTION 2 - 4-H CAT CONFORMATION ADULT CLASSES (>9 MONTHS)

#### CLASS

- Purebred, long-haired male
- Purebred, long-haired female
- Purebred, short-haired male
- Purebred, short-haired female
- Household Pet, long-haired male
- Household Pet, long-haired female
- Household Pet, short-haired male
- Household Pet, short-haired female

### SECTION 3 - FUN CLASSES

#### CLASS

- Oldest Cat
- Longest Tail
- Longest Whisker
- Shortest Tail
- Best Groomed cat
- Most Colorful Cat
- Best Trick
- Best Costume, Cat-Decorated Cage

### *Cat Awards*

**Best Purebred, long-hair cat – Mike & Ruth McNamee, Laramie**

**Best Purebred, short-hair cat – Mike & Ruth McNamee, Laramie**

**Best Household Pet, kitten – In Memory of Robyn DeVries**

**Best Household Pet, long hair male cat – In Memory of  
Robyn DeVries**

**Best Household Pet, long hair female cat - In Memory of  
Robyn DeVries**

**Best Household Pet, short-hair male cat – In Memory of  
Robyn DeVries**

**Best Household Pet, short-hair female cat - In Memory of  
Robyn DeVries**

**Best of Show, kitten - Donna Peterson, Torrington**

**Best of Show, cat - Donna Peterson, Torrington**



# 4-H Dog Show

DIVISION 1815

Show Date: **Tuesday, August 15, 8:30 A.M.**  
Check-in starts at **8:00 A.M.**

## GENERAL RULES AND REGULATIONS

- All rules and expectations for WSF and other Youth and 4-H Show animal exhibitors will be applicable to the 4-H Dog Show.**
- 4-H members qualify to enter the State 4-H Dog Show by competing in their county 4-H dog show AND:
  - Showmanship** - youth won showmanship at county fair or the county 4-H Educator designates the youth - Champion Junior, Intermediate or Senior.
  - Obedience** - received a qualifying score of (170) or above.
  - Conformation** - youth placed in the top 4 at county fair.
  - Agility and Rally** - must compete at the same level at the State Show that they qualified for at the county level.
- All dogs must be at least 6 months of age by May 1st to compete at the State 4-H Dog Show and 1 year of age by May 1st for agility classes.
- All dogs must be accompanied by a current Rabies vaccination certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies Control as prepared by the National Association of State Public Health Veterinarians (NASPHV). It is strongly suggested, but not mandatory, that all entries have the combination of vaccinations recommended. Vaccinations should not be received within three weeks prior to the show.
- All dogs must be on leash (excluding competition) and under control at all times. State Fair rules prohibit any dog from being any place but the campground and the site of the dog show.** Dogs must not be taken near the stock barns. Once the 4-H dog show is completed, all dogs must be removed from the fairgrounds.
- Vicious dogs will be dismissed from the ring and must be removed from the premises.
- Females in season will be allowed in classes. However, they will go through at the end of all classes.
- Spayed, monorchid and neutered dogs may be shown without judging discrimination.
- The show committee reserves the right to ask anyone violating these rules to leave.
- No class will be held up for a contestant in a different State Fair Show.
- Entries for Rally classes and Agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

## SECTION 1 - DOG SHOWMANSHIP

Dog Showmanship (See Division 1879 - Classes 13 through 15)

Dog Height at wither	Jump	Tire Jump	Pause Table	Broad Jump
Under 10"	4"	4"	8"	1 board
10" to under 15"	8"	4"	8"	2 boards
15" to under 20"	12"	8"	16"	3 boards
20" and over	16"	12"	16"	3 boards

## SECTION 2- OBEDIENCE

- A 4-H member may compete in only one obedience class per dog with a total maximum of two entries (dogs). Their first dog is referred to as the "A" dog. The other is referred to as the "B" dog for class entries.
- The first-year beginner novice class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year beginner novice class only once.
- A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member, or a dog that has a title from another organization or has three qualifying scores from the designated annual county 4-H show, must show the dog by these guidelines:
  - Junior and Intermediate age exhibitors may move back or down one level
  - Senior age exhibitors must show the dog at the highest level the dog has achieved
- A dog receiving a qualifying score of at least 170 points at the designated annual county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated annual county 4-H show. Once the higher level of obedience is selected for the dog, the member may not drop back to the lower level with the same dog.
- High in trial will be calculated on the basis of the raw qualifying score plus five additional points with each increase in level of difficulty.
- Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
- All dogs must enter/leave the show ring and compete with a leash.
- Bait and/or toys are not allowed in obedience competition.
- Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.
- Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

### CLASS

- FIRST YEAR BEGINNER NOVICE
- ON LEASH A
- NOVICE A (on and off leash) - For dogs that have not received a first level obedience title from another organization.
- GRADUATE NOVICE A - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- OPEN A (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- UTILITY A (off leash) - For dogs that have received a second level obedience title from another organization.
- ON LEASH B
- NOVICE B (on and off leash) - For dogs that have not received a first level obedience title from another organization.
- GRADUATE NOVICE B - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- OPEN B (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- UTILITY B (off leash) - For dogs that have received a second level obedience title from another organization.



### SECTION 3 - CONFORMATION

1. All dogs must enter and leave the ring on leash.
2. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12-21 will compete for the Best in Show trophy in conformation.
3. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if possible), if the dogs must be shown at the same time.
4. Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.
5. Classes 20 and 21 are for cross-bred dogs - parents of different breeds - and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming
6. Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at <http://Wyoming4H.org> under the dog link of the projects tab.

#### CLASS

12. Sporting group
13. Hound group
14. Working group
15. Terrier group
16. Toy group
17. Non-sporting group
18. Herding group
19. Any other purebred dogs not listed elsewhere
20. Any other crossbred dog, over 14" group
21. Any other crossbred dog, under 14" group

### SECTION 4 - AGILITY

1. Dogs must be at least one year of age by May 1st.
2. State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
3. Youth, with a dog shown in previous years by another 4-H member or a dog that has a standard agility title from another organization, or has received 3 qualifying scores from the designated annual county 4-H show, must show the dog under these guidelines:
  - a) Junior and Intermediate aged 4-H youth may move back/down one level.
  - b) Senior aged 4-H youth must show the dog at the highest level the dog has achieved.
4. All dogs must enter and leave the ring on leash.
5. Level 1 dogs will run on a leash.
6. In Levels 2-7, the handler may take a small toy or treat into the ring. Before the leash is removed at the beginning of the run, the toy or treat must be placed in a pocket so it will not fall out. It may not be removed until the leash is attached at the end of the run.
7. Dogs in season will run at the end of each class.
8. A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.
9. Fastest times will be used to break ties on scores at all levels.

Welcome

DOG EXHIBITORS

Future

WYOMING STATE FAIR DATES

2024: AUGUST 13 - 17

2025: AUGUST 12 - 16

2026: AUGUST 11 - 15

2027: AUGUST 17 - 21

#### AGILITY LEVEL 1

22. Under 10"
23. 10" to under 15"
24. 15" to under 20"
25. 20" and over

#### AGILITY LEVEL 2

26. Under 10"
27. 10" to under 15"
28. 15" to under 20"
29. 20" and over

#### AGILITY LEVEL 3

30. Under 10"
31. 10" to under 15"
32. 15" to under 20"
33. 20" and over

#### AGILITY LEVEL 7

46. Under 10"
47. 10" to under 15"
48. 15" to under 20"
49. 20" and over

#### AGILITY LEVEL 4

34. Under 10"
35. 10" to under 15"
36. 15" to under 20"
37. 20" and over

#### AGILITY LEVEL 5

38. Under 10"
39. 10" to under 15"
40. 15" to under 20"
41. 20" and over

#### AGILITY LEVEL 6

42. Under 10"
43. 10" to under 15"
44. 15" to under 20"
45. 20" and over"



## SECTION 5- RALLY

1. Eligible entries are identified and entered by each county 4-H Educator.
2. A dog can be entered in only one rally class.
3. Entries must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
4. A dog must advance levels after receiving 3 qualifying scores except for the (RAE). Once a level is selected for the dog, the member may not drop to a lower level to compete with that dog. RAE class is indefinitely.
5. Dogs soiling in the ring will be disqualified.
6. All dogs must enter and leave the ring on leash. Those competing in On Leash classes should do so with a 6-foot leash.
7. Collars may be flat buckle (leather or nylon) or choke chains.
8. No bait (dog treats or toys) is allowed in the ring.
9. Rally Advanced Excellent (RAE) Class only- Participation ribbons will be given in the Advanced and Excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.
10. **Classes are based on age of the youth and the experience of the dog and include.**
  - a) **Novice Dog:** A dog competing which has not obtained three qualifying scores from competitions nor has a Rally title from an other organization.
  - b) **Pre-Advanced Dog:** A dog which has received three qualifying scores as a Novice Dog but has not earned a qualifying score as an Advanced Dog.
  - c) **Advanced Dog:** A dog which has received three qualifying scores from competitions, received a score at least 70 points in a Novice Dog class, or that has a Rally title from another organization.
  - d) **Excellent Dog:** A dog which has received three qualifying scores from competition, received a score of at least 70 points in an Advanced Dog class, or that has a Rally title from another organization.
  - e) **Rally Advanced Excellent (RAE):** After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level the handler and dog will compete in both Advanced Dog and Excellent Dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes (Advanced and Excellent) to earn ribbons and or prizes. Handler and dog may show at this level indefinitely.

### CLASS

50. Junior a Novice dog
51. Junior with a Pre-Advanced dog
52. Intermediate with a Novice dog
53. Intermediate with a Pre-Advanced dog
54. Senior with a Novice dog
55. Senior with a Pre-Advanced dog
56. Junior, Intermediate, or Senior with an Advanced dog
57. Junior, Intermediate, or Senior with and Excellent dog
58. Junior, Intermediate, or Senior with an RAE dog (combined Advanced and Excellent classes)

## *Dog Awards*

### **OBEDIENCE**

#### **First Year - Donor Needed**

**On Leash A - Donna E. Peterson, Torrington**

**On Leash B - Norske Kennel, Roger & Kay Bramson, Casper**

**Novice A - Carol McCain, Jackson**

**Novice B - Carol McCain, Jackson**

**Graduate Novice A - Carol McCain, Jackson**

**Graduate Novice B – In Memory of Robyn DeVries**

**Open A - Kolfyre Labrodors, Wheatland**

**Open B - Donor Needed**

**Utility A - Donor Needed**

**Utility B - Donor Needed**

**High-In Trial – Carrie Jo Calvert, Lander**

### **CONFORMATION**

**Sporting Class - Ken & Barbara Schuster, Big Horn**

**Hound Class – In Memory of Debra Beck**

**Working Class - In Memory of Robyn DeVries**

**Terrier Class - Dr. Gene Bergtson, Cheyenne**

**Toy Class - In Memory of Debra Beck**

**Non Sporting Class - Dr. James & Judith Maddy, Casper**

**Herding Class – Carrie Jo Calvert, Lander**

**Any Other Purebred Dog - In Memory of Debra Beck**

**Over 14” Class - In Memory of Robyn DeVries**

**Under 14” Class - Donor Needed**

**Best in Show - Happy Glen Kennels, Barbara Ross, Evansville**

**Best in Show - Fremont County Fair, Riverton**

### **AGILITY**

**Agility Level 1 - Jennifer Farley, Osage**

**Agility Level 2 - James & Jo Marie Paintin, Laramie**

**Agility Level 3 - In Memory of Robyn DeVries**

**Agility Level 4 – In Memory of Robyn DeVries**

**Agility Level 5 – Donor Needed**

**Agility Level 6 – Donor Needed**

**Agility Level 7 – Donor Needed**

### **RALLY**

**Champion Novice Dog – Jennifer Farley, Osage**

**Campion Pre-Advanced – Dog- Donor Needed**

**Champion Advanced Dog – Donor Needed**

**Champion Excellent Dog – Donor Needed**

**Champion RAE Dog – Donor Needed**





# 4-H Exhibit Divisions

## EXHIBIT INFORMATION

1. Entries must have been exhibited at the respective county fair and have been designated eligible for state fair entry.
2. The Wyoming State Fair, State 4-H Office, and UW County Extension Educators or staff are not responsible for the loss of or damage to, any exhibit or animal.
3. It is the responsibility of 4-H youth to verify correct entry of their exhibits with their 4-H Educator.
4. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
5. Because 4-H promotes a learning experience associated with project enrollment, entries are evaluated within the context of the division in which they are entered. i.e. Entry in Leathercraft is evaluated on leathercraft skills.
6. Posters, pictures, artwork and photography exhibits should come with a method for hanging them on hooks attached to pegboard. If the items cannot be hung, they will be displayed on the floor or table.
7. Display boards or poster boards must be able to stand on their own on a table.
8. Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the State 4-H Office, may not be allowed to be publicly displayed and/or judged.
9. Oversized exhibits will be displayed as space permits.
10. 4-H exhibits are placed as judged using the Danish system of recognition (purple, blue, red, white). Additional awards or recognition are available pending donor support.
11. Exhibits Due -- All static exhibits must be in place in the 4-H Department by 5:00 P.M. on Monday, August 14.
12. Exhibits Released - All non-livestock and livestock exhibits will be released between 6:00 a.m. - 10:00 a.m., Sunday, August 20. Fort Casper and Fort Reno buildings will be closed at 10:00 a.m.

## RECOGNITION PROVIDED

1. Each age group will receive a first and second place rosette.
2. Additional recognition will be provided based on the number of entries in each division as listed below:

### # OF EXHIBITS

0-30 .....	Division Champion (\$25)
31-50 .....	Overall Grand Champion (\$50) Overall Reserve Grand Champion (\$45)
51-100 .....	Overall Grand Champion (\$50) Overall Reserve Champion (\$45) Within each age division: Champion (\$40)
101-400 .....	Overall Grand Champion (\$50) Overall Reserve Champion (\$45) Within each age division: Champion (\$40), Reserve Champion (\$30)
400+ .....	Overall Grand Champion (\$50) Overall Reserve Champion (\$45) 3rd place Overall (\$40) Within each age division: Champion (\$40), Reserve Champion (\$30), 3rd place (\$20)

## 4-H Donors & Awards

**Donors:** Greg & Robin Schamber – Pinedale

**Awards:** General Support

**Donors:** Carbon County 4-H Leaders' Council – Rawlins

Ten Sleep Sage Stompers' 4-H Club – Ten Sleep

**WY Association of Extension 4-H Agents – Laramie**

**WY Association of County Ag Agents – Laramie**

**Goshen County 4-H Council – Torrington**

**Albany County 4-H Council – Laramie**

**Charlene Abbott, Rawlins**

**Armajo Welding - Thermopolis**

## AWARDS

**Grand Champion Overall Family & Consumer Science Exhibit will receive a \$500 trip scholarship to attend a leadership trip of their choice. Selected from the Hall of Champions in the following divisions: Cake Decorating, Crocheting, Fabric & Fashion, Food & Nutrition, Interior Design, Knitting, and Quilting**

**Donors:** Wyo. Extension Association of Family & Consumer Science Helen Miller Trust Fund

## 4-H Aerospace DIVISION 1816

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
3. No live rocket engines allowed in any display.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

**Donors:** Greg & Robin Schamber – Pinedale

Welcome  
**4-H MEMBERS**



## 4-H Archery

DIVISION 1817

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. No live ammunition is permitted.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: Carbon County Leader's Council – Rawlins Roadrunners 4-H Club – Worland

## 4-H Beef

DIVISION 1818

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donor Needed

## 2023 Event Tent

Wed., Aug. 16 .....4-H Cat Show (9:00 A.M.)  
 Wed., Aug. 16 .....Evening Entertainment  
 Thr., Aug. 17 .....Youth Poultry Show (10:00 A.M.)  
 Fri, Aug 18 .....Youth Rabbit Show (9:00 A.M.)  
  
 Fri., Aug. 18 .....Sheep Lead Show (4:00 P.M.)

## 4-H Cake Decorating

DIVISION 1819

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
4. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.
5. Do not bring exhibits on glass plates or valued trays. The State Fair is not responsible for breakage.
6. All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to respective county offices.

### ICING BASED

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

### FONDANT BASED

### CLASS

7. **Juniors (8-10 yrs. old):** First or second year in project
8. **Juniors (8-10 yrs. old):** Three years in project
9. **Intermediates (11-13 years old):** First or second year in project
10. **Intermediates (11-13 years old):** Three years or more in project
11. **Seniors (14-18 years old):** First or second year in project
12. **Seniors (14-18 years old):** Three years or more in project

Donors: In Memory of Stella McKinstry  
 Albany County 4-H Council  
 WY Association of Extension 4-H Agents – Laramie

## 4-H Cat

DIVISION 1820

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: Steve & Tammy Mack - Laramie



## 4-H Civic Engagement

DIVISION 1821

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: WY Association of Extension 4-H agents – Laramie

## 4-H Computers

DIVISION 1822

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: Greg & Robin Schamber - Pinedale

## 4-H Crocheting

DIVISION 1823

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. Each exhibit may include historical information about the skill exhibited.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: Wyoming Wool Growers' Auxiliary – Gillette  
In Memory of Stella McKinstry

## 4-H Dog Project

DIVISION 1824

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: In Memory of Robyn DeVries

## 4-H Electricity

DIVISION 1825

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: Greg & Robin Schamber - Pinedale

## 4-H Entomology

DIVISION 1826

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. No live insects or toxic substances allowed.
4. Insect collections should be display collections.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: Everett Spackman – Laramie

## 4-H Fabric and Fashion

DIVISION 1827

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes.
4. Youth competing in the Fashion Revue should enter separately for that contest. Rules can be found later in this section.

### CONSTRUCTION

#### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

### BUYMANSHIP

#### CLASS

7. **Juniors (8-10 yrs. old):** First or second year in project
8. **Juniors (8-10 yrs. old):** Three years in project
9. **Intermediates (11-13 years old):** First or second year in project
10. **Intermediates (11-13 years old):** Three years or more in project
11. **Seniors (14-18 years old):** First or second year in project
12. **Seniors (14-18 years old):** Three years or more in project

### EMBELLISHED OR RECYCLED

#### CLASS

13. **Juniors (8-10 yrs. old):** First or second year in project
14. **Juniors (8-10 yrs. old):** Three years in project
15. **Intermediates (11-13 years old):** First or second year in project
16. **Intermediates (11-13 years old):** Three years or more in project
17. **Seniors (14-18 years old):** First or second year in project
18. **Seniors (14-18 years old):** Three years or more in project

### EDUCATIONAL EXHIBIT

#### CLASS

19. **Juniors (8-10 yrs. old):** First or second year in project
20. **Juniors (8-10 yrs. old):** Three years in project
21. **Intermediates (11-13 years old):** First or second year in project
22. **Intermediates (11-13 years old):** Three years or more in project
23. **Seniors (14-18 years old):** First or second year in project
24. **Seniors (14-18 years old):** Three years or more in project

**Donors:** Bill & Vicki Hayman – Newcastle  
Wyoming Wool Growers Auxiliary – Gillette  
Campbell County Wool Growers Aux. – Gillette  
Wyoming F.C.E. – Casper  
Niobrara County 4-H Council – Lusk  
Mary Jo Downey – Laramie  
In Memory of Stella McKinstry  
WY Association of Extension 4-H Agents – Laramie

## 4-H Food and Nutrition

DIVISION 1828

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others, and changes to recipe for better nutrition.
3. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
4. Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.) Foods entered should be suitable for freezing prior to State Fair to aid in transportation to the state fair.
5. Judges may or may not choose to open, taste, cut, handle, etc., any entry.
6. Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.).
7. Exhibit on 6 inch or smaller, plastic coated or Styrofoam plate when possible.
8. When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter 3 items for each class.
9. When single items are exhibited (cakes, loaves, etc.), enter one fourth of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.

### PREPARED

#### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project



## 4-H Food and Nutrition (cont'd)

DIVISION 1828

### PRESERVED

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others, and changes to recipe for better nutrition.
2. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
3. All exhibits must attach the following information in some fashion:
  - a) Product name
  - b) Processing method (boiling water or pressure)
  - c) If pressure, list pounds of pressure
  - d) Processing time
  - e) Altitude where product was processed
  - f) Style of packing (raw or hot)
  - g) Source of recipe
  - h) Drying process and internal temperature (for jerky)
4. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
5. Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.
6. All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times.

### CLASS

7. **Juniors (8-10 yrs. old):** First or second year in project
8. **Juniors (8-10 yrs. old):** Three years in project
9. **Intermediates (11-13 years old):** First or second year in project
10. **Intermediates (11-13 years old):** Three years or more in project
11. **Seniors (14-18 years old):** First or second year in project
12. **Seniors (14-18 years old):** Three years or more in project

**Donors:** Albany County 4-H Council – Laramie  
In Memory of Stella McKinstry  
Wyoming Homemakers – Sheridan  
Wyoming F.C.E. – Casper  
Ten Sleep Sage Stompers 4-H Club – Ten Sleep

## 4-H Gardening and Horticulture

DIVISION 1829

1. Located in Ft. Caspar
2. Entries must have been exhibited at the respective county fair and have been designated eligible for state fair entry.
3. Example: If an entry of leaf lettuce got a purple placing at the county fair, an exhibitor may enter a new/fresh leaf lettuce entry in the Wyoming State Fair.
4. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
5. Exhibit plates for vegetables will be provided by Wyoming State Fair.
6. Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.
7. See Open Class Vegetable and Fruit Division for suggested number per plate.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

**Donors: Natrona County Master Gardeners - Casper**

## 4-H Geology

DIVISION 1830

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. Use display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

**Donors: Goshen County 4-H Council**



## 4-H Goats

DIVISION 1831

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: WY Assoc. of County Ag Agents – Laramie

## 4-H Health

DIVISION 1832

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

## 4-H Horse

DIVISION 1833

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: WY Assoc. of County Ag Agents – Laramie

## 4-H Interior Design

DIVISION 1834

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: Wyoming Homemakers – Sheridan  
In Memory of Stella McKinstry

## 4-H Knitting

DIVISION 1835

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. Each exhibit may include historical information about the skill exhibited.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors Needed

## 4-H Leathercraft

DIVISION 1836

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. State Fair and 4-H are not responsible for missing or broken items.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: WY Assoc. of County Ag Agents – Laramie  
Jerry & Joyce Ostrom – Powell



## 4-H Llamas and Alpacas

DIVISION 1837

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: WY Assoc. of County Ag Agents – Laramie

## 4-H Muzzleloading

DIVISION 1838

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. No live ammunition is permitted.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donor Needed

## 4-H Nature And Ecology

DIVISION 1839

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donor Needed

## 4-H Outdoor Recreation

DIVISION 1840

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donor Needed

## 4-H Photography

DIVISION 1841

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. **Exhibits shall be mounted securely on a stiff mounting board or foam board.**
4. **Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboard.**
5. **No breakable glass allowed – use of Plexiglas or shrink plastic is allowed.**

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

### PHOTOGRAPHY - DIGITAL CREATIONS

1. Exhibits, created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece.
2. This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading, etc.

### CLASS

7. **Juniors (8-10 yrs. old):** First or second year in project
8. **Juniors (8-10 yrs. old):** Three years in project
9. **Intermediates (11-13 years old):** First or second year in project
10. **Intermediates (11-13 years old):** Three years or more in project
11. **Seniors (14-18 years old):** First or second year in project
12. **Seniors (14-18 years old):** Three years or more in project

Donors: Quita Pownell – Laramie  
WY Assoc. of County Ag Agents – Laramie  
Goshen County 4-H Council – Torrington  
Kristina Barkhurst Memorial



## 4-H Pistol

DIVISION 1842

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. No live ammunition is permitted.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donor Needed

## 4-H Pocket Pet

DIVISION 1843

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. All live animal exhibits should be entered in appropriate 4-H or youth shows – Not in this division.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: WY Association of Extension 4-H Agents – Laramie

## 4-H Poultry

DIVISION 1844

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
3. All live animal exhibits should be entered in appropriate 4-H or youth shows – NOT in this division.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: WY Association of County Ag Agents – Laramie  
WY Association of Extension 4-H Agents – Laramie

## 4-H Quilting

DIVISION 1845

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. Each exhibit may include historical information about the skill exhibited.
4. A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric).
5. Quilting methods include: Machine (either domestic or long arm), Hand, or Tied.
6. If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division.

### TRADITIONAL

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

### TIED OR PIECED

### CLASS

7. **Juniors (8-10 yrs. old):** First or second year in project
8. **Juniors (8-10 yrs. old):** Three years in project
9. **Intermediates (11-13 years old):** First or second year in project
10. **Intermediates (11-13 years old):** Three years or more in project
11. **Seniors (14-18 years old):** First or second year in project
12. **Seniors (14-18 years old):** Three years or more in project

Donors: Kathleen Bertoneclj – Laramie

## 4-H Rabbit

DIVISION 1846

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. All live animal exhibits should be entered in appropriate 4-H or youth shows – Not in this division.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: WY Association of County Ag Agents – Laramie





## 4-H Range Management

DIVISION 1847

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
3. Specimens of noxious weeds or trees are not permitted.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donor Needed

## 4-H Rifle

DIVISION 1848

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. No live ammunition is permitted.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors Needed

## 4-H Robotics

DIVISION 1849

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donor: Greg & Robin Schamber – Pinedale

## 4-H Rope Craft

DIVISION 1850

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: Charlene Abbott – Rawlins

## 4-H Self Determined

DIVISION 1851

1. Located in Ft. Caspar
2. All self-determined projects must have a completed approval form on file with the state 4-H office before fair.
3. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
4. Each exhibit in the Self-Determined area should be accompanied by an "information sheet" indicating:
  - a) Topic selected
  - b) Goals to be achieved
  - c) How the project was carried out
  - d) Accomplishments
5. No live animal or insect exhibits will be accepted.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: Ann Hinckley – Powell

## 4-H Sheep

DIVISION 1852

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
3. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: WY Association of County Ag Agents – Laramie

## 4-H Shotgun

DIVISION 1853

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. No live ammunition is permitted.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donor Needed

## 4-H Sport Fishing

DIVISION 1854

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: Steve & Tammy Mack – Laramie

## 4-H Swine

DIVISION 1855

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: WY Association of County Ag Agents - Laramie

## 4-H Veterinary Science

DIVISION 1856

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
3. No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donor Needed

## 4-H Welding

DIVISION 1858

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donor Needed

## 4-H Wildlife and Hunting

DIVISION 1859

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

Donors: Steve & Tammy Mack – Laramie



## 4-H Visual Arts

DIVISION 1857

1. Located in Ft. Reno
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
3. A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member – be that school or 4-H.
4. State Fair and 4-H are not responsible for missing or broken items.

### CRAFTS

#### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

### CERAMICS & SCULPTURES

#### CLASS

7. **Juniors (8-10 yrs. old):** First or second year in project
8. **Juniors (8-10 yrs. old):** Three years in project
9. **Intermediates (11-13 years old):** First or second year in project
10. **Intermediates (11-13 years old):** Three years or more in project
11. **Seniors (14-18 years old):** First or second year in project
12. **Seniors (14-18 years old):** Three years or more in project

### PAINTING AND DRAWINGS

#### CLASS

13. **Juniors (8-10 yrs. old):** First or second year in project
14. **Juniors (8-10 yrs. old):** Three years in project
15. **Intermediates (11-13 years old):** First or second year in project
16. **Intermediates (11-13 years old):** Three years or more in project
17. **Seniors (14-18 years old):** First or second year in project
18. **Seniors (14-18 years old):** Three years or more in project

**Donors:** Teton County 4-H Council  
Mary Martin – Jackson  
Brad & Kate Mead – Jackson  
Charlene Abbott – Rawlins  
WY Association of Extension 4-H Agents – Laramie  
Goshen County 4-H Council – Torrington

## 4-H Woodworking

DIVISION 1860

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

#### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

**Donors:** Carbon County 4-H Leaders' Council – Rawlins  
Albany County 4-H Council – Laramie  
Goshen County 4-H Council – Torrington

## 4-H Youth Leadership

DIVISION 1861

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

#### CLASS

1. **Juniors (8-10 yrs. old):** First or second year in project
2. **Juniors (8-10 yrs. old):** Three years in project
3. **Intermediates (11-13 years old):** First or second year in project
4. **Intermediates (11-13 years old):** Three years or more in project
5. **Seniors (14-18 years old):** First or second year in project
6. **Seniors (14-18 years old):** Three years or more in project

**Donors:** WY Association of Extension 4-H Agents – Laramie

## 4-H Club Exhibits

DIVISION 1865

1. Located in Ft. Caspar
2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
3. Any project completed by any 4-H club or 4-H group.

#### CLASS

1. Any project completed by any 4-H club or 4-H group

**Donor Needed**



## Contests

### 4-H Showmanship Contests

DIVISION 1879

1. Any Junior, Intermediate, or Senior aged 4-H youth that is enrolled in the 4-H project of species that they intend to compete with are eligible.
2. Previous winners of state contests are eligible to compete and win multiple years.
3. Showmanship contestants must compete with their own animals.
4. No boars, bulls, or bucks (goats), or stallions will be allowed to compete in showmanship. No lactating animals should be shown.
5. Judging is based on the exhibitors' ability to present their animal for evaluation including the movement and positions of the animal, as well as the condition and cleanliness of the animal. Mannerisms, conduct of the contestant, and industry knowledge may also be considered by the judges in placings.
6. No premium money is offered for the 4-H Showmanship State Contests.

#### CLASS

1. Beef - Senior
2. Beef - Intermediate
3. Beef - Junior
4. Sheep - Senior
5. Sheep - Intermediate
6. Sheep - Junior
7. Swine - Senior
8. Swine - Intermediate
9. Swine - Junior
10. Horse - Senior
11. Horse - Intermediate
12. Horse - Junior
13. Dog - Senior
14. Dog - Intermediate
15. Dog - Junior
16. Dairy Goat - Senior
17. Dairy Goat - Intermediate
18. Dairy Goat - Junior
19. Rabbit - Senior
20. Rabbit - Intermediate
21. Rabbit - Junior
22. Poultry - Senior
23. Poultry - Intermediate
24. Poultry - Junior
25. Meat Goat - Senior
26. Meat Goat - Intermediate
27. Meat Goat - Junior
28. Cat - Senior
29. Cat - Intermediate
30. Cat - Junior

## Showmanship Awards

The champion and reserve champion will receive a rosette ribbon.

- Champ Sr Beef – Donor Needed
- Champ Int Beef – GH Phipps, Laramie
- Champ Jr Beef – Donor Needed
- Champ Sr Sheep – LY Ranch, Gillette
- Champ Int Sheep – GH Phipps, Laramie
- Champ Jr Sheep – Donor Needed
- Champ Sr Swine – Harmony Metal Works, Laramie
- Champ Int Swine – Donor Needed
- Champ Jr Swine – Donor Needed
- Champ Sr Horse – Bader Quarter Horses, Thermopolis
- Champ Int Horse – GH Phipps, Laramie
- Champ Jr Horse – Donor Needed
- Champ Sr Dog – In Memory of Debra Beck
- Champ Int Dog – In Memory of Debra Beck
- Champ Jr Dog – Donor Needed
- Champ Sr Dairy Goat – Donor Needed
- Champ Int Dairy Goat – Donor Needed
- Champ Jr Dairy Goat – Donor Needed
- Champ Sr Rabbit – Donor Needed
- Champ Int Rabbit – Donor Needed
- Champ Jr Rabbit – Jerry & Joyce Ostrom, Powell
- Champ Sr Poultry – GH Phipps, Laramie
- Champ Int Poultry – Natrona County 4-H Leaders Council, Casper
- Champ Jr Poultry – Wyoming Poultry Association, Torrington
- Champ Sr Meat Goat Showman – GH Phipps, Laramie
- Champ Int Meat Goat Showman – Donor Needed
- Champ Jr Meat Goat Showman – Donor Needed
- Champ Sr Cat – Steve & Tammy Mack, Laramie
- Champ Int Cat – GH Phipps, Laramie
- Champ Jr Cat – Donor Needed

### 4-H Round Robin Showmanship Contest

DIVISION 1883

Would you be interested to see  
Round Robin return to  
FFA exhibitors in 2024?

Email [info@wystatefair.com](mailto:info@wystatefair.com)  
to give us your feedback!



## Fashion Revue Contest

DIVISION 1880

1. Completed entry forms are due in Ft. Caspar no later than 5:00 p.m. on Monday. A separate entry form must be completed for each class.
2. A contestant may enter each class (Constructed-to-Wear and/or Ready-to-Wear) one time.
3. Each contestant can only appear once in the public revue on Friday night.
4. All contestants must participate in the public revue on Friday night.
5. A separate set of judges will be used for each age division.
6. Exhibit judging is optional and will not influence placing in the Fashion Revue modeling contest.
7. Each youth is responsible for checking clothes in/out for model judging.
8. For embellished or recycled items please consider the percentage of the garment that was constructed by the by the exhibitor to determine which category to enter.

### CLASS

1. Constructed-to-Wear— Junior
2. Constructed-to-Wear—Intermediate
3. Constructed-to-Wear—Senior
4. Ready-to-Wear—Junior
5. Ready-to-Wear—Intermediate-
6. Ready-to-Wear—Senior

## Constructed-to-Wear Awards

State — all members in the fashion revue will receive a purple, blue, red or white ribbon according to their placing as determined by judges in the contest.

### JUNIOR AWARDS

First high individual in construction will receive an award donated **In Memory of Stella McKinstry**

Second high individual in construction will receive an award donated by **Melissa & Joey Johnson, Thermopolis**

Third high individual in construction will receive an award donated **In Memory of Stella McKinstry**

### INTERMEDIATE AWARDS

First high individual will receive an award donated **In Memory of Stella McKinstry, Pinedale**

Second high individual will receive an award donated by **Roxanna Johnson Family, Encampment**

Third high individual will receive an award donated by **Roxanna Johnson Family, Encampment**

### SENIOR AWARDS

The champion in fashion revue will receive an award donated **In Memory of Stella McKinstry** and a \$500 leadership trip scholarship to attend an experience of their choice partially funded by the **Helen Miller Endowment**.

Second high individual will receive an award donated by **Bert & Carol Macy, Pine Bluffs** and a \$500 leadership trip scholarship to attend an experience of their choice funded by the **Helen Miller Endowment**.

Third high individual will receive an award donated by **Karen Foshier, Sheridan**

## Ready-To-Wear Awards

### JUNIOR AWARDS

High individual will receive an award donated by **Bert & Carol Macy, Pine Bluffs**

Second high individual will receive an award donated **In Memory of Stella McKinstry, Pinedale**

Third high individual will receive an award donated by **Mary Martin, Jackson**.

### INTERMEDIATE AWARDS

First high individual will receive an award donated **In Memory of Stella McKinstry, Pinedale**.

Second high individual will receive an award donated by **Mary Martin, Jackson**

Third high individual will receive an award donated by **Mary Martin, Jackson**

### SENIOR AWARDS

The champion in the ready-to-wear will receive an award by **[Donor Needed]** and a \$500 leadership trip scholarship to attend an experience of their choice funded by the **Helen Miller Endowment**.

The reserve champion will receive an award donated by **Mary Martin, Jackson** and a \$500 leadership trip scholarship to attend an experience of their choice.

Third place will receive an award donated by **Donor Needed**

## Cooperative Extension Service

COUNTY	NAMES	NUMBERS
ALBANY		307-721-2571
BIG HORN	Gretchen Kelso	307-756-2868
CAMPBELL	Kim Fry	307-682-7281
	Celeste Robinson	307-682-7281
CARBON	Emily Haver	307-328-2642
CONVERSE	Kellynne Doyle	307-358-2417
CROOK	Sara Fleenor	307-283-1192
FREMONT	Alex Malcolm	307-332-2363
GOSHEN	Megan Brittingham	307-532-2436
HOT SPRINGS	Dawn Peil	307-864-3421
JOHNSON	Bryce McKenzie	307-684-7522
LARAMIE	Kristi Nagy	307-633-4383
	Dawn Sanchez	307-633-4383
LINCOLN	Shar Perry	307-885-3132
		307-828-4092
NATRONA	Joddee Jacobson	307-235-9400
NIOBRARA	Kellie Chichester	307-334-3534
PARK	Mary Louise Wood	307-527-8560
PLATTE	Stacy Buchholz	307-322-3667
SHERIDAN	Emily Swinyer	307-674-2980
SUBLETTE	Jen Matosky	307-367-4380
SWEETWATER	Marty Henry	307-352-6775
TETON	Glenn Owings	307-733-3087
UINTA	Mckenna Brinton	307-783-0570
WASHAKIE	Amber Armajo	307-347-3431
WESTON	Brittany Hamilton	307-746-3531
WIND RIVER RESERVATION	Amanda Small	307-332-2135

# 4-H Livestock Judging Contest

DIVISION 1881

1. All 4-H youth are eligible to compete in state judging contests as an individual and/or team member.
2. Each youth and coach is responsible for reading and understanding the contestant rules and eligibility for judging contests which can be found at <http://www.Wyoming4H.org>.
3. Participants must be designated as eligible by their county in order to compete. Counties are encouraged to enter as many youth as they deem eligible.

## Livestock Judging Awards

### JUNIOR AWARDS

The First, Second, and Third high junior individuals overall will receive awards donated by **Wyoming Hereford Ranch - Cheyenne. Additional Donors needed.**

The Highest scoring junior in placings will receive an award donated by **Eastern Wyoming College of Ag – Torrington.**

The Highest scoring junior in questions/reasons will receive an award donated by **Wyoming Hereford Ranch – Cheyenne.**

### INTERMEDIATE AWARDS

The First, Second, and Third high Intermediate individuals overall will receive awards donated by **Marian Henderson Memorial - Shawnee. Additional Donors needed.**

The Highest scoring Intermediate in placings will receive an award donated by **Eastern Wyoming College of Ag – Torrington.**

The Highest scoring Intermediate in questions/reasons will receive an award donated by **UW Animal Science Dept. - Laramie**

### SENIOR AWARDS

The First, Second, and Third high Senior individuals overall will receive awards donated by **Wyoming Hereford Ranch - Cheyenne. Additional Donors needed.**

The Highest scoring Senior in placings will receive an award donated by **Eastern Wyoming College of Ag – Torrington.**

The Highest scoring Senior in questions/reasons will receive an award donated by **UW Animal Science Dept. - Laramie**

### TEAM AWARDS

The First, Second, and Third high Junior Team overall will receive awards donated by **the Marian Henderson Memorial – Shawnee and the Jim Talbott Memorial - Laramie**

The First and Second high Senior Team overall will receive awards donated by **the SE West and Sons Registered Herefords – Lusk and the Doug Hixon Family – Laramie**

The First, Second, and Third high Senior Teams overall will receive the opportunity to represent Wyoming at an approved 4-H judging contest provided by **Farm Credit Services, Albany County Stock Growers, Trucos Foundation, Mel and Isa Riley and the Albany County Cow-belles.**

**Additional donors are needed to help fund these national trips.**

## LODGING INFORMATION DOUGLAS, WYOMING

BUDGET INN EXPRESS  
2310 E. Richards  
Exit 135  
307-358-4780

FIRST INTERSTATE INN  
2349 East Richards  
Exit 135  
307-358-2833

HAMPTON INN & SUITES  
1730 Muirfield Court  
Exit 140  
307-358-0707

HOTEL LaBONTE  
206 Walnut Street  
Exit 135  
307-358-4343

SLEEP INN & SUITES  
508 Cortez Dr.  
Exit 140  
307-358-2777

FOUR WINDS MOTEL  
615 East Richards  
Exit 135  
307-358-2322

HOLIDAY INN EXPRESS  
and SUITES  
900 West Yellowstone  
Exit 140  
307-358-4500

PLAINS MOTEL COMPLEX  
628 East Richards  
Exit 135  
307-358-4484

SUPER 8 MOTEL  
314 Russell  
Exit 140  
307-358-6800

### ...WITHIN 30 MILES OF STATE FAIR GLENROCK, WY

HOTEL HIGGINS  
416 West Birch St.  
307-436-9212

MABUHAY  
302 W. Birch St.  
307-436-5468

### ...WITHIN 50 MILES OF STATE FAIR CASPER, WY

BEST WESTERN PLUS  
651 Granite Peak Dr  
307-472-1120

RAMADA PLAZA  
300 W. F St.  
307-235-2531

BEST WESTERN RAMKOTA  
800 N. Poplar  
307-266-6000

MAINSTAY SUITES  
551 Granite Peak Dr.  
307-472-5189

COMFORT INN OF CASPER  
480 Lathrop Rd.  
307-235-3038

HOLIDAY INN - EAST  
721 Granite Peak Dr.  
307-577-5000

SLEEP INN  
6733 Bonanza Rd  
Evansville, WY  
307-235-3100

### AREA CHAMBERS OF COMMERCE

CONVERSE COUNTY  
TOURISM & VISTOR CENTER  
121 Brownfield Rd.  
Douglas, WY 82633  
307-358-2950

GLENROCK  
CHAMBER OF COMMERCE  
506 W. Birch St.  
Glenrock, WY 82637  
307-436-5652

CASPER AREA  
CHAMBER OF COMMERCE  
500 N. Center  
Casper, WY 82601  
307-234-5311

**Please call the Douglas Visitor Center for any assistance during your visit to the Wyoming State Fair and Rodeo, 307-358-2950.**



*2023 Wyoming State Fair*  
**BOY SCOUTS / GIRL SCOUTS**  
**ENTRY FORM**

**MAIL ENTRY TO:**  
 Wyoming State Fair  
 P.O. Drawer 10  
 Douglas, WY 82633  
**Phone:** 307-358-2398

Please read carefully Policies and Procedures governing this department BEFORE filling out entry form.  
 Pre-entries due by July 24.  
 All exhibits MUST be entered and in place by 6 p.m. on Sunday, August 13.  
 Please photocopy this form if more entry space is required.

OFFICIAL USE ONLY

**One Person Per Entry Form**

PRINT OR TYPE ALL ENTRIES AND INFORMATION

Item	Computer Item # (Office Use Only)	Department	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
1					
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Total # Entries \_\_\_\_\_

Please accept the entries described above, subject to the policies and regulations as published in the 2023 Premium Book for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Name \_\_\_\_\_  
 (Printed or typed)

Mailing Address \_\_\_\_\_ Telephone \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_



2023 Wyoming State Fair

# PICTURES, PAINTINGS, & DRAWINGS

## ENTRY FORM

**MAIL ENTRY TO:**  
 Wyoming State Fair  
 P.O. Drawer 10  
 Douglas, WY 82633  
**Phone:** 307-358-2398

This form may be duplicated  
 Use opposite side for more entries

Exhibitor I.D. #
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**Each Department has their own entry form**  
 Use each separate entry form for each Department.

Entries Due August 12th or 13th, 2023: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department.  
 Processing fees for each Department are to be **paid separately**.

### EXHIBITOR INFORMATION

### DEPARTMENT FEES

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
 (Required if Junior or Senior Citizen)

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

Processing Fee: \$2/each entry

Total Number of entries \_\_\_\_\_

**Total Fee Remittance \$ \_\_\_\_\_**

Make checks payable to: Wyoming State Fair  
**REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.**

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

<b>New Exhibitor?</b>	
Check Box for Rookie of the Year award	<input type="checkbox"/>

Signature \_\_\_\_\_ Date \_\_\_\_\_

Item	Computer Item # (Office Use Only)	Department	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
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# 2023 PICTURES, PAINTINGS, & DRAWINGS ENTRY FORM CONTINUED

**THIS FORM MAY BE DUPLICATED**

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**CRAFTED ARTS**  
ENTRY FORM

**MAIL ENTRY TO:**  
Wyoming State Fair  
P.O. Drawer 10  
Douglas, WY 82633  
**Phone:** 307-358-2398

This form may be duplicated  
Use opposite side for more entries

Exhibitor I.D. #
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**Each Department has their own entry form**  
Use each separate entry form for each Department.

Entries Due August 12th or 13th, 2023: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department.  
Processing fees for each Department are to be **paid separately**.

**EXHIBITOR INFORMATION**

**DEPARTMENT FEES**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
(Required if Junior or Senior Citizen)

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

Processing Fee: \$2/each entry

Total Number of entries \_\_\_\_\_

**Total Fee Remittance \$ \_\_\_\_\_**

Make checks payable to: Wyoming State Fair  
**REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.**

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

<b>New Exhibitor?</b>	<input type="checkbox"/>
Check Box for Rookie of the Year award	<input type="checkbox"/>

Signature \_\_\_\_\_ Date \_\_\_\_\_

Item	Computer Item # (Office Use Only)	Department	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
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# 2023 CRAFTED ARTS ENTRY FORM CONTINUED

**THIS FORM MAY BE DUPLICATED**

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**CULINARY**  
**ENTRY FORM**

**MAIL ENTRY TO:**  
Wyoming State Fair  
P.O. Drawer 10  
Douglas, WY 82633  
**Phone:** 307-358-2398

This form may be duplicated  
Use opposite side for more entries

Exhibitor I.D. #
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**Each Department has their own entry form**  
Use each separate entry form for each Department.

Entries Due August 12th or 13th, 2023: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department. Processing fees for each Department are to be **paid separately**.

**EXHIBITOR INFORMATION**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
(Required if Junior or Senior Citizen)

**DEPARTMENT FEES**

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

Processing Fee: \$2/each entry

Total Number of entries \_\_\_\_\_

**Total Fee Remittance \$ \_\_\_\_\_**

Make checks payable to: Wyoming State Fair  
**REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.**

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Item	Computer Item # (Office Use Only)	Department	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
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# 2023 CULINARY ENTRY FORM CONTINUED

**THIS FORM MAY BE DUPLICATED**

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*2023 Wyoming State Fair*

# KING ARTHUR BAKING CONTEST

## ENTRY FORM

Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Quick Bread Made: \_\_\_\_\_

Check the one that applies:  Youth  Adult

Anyone who has not had their 18th birthday by Aug 1 of the current year is considered a youth for this contest. All those past their 18th birthday are considered adults for this contest.

Remember to submit your typed or clearly written recipe, along with the opened bag of King Arthur Flour (or the UPC symbol from the bag) with your entry.

Submit form with entry.

(Use this space to attach your recipe!)



**GARDENING**  
**ENTRY FORM**

**MAIL ENTRY TO:**  
Wyoming State Fair  
P.O. Drawer 10  
Douglas, WY 82633  
**Phone:** 307-358-2398

This form may be duplicated  
Use opposite side for more entries

Exhibitor I.D. #
------------------

**Each Department has their own entry form**  
Use each separate entry form for each Department.

Entries Due August 12th or 13th, 2023: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department.  
Processing fees for each Department are to be **paid separately**.

**EXHIBITOR INFORMATION**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
(Required if Junior or Senior Citizen)

**DEPARTMENT FEES**

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

Processing Fee: \$2/each entry

Total Number of entries \_\_\_\_\_

**Total Fee Remittance \$ \_\_\_\_\_**

Make checks payable to: Wyoming State Fair  
**REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.**

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Item	Computer Item # (Office Use Only)	Department	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
1					
2					
3					
4					
5					
6					
7					



# 2023 GARDENING ENTRY FORM CONTINUED

**THIS FORM MAY BE DUPLICATED**

Item	Computer Item # (Office Use Only)	Department	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
8					
9					
10					
11					
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28					
29					







# 2023 NEEDLEWORK ENTRY FORM CONTINUED

**THIS FORM MAY BE DUPLICATED**

Item	Computer Item # (Office Use Only)	Department	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
8					
9					
10					
11					
12					
13					
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16					
17					
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19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					





## 2023 WOOL ENTRY FORM CONTINUED

Item	Computer Item # (Office Use Only)	Division	Class	Name of Class
7				
8				
9				
10				
11				
12				
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19				
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21				
22				
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27				
28				
29				



# FIBER ARTS ENTRY FORM

**MAIL ENTRY TO:**

Wyoming State Fair  
P.O. Drawer 10  
Douglas, WY 82633

**Phone:** 307-358-2398

This form may be duplicated  
Use opposite side for more entries

Exhibitor I.D. #

**Each Department has their own entry form**  
Use each separate entry form for each Department.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department.  
Processing fees for each Department are to be **paid separately**.

**EXHIBITOR INFORMATION**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
(Required if Junior or Senior Citizen)

**DEPARTMENT FEES**

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

Processing Fee: \$3/each entry

Total Number of entries \_\_\_\_\_

**Total Fee Remittance \$ \_\_\_\_\_**

Make checks payable to: Wyoming State Fair

**REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.**

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Item	Computer Item # (Office Use Only)	Department	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
1					
2					
3					
4					
5					
6					
7					



# 2023 FIBER ARTS ENTRY FORM CONTINUED

**THIS FORM MAY BE DUPLICATED**

Item	Computer Item # (Office Use Only)	Department	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
8					
9					
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**SHEEP LEAD**  
ENTRY FORM

**MAIL ENTRY & FEES TO:**

Wyoming State Fair  
Sheep Lead  
P.O. Drawer 10  
Douglas, WY 82633

This form may be duplicated

**Show Date: August 18**  
**Entry Deadline: August 11, 2023**

**Phone:** 307-358-2398

**EXHIBITOR INFORMATION**

**ENTRY INFORMATION**

A separate entry form must be submitted for each Sheep Lead contestant

**Department 14**

Division (Check one)

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Youth Contestant's Age \_\_\_\_\_

I have read, and agree to abide by, all policies and procedures of the Wyoming State Fair Entry Rules.

Signature \_\_\_\_\_

- \_\_\_\_\_ 1401 - Tots (Ages 6 and under, no entry fee/not judged - participation awards given)
- \_\_\_\_\_ 1402 - Pre-Junior
- \_\_\_\_\_ 1403 - Junior
- \_\_\_\_\_ 1404 - Intermediate
- \_\_\_\_\_ 1405 - Senior
- \_\_\_\_\_ 1406 - Adult

Entry fee of \$15 payable to Wyoming State Fair

Entries recieved after August 11 are subject to an additional \$10 late fee which must be a seperate payment to WWGA and must be submitted with this entry form.

**REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30 return check fee.**

**Total enclosed fee:** \_\_\_\_\_

**Office Use Only**

Amount Due: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Balance Due: \_\_\_\_\_

Date Received: \_\_\_\_\_







*2023 Wyoming State Fair*  
**OPEN CLASS ENTRY FORM**  
**BEEF & SHEEP**

**MAIL ENTRY TO:**  
 Wyoming State Fair  
 Livestock Entry Dept  
 P.O. Drawer 10  
 Douglas, WY 82633  
**Phone:** 307-358-2398

This form may be duplicated

Exhibitor I.D. #
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**Circle one species**  
**Use separate entry form for each department and each owner**

Use separate Wool Entry Form for wool exhibits

Entry deadline July 24, 2023.

\*\* NO FAXED ENTRIES ACCEPTED \*\*

**OWNER INFORMATION**

Name \_\_\_\_\_

Farm/Ranch Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**FITTER/HANDLER INFORMATION**

Name \_\_\_\_\_

Farm/Ranch Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Premium check will be made payable to Owner as listed above:

I/we hereby certify that the animals listed on reverse side are entered for exhibition in accordance with the policies and procedures of the Wyoming State Fair as contained in the Wyoming State Fair Premium Book. I/we agree to abide by all general and departmental policies and procedures of the Wyoming State Fair.

Owner/Agent \_\_\_\_\_ Date \_\_\_\_\_

Entry Summary	Quantity	Fee	Total
<b>Open Beef Cattle</b>			
Other Breeds (English)		\$30	
Other Breeds (Cont'l)		\$30	
Prospect Calf		\$30	
Commercial Heifer - Pen 3		\$50	
Commercial Heifer - Single		\$30	
<b>Open Sheep</b>			
Wool Breeds		\$15	
Natural Colored		\$15	
Performance Lamb Contest		\$10	

Other Fees	Quantity	Fee	Total
Admission Pass		\$25	
Parking Permit (max 2)		\$80	
Late Processing Fee (After 7/24/23) (Per Species/Exhibitor, not per head)		\$30	

Total Entry Fees: \$ \_\_\_\_\_

Total Other Fees: \$ \_\_\_\_\_

**Total Fee Remittance: \$ \_\_\_\_\_**

Make checks payable to: Wyoming State Fair

**REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.**



# 2023 OPEN CLASS BEEF AND OPEN CLASS SHEEP ONLY

**THIS FORM MAY BE DUPLICATED**

Item	Computer Item # (Office Use Only)	Div.	Class	Birthdate (mm/dd/yy)	Tag #/Name of Animal	Sex	Registration #	Name of Sire & Dam
1								
2								
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# LONGHORN SHOW

## ENTRY FORM

**MAIL ENTRY, FEES,  
AND REGISTRATION  
COPIES TO:**

Tammy Delyea  
2020 Hwy 59  
Douglas, WY 82633

**Phone:** 307-358-2398

This form may be duplicated

Exhibitor I.D. #

**Entry deadline July 31, 2023.**

**No late entries accepted**

**Show Date: August 18, 2023 - 8 A.M.**

### OWNER INFORMATION

Name \_\_\_\_\_

Farm/Ranch Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Entry Summary	Quantity	Fee	Total
<b>Longhorn Cattle</b>			
Open Halter/Free/ Trophy Steers/Miniature		\$40	
Youth		\$5	

Total Entry Fees: \$ \_\_\_\_\_

**Total Fee Remittance: \$ \_\_\_\_\_**

Make checks payable to: Wyoming Longhorn Breeders Association

**REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.**

### FITTER/HANDLER INFORMATION

Name \_\_\_\_\_

Farm/Ranch Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Premium check will be made payable to Owner as listed above:

I/we hereby certify that the animals listed on reverse side are entered for exhibition in accordance with the policies and procedures of the Wyoming State Fair as contained in the Wyoming State Fair Premium Book. I/we agree to abide by all general and departmental policies and procedures of the Wyoming State Fair.

Owner/Agent \_\_\_\_\_

Date \_\_\_\_\_





*2023 Wyoming State Fair*  
**WYOMING HEREFORD SHOW**  
**ENTRY FORM**

**MAIL ENTRY TO:**  
 Wyoming State Fair  
 PO Drawer 10  
 Douglas, WY 82633  
  
**Phone:** 307-358-2398

This form may be duplicated

Exhibitor I.D. #
------------------

**Entry must be postmarked by July 24, 2023.**  
**Additional entries will be accepted on site**  
**through Wednesday, August 16, 2023 - 12 NOON**

**W.H.A. Contact:**  
**Rustin Roth**  
**307-575-2709**

**OWNER INFORMATION**

Name \_\_\_\_\_

Farm/Ranch Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Entry Summary	Quantity	Fee	Total
Herefords		\$50	
Hereford Steers		\$0	

Total Entry Fees: \$ \_\_\_\_\_

**Total Fee Remittance:** \$ \_\_\_\_\_

Make checks payable to: Wyoming Hereford Association  
**REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.**

**FITTER/HANDLER INFORMATION**

Name \_\_\_\_\_

Farm/Ranch Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_



# 2023 WYOMING HEREFORD SHOW

**THIS FORM MAY BE DUPLICATED**

Item	Computer Item # (Office Use Only)	Div.	Class	Birthdate (mm/dd/yy)	Tag #/Name of Animal	Sex	Registration #	Name of Sire & Dam
1								
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20								



Exhibitor:		Telephone: ( )	
Address:			
City:	State:	Zip:	Email:

**Entries**

Animal Name:	Registration Number:
Cow [ ] Bull [ ] Cow/Calf [ ] Steer [ ] WAA Futurity [ ]	DOB: Calf Reg # for Cow/Calf Pair:

Animal Name:	Registration Number:
Cow [ ] Bull [ ] Cow/Calf [ ] Steer [ ] WAA Futurity [ ]	DOB: Calf Reg # for Cow/Calf Pair:

Animal Name:	Registration Number:
Cow [ ] Bull [ ] Cow/Calf [ ] Steer [ ] WAA Futurity [ ]	DOB: Calf Reg # for Cow/Calf Pair:

Animal Name:	Registration Number:
Cow [ ] Bull [ ] Cow/Calf [ ] Steer [ ] WAA Futurity [ ]	DOB: Calf Reg # for Cow/Calf Pair:

Animal Name:	Registration Number:
Cow [ ] Bull [ ] Cow/Calf [ ] Steer [ ] WAA Futurity [ ]	DOB: Calf Reg # for Cow/Calf Pair:

Animal Name:	Registration Number:
Cow [ ] Bull [ ] Cow/Calf [ ] Steer [ ] WAA Futurity [ ]	DOB: Calf Reg # for Cow/Calf Pair:

Animal Name:	Registration Number:
Cow [ ] Bull [ ] Cow/Calf [ ] Steer [ ] WAA Futurity [ ]	DOB: Calf Reg # for Cow/Calf Pair:

Animal Name:	Registration Number:
Cow [ ] Bull [ ] Cow/Calf [ ] Steer [ ] WAA Futurity [ ]	DOB: Calf Reg # for Cow/Calf Pair:

Animal Name:	Registration Number:
Cow [ ] Bull [ ] Cow/Calf [ ] Steer [ ] WAA Futurity [ ]	DOB: Calf Reg # for Cow/Calf Pair:



**2023 Wyoming State Fair**      **Wyoming Junior Angus Show**      **Entry Form**

Exhibitor:	Telephone: (    )		
Address:			
City:	State:	Zip:	Email:
<b>Showmanship:</b>	Junior (13 & younger)	Intermediate (14-17)	Senior (18-21)

**Entries**

Animal Name:		Registration Number:
Bred/Owned Female [ ] Owned Female [ ] Bred/Owned Bull [ ] Cow/Calf [ ] Steer [ ]	DOB:	Calf Reg # for Cow/Calf Pair:

Animal Name:		Registration Number:
Bred/Owned Female [ ] Owned Female [ ] Bred/Owned Bull [ ] Cow/Calf [ ] Steer [ ]	DOB:	Calf Reg # for Cow/Calf Pair:

Animal Name:		Registration Number:
Bred/Owned Female [ ] Owned Female [ ] Bred/Owned Bull [ ] Cow/Calf [ ] Steer [ ]	DOB:	Calf Reg # for Cow/Calf Pair:

Animal Name:		Registration Number:
Bred/Owned Female [ ] Owned Female [ ] Bred/Owned Bull [ ] Cow/Calf [ ] Steer [ ]	DOB:	Calf Reg # for Cow/Calf Pair:

Animal Name:		Registration Number:
Bred/Owned Female [ ] Owned Female [ ] Bred/Owned Bull [ ] Cow/Calf [ ] Steer [ ]	DOB:	Calf Reg # for Cow/Calf Pair:

Animal Name:		Registration Number:
Bred/Owned Female [ ] Owned Female [ ] Bred/Owned Bull [ ] Cow/Calf [ ] Steer [ ]	DOB:	Calf Reg # for Cow/Calf Pair:

Animal Name:		Registration Number:
Bred/Owned Female [ ] Owned Female [ ] Bred/Owned Bull [ ] Cow/Calf [ ] Steer [ ]	DOB:	Calf Reg # for Cow/Calf Pair:

Animal Name:		Registration Number:
Bred/Owned Female [ ] Owned Female [ ] Bred/Owned Bull [ ] Cow/Calf [ ] Steer [ ]	DOB:	Calf Reg # for Cow/Calf Pair:

**Entry Fees:** \$20/head  
**Showmanship:** \$15/showman

**Please send entries and fees to: Wyoming Junior Angus Association, PO Box 595, Casper, WY 82602**



# WYOMING State Fair

SINCE 1905



## Legend

- ADA Parking
- First Aid
- WSF Security
- ATM
- Restroom
- Carnival

## Building Key

- Gate 1 - Brownfield Road**
  - A. Ag Hall - Needlework
  - B. Wyoming Pioneer Museum
  - C. Fl. Feltmakers - Visual/Crafted Arts/Culinary
  - D. Fl. Caspar - 4-H Exhibits
  - E. McKibben Cafeteria
  - F. Fl. Beno - 4-H Exhibits
  - G. Fl. Steele
  - H. FFA Dorcas (H-A)
  - I. Campground Office
  - J. Will Call
  - K. Horse Barn
  - L. Horse Show Office
  - M. Pepsi Equine Center
  - N. Horse Stabling & Shavings Office
  - O. Boden Office (restricted)
  - P. Ford Grandstand
  - Q. VP Hospitality Tent (restricted)
  - R. Security Office
  - S. Vye Vendor Building
  - T. Exhibitor Office
  - U. Ford Pavilion (livestock)
  - V. Touchstone Show Center
  - W. Show Arenas
  - X. Midway Attractions
  - Y. Food Court
  - Z. Rathe-James Williams Center
- Gate 2 - Cowboy Drive**
  - Exhibitor livestock entrance
  - RV Camping entrance
  - Public parking
  - Will Call
  - Ticket sales point
- Gate 3 - Yellowstone Highway**
  - PRCA/WPPA contestant entrance
  - Vendor/Exhibitor entrance/exit
  - Ticket sales point only
  - No parking
- Gate 4 - Yellowstone Highway**
  - Main gate
  - Public parking
  - Ticket sales point
- Gate 5 - Yellowstone Highway**
  - River gate
  - Livestock/Exhibitor exit

A large, light blue sunburst graphic with many thin rays radiating from the center, serving as a background for the text.

WYOMING  
*State*  *Fair*  
SINCE 1908

WYSTATEFAIR.COM

